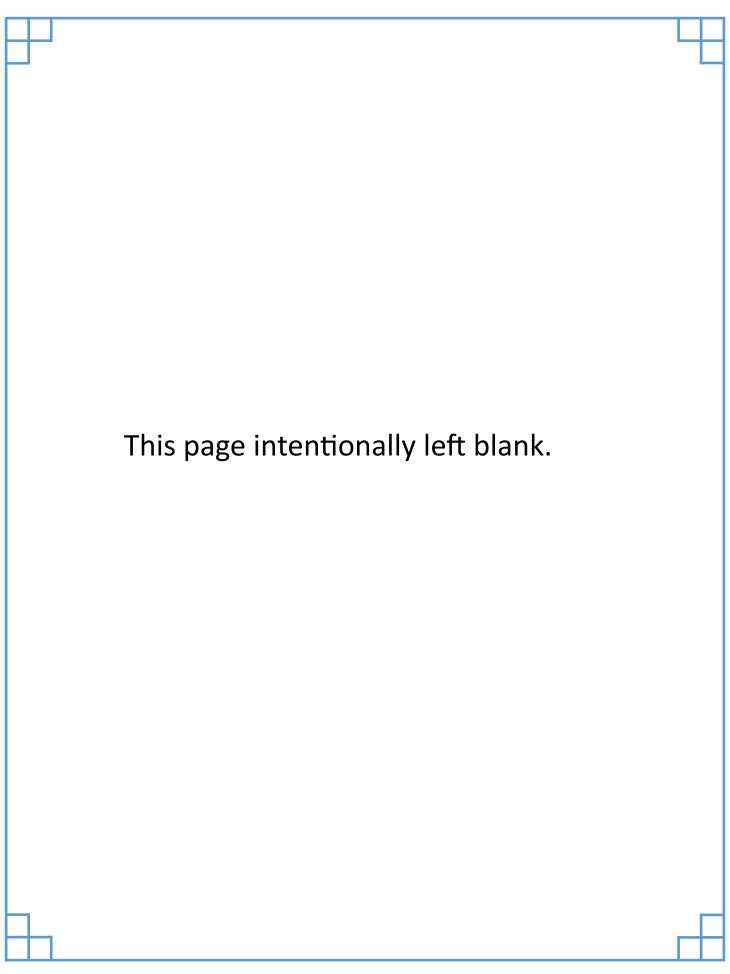
# **AMHERST COUNTY**

FY 2026 ADOPTED BUDGET AND
FY 2026-2030 CAPITAL IMPROVEMENT PLAN







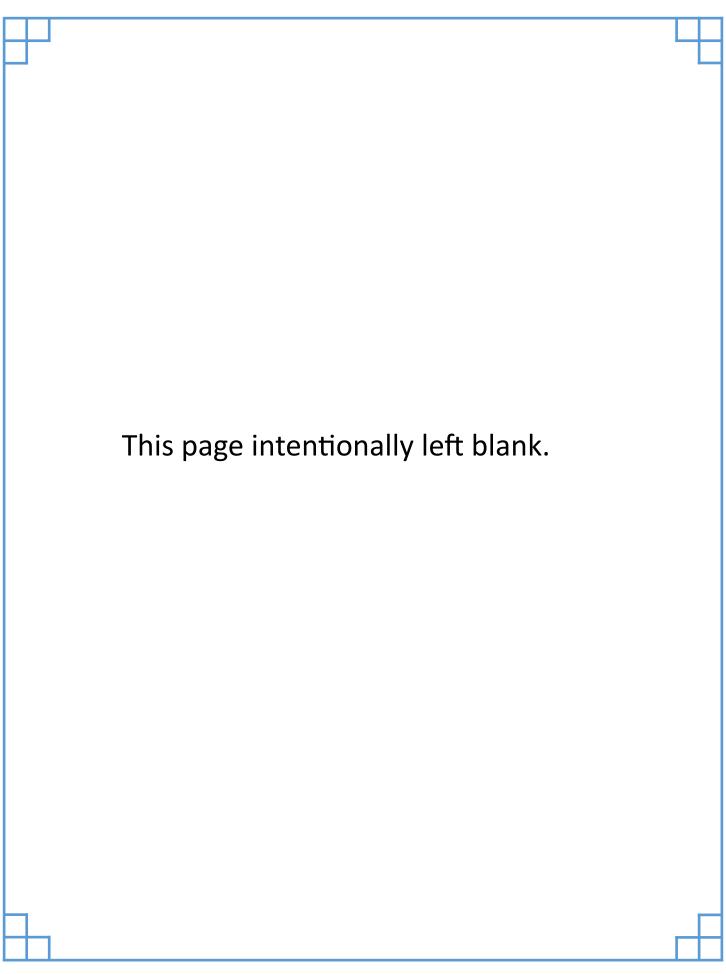


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# AMHERST COUNTY BOARD OF SUPERVISORS

W. Tom Martin

District 1

Claudia D. Tucker

District 2

Christopher R. Adams

District 3

David W. Pugh, Jr. District 4

Drew Wade

District 5

# County Administrator Jeremy S. Bryant

## <u>Deputy County Administrator</u> *Stacey H. McBride*

## **Leadership Team**

Stacey H. McBride, Finance Director
Tyler Creasy, Community Development Director
Linda M. Felix, Human Resources Director
Jacqueline S. Viar, Information Technologies Director
C. Brian Thacker, Public Works Director
Bradley Beam, Public Safety Director
Randal Nixon, Parks, Recreation, Tourism & Cultural Development Director
Victoria Hanson, Economic Development Authority Director
Tim Castillo, Amherst County Resource Authority Director

## **Cover Photos**

Sabrina Kennon Amherst County Staff



## COUNTY OF AMHERST



TELEPHONE (434) 946-9400

FAX (434) 946-9370

## AMHERST COUNTY ADMINISTRATION BUILDING 153 WASHINGTON STREET P. O. Box 390 AMHERST, VIRGINIA 24521

April 3, 2025

To the Honorable members of the Amherst County Board of Supervisors, Citizens, Constitutional Officers, and Staff;

I am honored to present the Fiscal Year (FY) 2026 Budget and FY 2026-2030 Capital Improvement Plan. This budget focuses on our investment in local government services for our community. I am also presenting a capital improvement plan that supports significant investments into the continued safety of our citizens through equipment and technology, maintenance of public assets, public works equipment, and parks and recreation improvements.

The Board adopted a mission statement, "to nurture a vibrant and healthy community through transparent and fiscally responsible leadership and quality services." We have stayed true to this mission maintaining quality services with the resources available.

Serving as Amherst's County Administrator is an honor and a privilege. I am committed to serving with high ethical principles. The major strategic goal areas of the Board of Supervisors are, citizen satisfaction, high-quality core services, economic development, county staffing and performance and environmental stewardship. With this commitment and goals, I provide the following annual budget. My ultimate objective is to increase the citizens' pride in their community and local government.

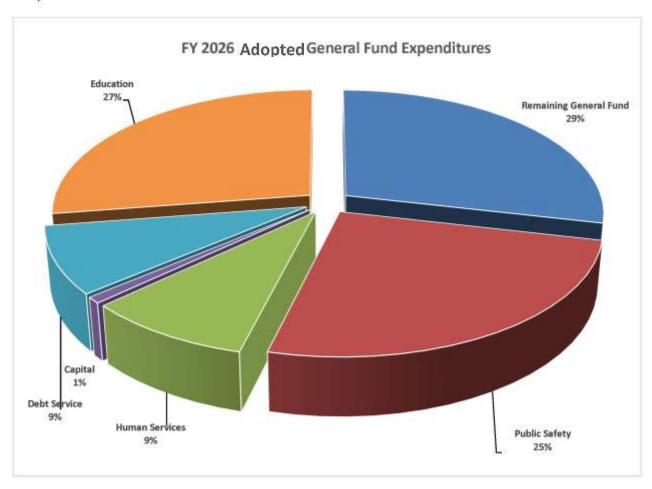
## Economy

Inflation has subsided some in 2024 to 2.9% from 3.7% in 2023. The unemployment rate for Amherst County has remained steady at 3.2% as of November 2024, according to the Virginia Employment Commission. December information was unavailable at the time this message was prepared. The County is now less than the national average for unemployment by 0.8% and slightly greater than the state average by 0.2%. Business development is a goal within the Board of Supervisors' Strategic Plan. Growth continues to be one of our main focuses in the current and coming years. FY 2025 saw a steady flow of new businesses, with 45 startup businesses documented by the Virginia Employment Commission in Amherst County during the first three quarters of FY 2025.

## **Total Budget Summary**

Local governments throughout the Commonwealth are required to balance revenues and expenditures.

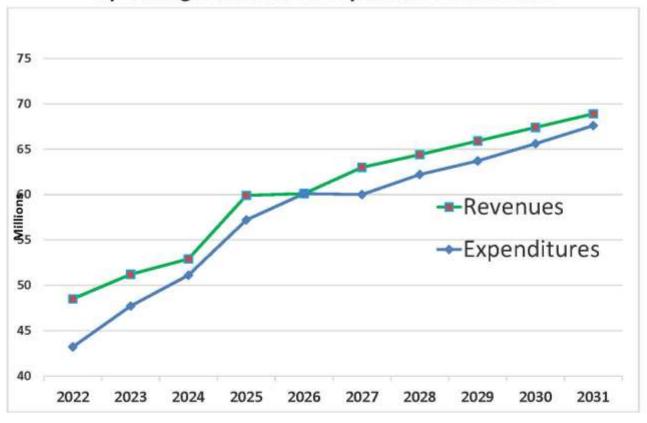
The total FY 26 budget is \$60.1 million, an increase from FY 25 of \$0.5 million or 0.84%. The increase is minimal due to limited resources for FY 26. The major components of the County's budget are education at 27%, public safety at 25%, human services at 9%, debt service at 9%, and all other general fund expenses at 29%,.

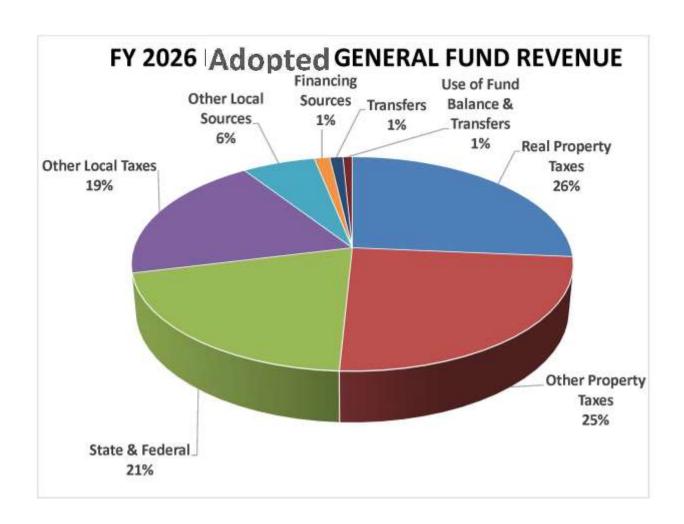


## Projected General Fund Revenue Outlook

General Fund revenues have increased by \$0.5 million or 0.84% to \$60.1 million. The County remains with prepandemic real estate assessed values so little growth is anticipated for FY 26. As shown below, operating revenues are projected to meet operating expenditures through FY 2031. The projections include an estimate of the reassessment that will be effective for FY 27. Staff will review these projections each year to insure fiscal responsibility as economic changes happen the projections will need adjustment.

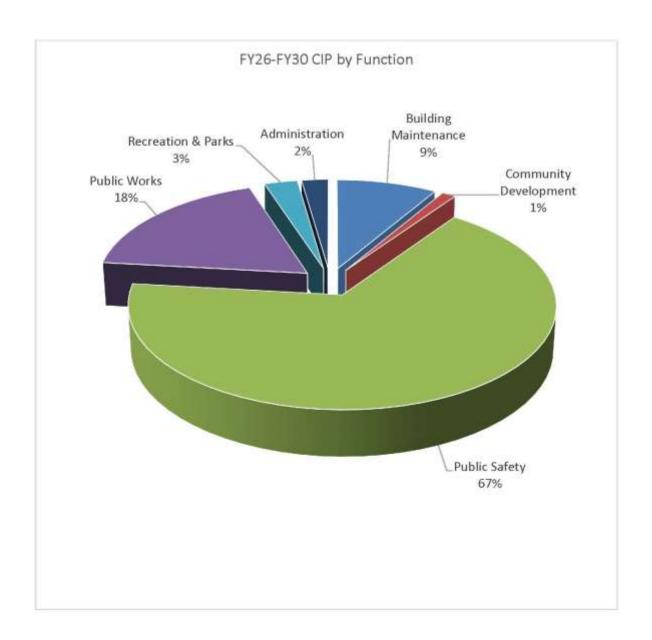
# Operating Revenues vs. Expenses FY 2022-2031





## FY26-FY30 Capital Improvement Plan

The \$17.7 million, five-year CIP funds critical expenditures for public safety equipment, maintenance needs, public works equipment, community development, and recreational improvements for our citizens. The Plan currently commits funds to specific projects in FY 26 above the red line. Other projects will be evaluated after FY 25 is closed and funds are available. The funds "assigned" to future projects must still be appropriated by the Board of Supervisors before they can be spent. They can only be diverted to different purposes with specific Board of Supervisors approval.



## **Supporting our Strategic Goals**

## Strategic Goal 1 - Increase citizen satisfaction with their government

The budget for FY 2026 demonstrates the county's commitment to share all information concerning the government operations and the decisions made to best serve the citizens. The budget also continues to support providing information to the citizens and the media.

## Strategic Goal 2 - Promote and support high quality core services

The budget supports this goal with the continued support of public safety and the landfill operations. The budget continues to support all SRO positions, the Amherst County School Board and their facility improvements, and maintenance of facilities.

## Strategic Goal 3 - Grow and diversify our economy

The FY 26 budget continues to fund the Economic Development Authority and its Strategic Plan to support business growth.

The County has partnered with Firefly Broadband to continue extending broadband across the County in a multi-year project using a portion of the County's American Rescue Plan Act funding. Construction is underway, and up-to-date project information is available on Firefly's website <a href="https://www.fireflyva.com/partners-amherst/">https://www.fireflyva.com/partners-amherst/</a>. The goal is to have access available to every unserved/underserved citizen of Amherst County within three years.

## Strategic Goal 4 - Be the employer of choice for the region

The FY 26 budget continues training budgets within departments to aid in the continued knowledge of staff, thus allowing them to be responsive to the citizens of Amherst County.

The FY 26 budget also provides a 3% Cost of Living Adjustment for all County staff, and most departments are fully staffed. Staff turnover greater than 15% annually is considered high, proving that the county is making strides in staff retention with a rate of 11.49% over the past twelve months.

## Challenges and what was unable to be funded

While the County has managed an unprecedented time of inflation, there are still many challenges facing the county in future years. The revenues did not cover anticipated expenses, originally, for the FY 26 budget. The Board and staff were faced with tough decisions concerning service and needs in order to balance the FY 26 budget.

The County continues to plan for investing significant resources into the growing public safety needs as the needs are still significant in future years. Replacing aging equipment is the most significant repeating drain on the unobligated General Fund.

Many items would have helped meet our Strategic Goals that were not funded within the FY 26 budget; additional staff positions; public safety replacement equipment; and several maintenance projects were deferred to a later date. Protecting the county assets is an objective and not being fully met with the FY 2026 budget.

Staff continue to wear many hats and struggle to have the ability to manage the growing workload. As staff continues to seek efficiencies, additional positions will be required as workload demands rise.

The burden of taxes and fees is a constant factor in evaluating budget priorities. Economic development remains a high priority, if businesses can prosper in Amherst County, our tax revenues will grow, and the tax burden on individual property owners will not have to increase. The ultimate objective I seek to achieve in my service to the County is for its citizens to be proud of their County and its local government and for the County to be managed with high principles and standards.

## Conclusion

Amherst County's mission is: "The mission of Amherst County's government is to nurture a vibrant and healthy community through transparent and fiscally responsible leadership and quality public services". Amherst County staff through its mission, values, goals and opportunities strives to be a community with choice for people to live, work, plan and learn. We strive to be known as a community known for its safety, neighborly atmosphere, and connectedness; its business, education, recreational opportunities and passion for its natural beauty.

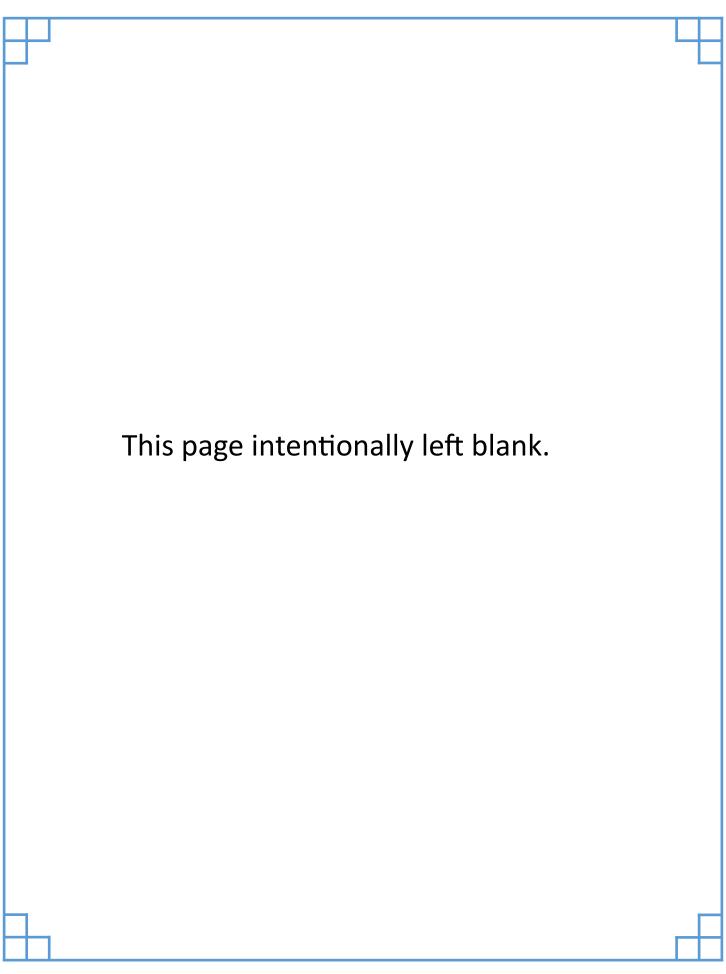
Amherst County continues to meet the needs of our citizens. This budget supports identified priorities for both the County and Schools. Our investments in education, public safety, staffing needs, supporting our valued employees and citizens, and planning will serve the community for years with improved processes, facilities, and parks.

All of this has been accomplished without raising tax rates on our citizens.

I look forward to another great year in Amherst County, working with the Board of Supervisors, staff, and the community. In closing, I express my appreciation to our dedicated staff, and County and School leaders, who work as a team to provide the best services possible for the citizens of Amherst County.

Sincerely,

Jeremy S. Bryant County Administrator



# **County Overview**

## **History**

Amherst County was formed in 1761, from parts of Albemarle County. The county was named for Sir Jeffrey Amherst, known as the "Conqueror of Canada", who commanded the British forces that successfully secured Canada from the French. Jeffrey Amherst was named Governor of Virginia, although he never came to the colony. Native Americans were the first humans to populate the area. They hunted and fished mainly along the countless rivers and streams in Amherst County. With the establishment of the Virginia Colony in 1607, English emigrants arrived in North America. By the late 1600's English explorers and traders traveled up the James River to our area. Early trading posts formed between 1710 and 1720. By 1730, many new families moved into the land currently known as Amherst County drawn by the desire for land and the good tobacco-growing soil.

The original county seat had been in Cabelsville, now Colleen, in what would later become Nelson County. In 1807 Amherst County assumed its present proportions when Nelson County was formed from its northern half. At that point, the county seat was moved to the village of Five Oaks, later renamed Amherst. The present county courthouse was built in 1870 and has served the county ever since.

In the early days, the major crop raised in Amherst County was tobacco. Apple orchards were part of mixed farming that replaced tobacco, especially in the late 19th century. Timber, mining and milling were also important industries. The introduction of the railroad in the late 19th century greatly influenced the county's growth. Amherst County contains many good examples of 18th, 19th and early 20th century rural and small own architecture. The downtown area of Amherst is a classic example of early 20th century commercial architecture.



Brightwell Mill, Amherst County

## Form of Government

The County of Amherst, Virginia (the County) is organized under the County Executive (County Administrator for Amherst) Form of Government as provided for in the Code of Virginia. Under this form of government, the Board of Supervisors appoints a County Administrator to serve as the Chief Administrative Officer of the County. The Administrator serves at the pleasure of the Board of Supervisors, implements its policies, appoints department heads, and directs the business activity of the county.

The Board of Supervisors is a five member body, elected by the voters of the electoral districts in which they reside. The Chairman of the Board is elected annually by its members. Each member of the board serves a four-year term. The Board of Supervisors enacts ordinances, appropriates funds, sets tax rates, and establishes policies for the county administration to provide quality public service.

## **Location**

Amherst County is a rural county located in the Blue Ridge Mountain Region of Central Virginia. Amherst is approximately 50 miles south of Charlottesville and across the James River from Lynchburg. The county is 479 square miles in area.

Amherst County is bordered by the counties of Rockbridge, Nelson, Appomattox, Campbell, Bedford, and the independent City of Lynchburg. The James River creates the natural southern and eastern boundaries of the county. The Blue Ridge Mountains contain the western boundary of the county.

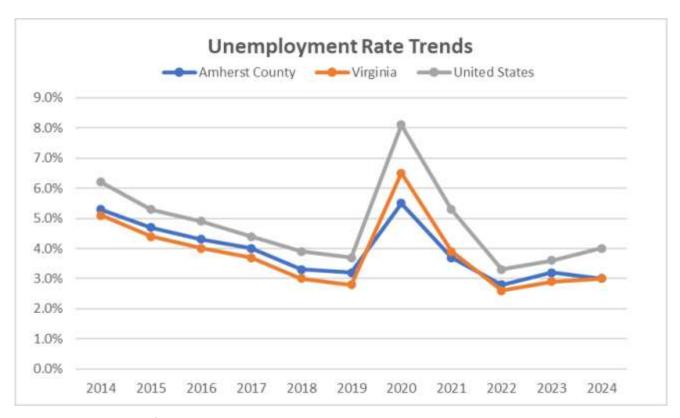
US-29 runs through the county connecting the southern parts of Virginia to the northern parts, creating economic development opportunities for the County. US-29 gives access to Interstate 64 as well. Route 60 runs east to west across the state allowing for connection to the state capital Richmond as well as Interstates 64 and 81. With both highways, visitors and residents can easily reach many areas of the state with ease.



## **Labor Force and Unemployment**

Amherst County has an educated workforce with 84% of its adult population holding at least a high school diploma. Of those high school graduates, 48% have had at least some college and 17% hold a bachelor's degree or higher.

Amherst County's unemployment rate has remained at 3.2% as of November 2024. The county unemployment still remains .2% higher than the state unemployment rate of 3.0%.



Source: Virginia Employment Commission

# **Statistical Information**

# **Major Employers**

| <u>Employer</u>             | <u>Industry</u> |
|-----------------------------|-----------------|
| Amherst County School Board | Education       |
| Air & Liquid Systems Corp   | Manufacturer    |
| Amherst County              | Government      |
| Glad Manufacturing Company  | Manufacturer    |
| Sweet Briar Colleg          | Education       |
| Grief Packaging LLC         | Manufacturer    |
| Wal Mart                    | Retail/Grocery  |
| Johnson Health Center       | Medical         |
| Food Lion                   | Retail/Grocery  |
| Caterpillar Clubhouse       | Daycare         |

Source: Virginia Employment commission, Local Area Unemployment Statistics

## **Amherst County Strategic Plan**

## **Vision Statement**

Amherst County is the community of choice for people to live, work, play, and learn. It is known for its safety and its neighborly atmosphere, for its business, education, and recreational opportunities, and for its natural beauty.

## **Mission**

The mission of Amherst County's government is to nurture a vibrant and healthy community through transparent and fiscally responsible leadership and quality public services.

## **Values**

The beauty of our natural environment

Safe and secure community, respectful of the Constitution

Agricultural preservation

Neighborly atmosphere

Business, educational, and recreational opportunities

A welcoming community

Transparent, responsive, and participatory government

Fiscal responsibility

Efficient and effective government

## **Amherst County Strategic Plan**

## **Major Strategic Goal Areas**

*Citizen Satisfaction* — Increase citizen satisfaction with their government through increased outreach, information sharing, open communications, and transparency.

**High Quality Core Services** – Promote and support high quality core services in the areas of community safety, high quality education and CTE, recreational opportunities, and solid waste management through the effective use and maintenance of County assets.

**Economic Development** - Grow and diversify the economy by supporting business development and expansion that enhances the tax base and provides gainful employment while minimizing negative impacts. Tourism is an important component of economic development.

**County Staffing & Performance** – Recruit, train, equip, and retain appropriate staff to ensure a high quality of service delivery.

**Environmental Stewardship** – Preserve the natural beauty and agricultural heritage of the County.

## **2023/24 Work Plan**

## By Strategic Goal Area

## Citizen Satisfaction

Initiate an in-person Citizens' Academy in the Spring of 2025. The Public Information Officer will be the lead person for this activity.

Conduct an internal review of the County's website and propose changes to enhance its value as a tool of communications and transparency by May 1, 2024. Follow up with an implementation plan.

## **High Quality Core Services**

Adopt the Madison Heights Master Plan. Incorporate proposed infrastructure improvements into future Capital Improvement Plans maintained by the Amherst County Service Authority.

Develop an EMS Master Plan for adoption by July 1, 2025.

Consider the purpose, function, and value of the Emergency Services Council. Review and report back to the Board by December 31, 2023.

Prepare and adopt an Asset Management Plan, to include fleet management, for initial implementation in FY 2026.

Develop and adopt a Recreation and Parks Master Plan for the County by July 1, 2025.

## **Economic Development**

Provide periodic updates to the Board of Supervisors on the extension of broadband service throughout the remainder of the County.

Develop and incentive philosophy, with principles and guidelines, for consideration by the EDA and Board of Supervisors, within 6 months (by April 1, 2024).

Re-examine the scope, potential costs, financing, phasing, and possible locations for the development of a regional agricultural complex.

## **County Staffing & Performance**

Create a Technology Master Plan with proposed funding mechanisms either through the operating budget or the CIP. Completion within twelve months (by October 1, 2024).

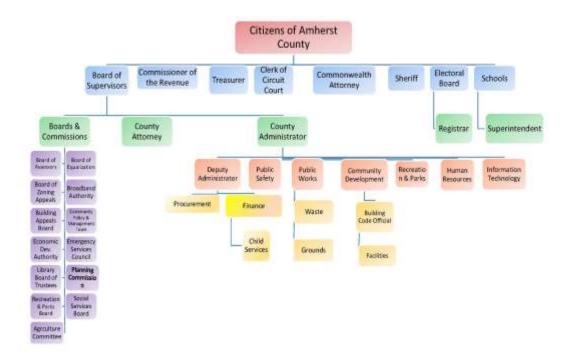
## **Environmental Stewardship**

<u>Investigate and identify potential actions to protect the viewshed of the Blue Ridge Rail Trail along the Piney River in northern Amherst County.</u> Provide a report to the Board by July 1, 2024.

## **Other Actions**

The County Administrator will reach out to the Executive Director of the Monacan Nation, within three months (before the end of the year) to start a conversation on building the relationship between the Monacan Nation and the County.

# **COUNTY ORGANIZATION**



# **Personnel Summary**

|                             | Actual<br>FY 2023 | Actual<br>FY 2024 | Adopted<br>FY 2025 | Adopted<br>FY 2026 |
|-----------------------------|-------------------|-------------------|--------------------|--------------------|
|                             |                   |                   |                    |                    |
| Animal Control              | 2                 | 2                 | 2                  | 2                  |
| Animal Shelter              | 2                 | 2                 | 2                  | 2                  |
| <b>Building Maintenance</b> | 3                 | 3                 | 3                  | 3                  |
| Building Safety and In-     |                   |                   |                    |                    |
| spections                   | 5                 | 5                 | 5                  | 5                  |
| Child Services Act          | 2                 | 2                 | 2                  | 2                  |
| Circuit Court               | 1                 | 1                 | 1                  | 1                  |
| Clerk of Circuit Court      | 7                 | 7                 | 7                  | 7                  |
| Commissioner of the         |                   |                   |                    |                    |
| Revenue                     | 6                 | 6                 | 6                  | 6                  |
| Commonwealth Attor-         |                   |                   |                    |                    |
| ney                         | 10                | 10                | 10                 | 10                 |
| Communications and          | 40                | 4-                | 4-                 | 4-                 |
| Dispatch                    | 13                | 15                | 15                 | 15                 |
| County Administration       | 3                 | 3                 | 3                  | 3                  |
| County Attorney             | 1                 | 0                 | 0                  | 0                  |
| Finance                     | 5                 | 5                 | 5                  | 5                  |
| Grounds Maintenance         | 4                 | 5                 | 6                  | 6                  |
| Human Resources             | 2                 | 2                 | 2                  | 2                  |
| Information Technolo-       |                   |                   |                    |                    |
| gy                          | 4                 | 4                 | 4                  | 4                  |
| Library                     | 11                | 11                | 11                 | 11                 |
| Museum                      | 1                 | 1                 | 1                  | 1                  |
| Planning                    | 3                 | 3                 | 3                  | 3                  |
| Public Safety               | 34                | 34                | 47                 | 47                 |
| Purchasing                  | 2                 | 2                 | 2                  | 2                  |
| Recreation and Parks        | 3                 | 4                 | 4                  | 4                  |
| Registrar                   | 2                 | 2                 | 2                  | 2                  |
| Sheriff                     | 51                | 51                | 51                 | 51                 |
| Social Services             | 43                | 48                | 50                 | 50                 |
| Solid Waste                 | 12                | 11                | 13                 | 13                 |
| Treasurer                   | 5                 | 5                 | 5                  | 5                  |
| Total FTEs                  | 237               | 244               | 262                | 262                |





# COUNTY OF AMHERST

## OFFICE OF THE FINANCE DIRECTOR

TELEPHONE (434) 946-9400

FAX (434) 946-9370

AMHERST COUNTY ADMINISTRATION BUILDING 153 WASHINGTON STREET P. O. Box 390 AMHERST, VIRGINIA 24521

## MEMORANDUM

TO: Department Heads, Agencies, and Constitutional Officers

FROM: County Administrator and Finance Director

DATE: January 27, 2025

RE: Revised Fiscal Year 2026 Budget Schedule

| Friday, September 20, 2024   |        | Schedule & Instructions distributed with worksheets                                   |
|--|--------|---|
| Monday, October 21, 2024   |        | Supplemental requests are due to Finance for review                                   |
| Friday, October 25, 2024   |        | Departments receive Supplemental correction feedback from Finance                     |
| Wednesday, November 6, 2024  |        | Corrections/additions/modifications to Supplemental requests due to Finance           |
| Friday, November 8, 2024   |        | Publish Outside Agency/Non-Profit solicitation for requests                           |
| Friday, November 8, 2024   |        | Final Supplemental requests delivered to department heads for prioritization          |
| Vednesday, November 13, 2024   |        | Department head Supplemental prioritizations due back to Finance                      |
| Thursday, November 14, 2024  |        | Department Head Supplemental Prioritization Workshop                                  |
| Friday, November 22, 2024  |        | CIP budget requests due to Finance for review   |
| Vednesday, November 27, 2024   |        | Departments receive CIP budget correction feedback from Finance                       |
| Wednesday, December 4, 2024  |        | Corrections/additions/modifications to CIP budget requests due back to<br>Finance     |
| Monday, December 9, 2024   |        | Final CIP budget requests delivered to department heads for prioritization            |
| Monday, December 16, 2024  |        | FY 2026 O&M budget estimate worksheets distributed to departments                     |
| Friday, December 13, 2024  |        | Department head CIP prioritizations due back to Finance                               |
| Thursday, December 19, 2024  |        | Department head CIP Budget Prioritization Workshop                                    |
| Monday, January 6, 2025  |        | Outside agency/Non-profit funding requests due  |
| Friday, January 10, 2025   |        | FY 2026 O&M budget worksheets with changes due back to Finance                        |
| 01/11/2025-02/17/2025  |        | Staff Balance Budget  |
| Tuesday, February 18, 2025   | 4PM    | Workshop-Revenue Projections and proposed budget presented to Board of<br>Supervisors |
| Tuesday, March 4, 2025   | 4PM    | Board Revenue & O&M Workshop  |
| Wednesday, March 12, 2025  | зрм    | *Board Revenue & O&M Workshop   |
| Wednesday, March 12, 2025  | 31 141 | Send Board of Supervisors CIP and Supplementals for Prioritization                    |
| Monday, March 17, 2025   |        | Board of Supervisors return CIP & Supplementals prioritizations to Finance            |
| Tuesday, March 18, 2025  | 4PM    | Board Budget Workshop   |
| Tuesday, March 18, 2025  | 7PM    | Regular Meeting - School present budget to Board of Supervisors                       |
| Wednesday, March 26, 2025  | зрм    | *Additional Budget Workshop if needed   |
| Tuesday, April 1, 2025   | 4PM    | Board of Supervisors Workshop to finalize budget                                      |
| A CONTRACTOR OF THE PROPERTY OF THE PARTY OF | *****  |   |

Friday, April 4, 2025 Send public notice info to New Era Progress

Thursday, April 10, 2025 Public notice of public hearing in New Era Progress

Tuesday, April 29, 2025 Public Hearing FY 2026 Budget, CIP, and Schools budget

Tuesday, May 6, 2025 Adoption of the 2026 Budget. CIP and Schools budget

Tax bills issued by this date

Taxes due

All meetings that staff should plan on attending unless notified differently at a later date are in BOLD.

<sup>\*</sup> not a regular meeting date and only used if needed

## **Funds Structure and Basis of Budgeting**

## **Basis of Accounting**

The County's accounting records are maintained on a current financial resources measurement focus and the modified accrual basis for the General Fund, Special Revenue Funds, and Capital Improvement Funds. Under the modified accrual basis of accounting, revenues are recognized when susceptible to accrual, i.e. as soon as they are both measurable and available. General Fund tax revenues are considered measurable when they have been levied and available if collected within 60 days of year end. Grant revenues are considered measurable and available when related grant expenditures are incurred. All other revenue items are considered measurable and available when cash is received. Expenditures are recorded when a liability is incurred, as under accrual accounting. However, debt service, compensated absences, and other post-employment benefits, as well as expenditures related to claims and judgments are recorded only when payment is due.

## **Fund Accounting**

The accounts of the County and its discretely presented component units (Amherst County Public Schools and the Economic Development Authority) are organized on the basis of funds, each of which is considered a separate accounting entity. The operations of each fund are accounted for with a separate set of self-balancing accounts, which comprise assets, liabilities, fund equities, revenues and expenditures, or expenses, as appropriate. The various funds are summarized by governmental or business-type activities in the general purpose financial statements, while component units are reported in separate columns/rows. The following fund types and account groups are used by the County:

## **General Fund**

The primary operating fund of the County and accounts for all revenues and expenditures applicable to the general operations not accounted for in other funds. Revenues are derived primarily from property and other local taxes, licenses, permits, charges for services, use of money and property, and intergovernmental grants.

## **Special Revenue funds**

Special revenue funds account for the proceeds of specific revenue sources (other than major capital projects) that are legally restricted to expenditures for specified purposes. The Special Revenue fund reports revenues and expenditures related to the Dare Program, Recreation Activities, E-911 operations, Community Development Block Grant, and Solid Waste.

## **Capital Projects funds**

Capital projects funds account for financial resources to be used for the acquisition or construction of major capital facilities, other than those financed by proprietary funds. The capital projects fund accounts for the renovations, construction, and improvements related to County capital assets. Financing is provided by debt issuances and General Fund transfers.

## **Proprietary Funds**

The Amherst County Service Authority is presented in an *enterprise fund* that accounts for the Authority's water distribution system and sewage collection, pumping stations, and treatment plant. Enterprise funds distinguish operating revenues and expenses from non-operating items. Operating revenues and expenses generally result from providing services and producing and delivering goods in connection with the fund's principal ongoing operations. The principal operating revenues of the County's enterprise fund are charges to customers for sales and services. Operating expenses include the cost of sales and services, administrative expenses, and depreciation on capital assets. All revenues and expenses not meeting this definition are reported as non-operating revenues and expenses.

## Fiduciary funds

Fiduciary funds account for assets held by the government in a trustee capacity or as agent or custodian for individuals, private organizations, other governmental units, or other funds. Agency funds include the Special Welfare and Forfeited Assets Funds.

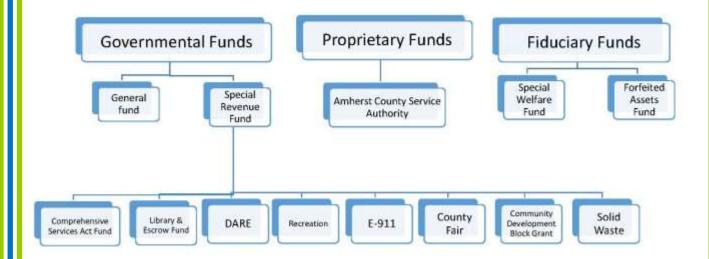
## **Basis of Budgeting**

In most cases, the County's budget follows the same basis of accounting used in preparing the County's Comprehensive Annual Financial Report (CAFR), which is prepared in accordance with generally accepted accounting principles (GAAP). Several exceptions should be noted. The budget document does not include Special Revenue, Fiduciary, or Capital Project funds. In addition, the budget for the proprietary fund is adopted by the Amherst County Services Authority at a different time and in accordance with GAAP with the exception that the budget recognizes the flow of funds (i.e. payment of debt principal is budgeted and depreciation is not budgeted). For some proprietary fund transactions, revenue recognition under the budgetary basis is deferred until amounts are actually received as cash, whereas these transactions are recorded as revenue when measurable and available under the GAAP basis of accounting. Budgeted amounts reflected in the financial statement are as originally adopted or as amended by the Board of Supervisors or County Administrator.

In May of each year, the County Board of Supervisors adopts the budget by resolution and funds are appropriated at the department level for the General Fund, at the major category of expenditures for the School Operating Fund, and at the fund level for the Comprehensive Services Fund and other funds through the passage of an appropriations resolution.

Formal budgetary integration is employed as a management control device during the year for the General Fund. The level of control at which expenditures may not legally exceed appropriations is specified in the appropriations resolution. Potential budgetary overages among individual General Fund departments are identified through quarterly reports presented to the Board of Supervisors, and tend to be addressed through budget amendments considered each June.

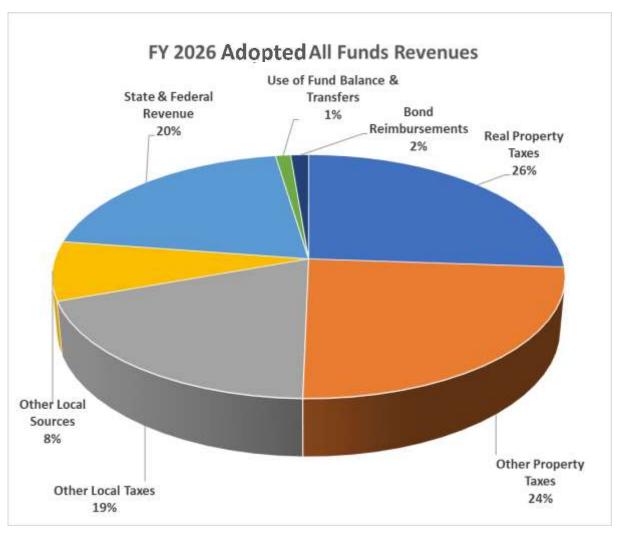
## **COUNTY FUND STRUCTURE**





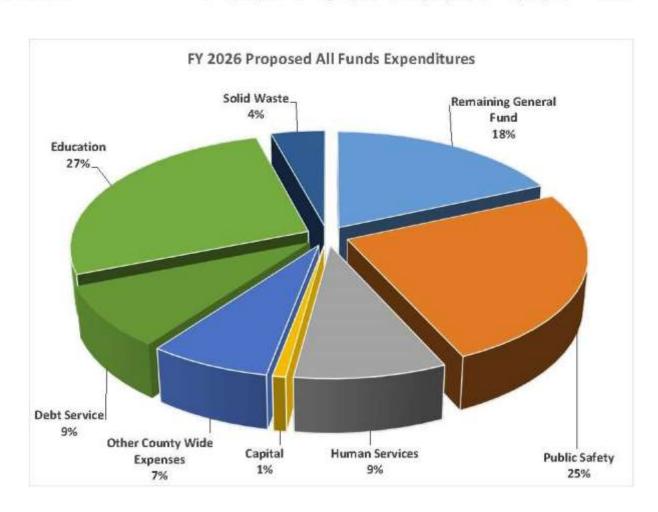
# AMHERST COUNTY FUND SUMMARIES

| Revenue Sum                      | mary FY       | 2026 Ad       | loptedB       | udget         |          |
|----------------------------------|---------------|---------------|---------------|---------------|----------|
|                                  | FY 2023       | FY 2024       | FY 2025       | FY 2026       | INC/DEC  |
|                                  | Actual        | Actual        | Amended       | Proposed      | FY 2025  |
| REAL PROPERTY TAXES              | \$ 15,100,405 | \$ 15,447,567 | \$ 15,575,000 | \$ 15,820,000 | 1.57%    |
| PUBLIC SERVICE TAXES             | 801,537       | 774,755       | 775,000       | 860,000       | 10.97%   |
| PERSONAL PROPERTY TAXES          | 12,712,606    | 11,297,837    | 14,185,000    | 13,836,000    | -2.46%   |
| OTHER LOCAL TAXES                | 8,653,706     | 10,357,933    | 10,502,000    | 11,640,000    | 10.84%   |
| PERMITS, FEES & LICENSES         | 184,452       | 286,380       | 241,950       | 250,000       | 3.33%    |
| FINES & FORFEITURES              | 178,577       | 193,595       | 133,812       | -             | -100.00% |
| USE OF MONEY AND PROPERTY        | 578,792       | 1,197,231     | 961,588       | 968,000       | 0.67%    |
| CHARGES FOR SERVICES             | 2,576,179     | 2,643,108     | 2,891,000     | 3,029,099     | 4.78%    |
| MISCELLANEOUS REVENUE/RECOVERIES | 748,870       | 750,826       | 464,859       | 510,600       | 9.84%    |
| STATE REVENUE                    | 7,957,075     | 8,362,423     | 8,632,749     | 9,691,510     | 12.26%   |
| FEDERAL REVENUE                  | 2,288,321     | 2,645,257     | 2,600,000     | 2,600,000     | 0.00%    |
| BOND PROCEEDS                    |               | -             | 960,885       | 782,622       | -18.55%  |
| TRANSFERS                        |               | 112,155       | 1,117,420     | 667,000       | -40.31%  |
| USE OF FUND BALANCE              | 434,041       | -             | 3,666,262     | 475,000       | -87.04%  |
| GRAND TOTAL ALL FUNDS            | \$ 52,214,561 | \$ 54,069,067 | \$ 62,707,525 | \$ 61,129,831 | -2.52%   |



# **Expenditure Summary FY 2026 Proposed Budget**

|                                  | FY 2023<br>Actual | FY 2024<br>Actual |    | FY 2025<br>Amended | FY 2026<br>Proposed | INC/DEC<br>FY 2025 |
|----------------------------------|-------------------|-------------------|----|--------------------|---------------------|--------------------|
| General Government               | \$<br>3,550,788   | \$<br>3,550,788   | \$ | 4,861,936          | \$<br>4,244,944     | -12.69%            |
| Judicial                         | 1,826,557         | <br>1,826,557     | *  | 2,290,649          | <br>2,348,078       | 2.51%              |
| Public Safety                    | 10,163,040        | 10,163,040        |    | 12,499,124         | 15,238,443          | 21.92%             |
| General Services                 | 1,366,802         | 1,366,802         |    | 1,106,466          | 1,177,163           | 6.39%              |
| Culture & Leisure                | 1,532,156         | 1,532,156         |    | 1,822,756          | 1,881,271           | 3,21%              |
| Community Development            | 663,796           | 663,796           |    | 655,567            | 725,771             | 10.71%             |
| Human Services                   | 4,025,524         | 4,025,524         |    | 4,793,741          | 5,482,265           | 14.36%             |
| Utilities                        | 181,290           | 157,244           |    | 188,000            | 274,500             | 46.01%             |
| External Providers               | 2,877,948         | 2,838,483         |    | 2,341,011          | 2,651,174           | 13.25%             |
| Nondept/Internal Services        | 842,966           | 507,244           |    | 1,785,347          | 1,476,100           | -17.32%            |
| Debt Service & Other             | 7,399,793         | 7,399,793         |    | 10,322,787         | 5,241,979           | -49.22%            |
| Transfers                        | 17,588,098        | 17,588,098        |    | 18,773,975         | 19,321,143          | 2.91%              |
| Subtotal General Fund            | \$<br>48,116,554  | \$<br>48,116,554  | \$ | 57,127,001         | \$<br>60,062,831    | 5.14%              |
| SOLID WASTE                      | \$<br>2,951,090   | \$<br>3,436,874   | \$ | 2,503,348          | \$<br>2,580,808     | 3.09%              |
| Less: GF Transfer to Solid Waste | (1,463,954)       | (1,971,390)       |    | (1,543,848)        | (1,513,808)         | -1.95%             |
| Subtotal Solid Waste             | \$<br>1,487,136   | \$<br>1,465,484   | \$ | 959,500            | \$<br>1,067,000     | 11.20%             |
| GRAND TOTAL                      | \$<br>49,603,690  | \$<br>49,582,038  | \$ | 58,086,501         | \$<br>61,129,831    | 5.24%              |



## **General Fund Revenue Overview**

## **Real Property Taxes**

Real Property taxes are assessed on all real estate within the County. Property is assessed as of January 1<sup>st</sup>. Tax bills are due on July 1<sup>st</sup> and December 5<sup>th</sup> each year. The Commissioner of the Revenue administers real property taxes and keeps a record of a property's assessed value. The tax rate for 2023 is \$.61 per \$100 of assessed value.

## **Public Service Taxes**

The Virginia Division of Public Service Taxation is responsible for the assessment of all property of Public Service Corporations for local taxation. The assessment is forwarded to the Commissioner of the Revenue each year for taxing purposes. These tax bills are due December 5<sup>th</sup>.

## **Personal Property Taxes**

Personal property taxes are assessed on various classes of personal property. Property is assessed as of January 1<sup>st</sup>. Tax bills are due December 5<sup>th</sup>. The Commissioner of the Revenue administers personal property taxes and keeps a record of a property's assessed value. Rates for tax year 2024 vary from \$3.45 to \$3.95 per \$100 of assessed value depending on the property type.

#### **Other Local Taxes**

The "other local tax" category includes all locally assessed taxes other than property taxes. Other local taxes represent 25% of the general fund budget in FY2026 at a combined \$11,640,000. Major revenue sources within the other local tax category include the local sales tax, consumer utility taxes, the business professional and occupational license tax (BPOL), vehicle license fees, and meals tax.

## **Local Sales Tax**

The local option sales tax is a 1% tax on the sale of most goods within the County. The Commonwealth of Virginia collects a 4.3% tax for a total sales tax of 5.3%. Both the local option and the state sales taxes are collected at the point of sale. The Virginia Department of Taxation remits the local option sales tax back to the County on a monthly basis. The FY2026 budget projects local-option sales tax receipts of \$5,130,000, representing a \$430,000 increase from the adopted FY 2025 amount. Annual collections from this source have been growing in recent years.

## **Business Professional and Occupational License (BPOL) Tax**

The BPOL tax is a tax on the gross receipts of businesses, which operate in Amherst County. Tax is due annually on May 1<sup>st</sup> and must be paid before a business can receive a business license. The amount of BPOL revenue the County receives in any given fiscal year is dependent on the gross receipts of businesses in the prior calendar year.

## **Consumer Utility Taxes**

Consumer utility taxes are collected on gas and electric services provided to Amherst County residents and businesses. The FY2025 budget anticipates a increase of \$48,000 in this revenue source.

#### Vehicle License Fee

All Amherst County residents must register their vehicles, boats, motorcycles, and trailers in the County for taxation. Citizens no longer receive a decal for their vehicles, but are still required to register their property and must pay a registration fee that is due December 5<sup>th</sup>. The FY2026 budget anticipates a slight increase of \$20,000 in this revenue source.

#### **Meals Tax**

The County has a 6% meals tax for food and beverage served by a restaurant, caterer, or grocery/deli. The tax is filed, and paid monthly in the Commissioner of the Revenue's office. 2% of the meals tax is dedicated to debt service. The FY2026 budget anticipates an increase of \$435,000.

## Permits, Fees, and Licenses

The County generates local revenue from charges for building permits, planning permits, and several other miscellaneous licenses and fees, such as dog licenses and night fishing permits. The FY2026 budget represents a 5% increase in revenue as an uncertain economy has slowed development.

#### **Fines and Forfeitures**

This revenue is generated by the Sheriff's department and only used by a supplemental appropriation of the income. The County therefore does not budget for this revenue.

## **Use of Money and Property**

This revenue source is generated from interest earnings and rental of County owned property. There is not a significant change in the anticipated revenues from FY 2025 to FY 2026.

## **Charges for Services**

The service charges category includes revenue received by the County for direct services provided to citizens. The vast majority of service charge revenue is from Emergency Medical Services (EMS) transports provided by Fire & Rescue units. Most of the EMS Funds are recovered from insurance companies, Medicare, and Medicaid, representing \$1,670,000 of the FY2020 budget. Other revenues in the service charge category include parks and recreation fees, courthouse security fees, and Commonwealth Attorney collection fees.

## **Recovered Costs and Miscellaneous Revenues**

Recovered costs and miscellaneous revenues include reimbursements from the Amherst County Service Authority and the Amherst County School Board for services provided to them; and insurance recoveries for damage to County.

## **STATE REVENUES**

Amherst County receives funding from the Commonwealth of Virginia in several areas, adding up to approximately \$8.6 million for FY 2025. The largest state revenues are personal property tax relief reimbursement, salary and benefits reimbursements for state-supported positions, and centralized services reimbursement through the Virginia Department of Social Services.

## **Personal Property Tax Relief Reimbursement**

In 1998, the Commonwealth of Virginia began its Personal Property Tax Relief Act (PPTRA) program, under which Virginia residents would pay a decreasing percentage of the personal property tax on their qualifying personal vehicles. The original intent of PPTRA was to provide 100% reimbursements of personal property taxes beginning in 2002. However, fiscal constraints at the state level prevented the full implementation of the reimbursement and statewide relief has been capped at \$950 million. Amherst County's share of the \$950 million is expected to remain at \$2,199,018, a figure that has remained constant for many years.

## **Compensation Board Shared Expenses**

Historically, the Commonwealth of Virginia has supported a sizeable portion of the expenses of local constitutional officers across the state including the offices of the Sheriff, Commonwealth Attorney, Clerk of Circuit Court, Treasurer, and Commissioner of the Revenue in Amherst County.

#### **Communications Tax**

Local taxes associated with the telecommunications industry were impacted by State legislation in 2007, as several revenue sources were replaced with the communications tax. These taxes are now received through monthly distributions from the Commonwealth. For FY 2025, communications tax revenue is budgeted at \$850,000, which is a \$60,000 reduction from the FY 2024 budget. The county continues to see a reduction in this revenue source.

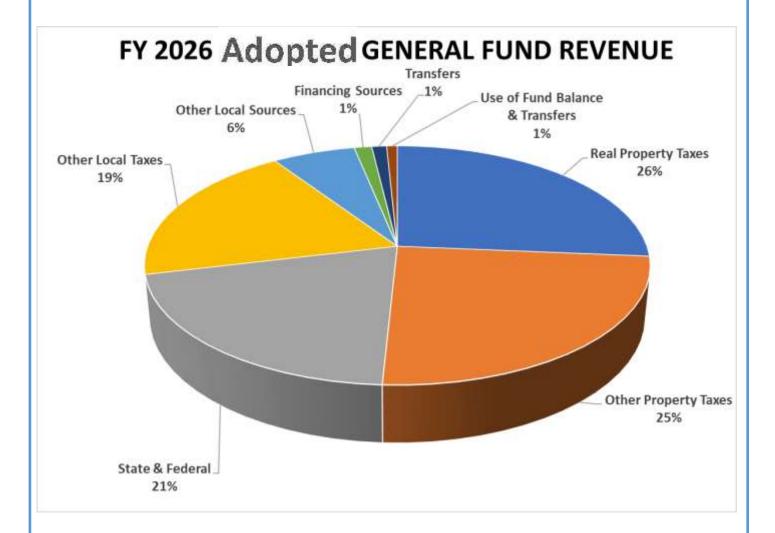
## **FEDERAL REVENUES**

Federal revenue for local operations is budgeted for \$2.2 million in FY2024. The majority of these funds are received as a centralized services reimbursement through the Virginia Department of Social Services according to an annual cost allocation.

#### **OTHER FUNDING SOURCES**

#### **Use of Fund Balance**

The Use of Fund Balance are those funds identified by the Board of Supervisors to pay for current year Capital and Supplemental projects approved by the Board. The general fund operations does not use fund balance to balance the operations budget.



## **General Fund Revenues Summary**

|                                    | ACTUAL<br>FY 2023 | ACTUAL<br>FY 2024 | AMENDED<br>FY 2025 | Adopted<br>FY 2026 |
|------------------------------------|-------------------|-------------------|--------------------|--------------------|
| REAL PROPERTY TAXES                |                   |                   |                    |                    |
| REAL ESTATE TAXES                  | \$ 14,841,520     | \$ 15,149,072     | \$ 15,375,000      | \$ 15,550,000      |
| DELINQUENT REAL ESTATE TAXES       | 230,642           | 280,076           | 200,000            | 250,000            |
| ROLLBACK TAXES                     | 28,243            | 18,419            |                    | 20,000             |
| TOTAL                              | 15,100,405        | 15,447,567        | 15,575,000         | 15,820,000         |
| PUBLIC SERVICES TAXES              |                   |                   |                    |                    |
| PUBLIC SERVICE TAXES               | 801,537           | 774,755           | 775,000            | 860,000            |
| TOTAL                              | 801,537           | 774,755           | 775,000            | 860,000            |
| PERSONAL PROPERTY TAXES            |                   |                   |                    |                    |
| PERSONAL PROPERTY TAXES            | 8,510,741         | 7,788,755         | 11,000,000         | 10,456,000         |
| DELINQUENT PERSONAL PROPERTY TAXES | 389,966           | 571,202           | 300,000            | 300,000            |
| MOBILE HOME TAXES                  | 85,679            | 88,171            | 85,000             | 100,000            |
| DELINQUENT MOBILE HOME TAXES       | 9,932             | 8,857             | 5,000              | 5,000              |
| MACH & TOOL TAXES                  | 2,255,810         | 2,290,642         | 2,280,000          | 2,450,000          |
| DELINQUENT MACH & TOOL TAXES       | 7,497             | 4,283             |                    |                    |
| MERCHANT'S CAP TAXES               | 43                | -                 | *                  |                    |
| COLLECTION FEES                    | 24,193            | 22,825            | 15,000             | 15,000             |
| PENALTY ON ALL TAXES               | 293,173           | 316,548           | 275,000            | 285,000            |
| INTEREST ON ALL TAXES              | 175,857           | 206,554           | 225,000            | 225,000            |
| TOTAL                              | 11,752,891        | 11,297,837        | 14,185,000         | 13,836,000         |
| OTHER LOCAL TAXES                  |                   |                   |                    |                    |
| LOCAL SALES & USE TAXES            | 4,324,438         | 4,601,540         | 4,700,000          | 5,130,000          |
| UTILITY TAX - ELECTRIC             | 761,223           | 886,193           | 800,000            | 850,000            |
| UTILITY TAX - GAS                  | 12,788            | 11,749            | 12,000             | 10,000             |
| BUSINESS LICENSE TAXES             | 1,155,214         | 1,282,306         | 1,165,000          | 1,325,000          |
| MOTOR VEHICLE LICENSES             | 856,622           | 853,421           | 850,000            | 870,000            |
| BANK STOCK TAX                     | 130,270           | 152,964           | 130,000            | 150,000            |
| RECORDATION TAXES                  | 70,348            | 74,636            | 70,000             | 70,000             |
| LOCAL TAX ON DEEDS                 | 263,364           | 236,689           | 250,000            | 250,000            |
| LODGING TAX                        | 151,596           | 146,240           | 150,000            | 175,000            |
| MEALS TAX                          | 1,405,715         | 1,755,945         | 2,000,000          | 2,435,000          |
| CIGARETTE TAX                      | 378,750           | 356,250           | 375,000            | 375,000            |
| TOTAL                              | 9,510,328         | 10,357,933        | 10,502,000         | 11,640,000         |

| PERMITS, FEES & LICENSES                           |   |            |   |   |
|--|---|------------|---|---|
| ANIMAL LICENSES                                    | 6,282                                       | 5,259      | 6,300   | 5,500                                   |
| LAND USE FEES                                      | 840   | 855        | 750   | 850                                     |
| TRANSFER FEES                                      | 1,129                                       | 1,152      | 1,200   | 1,200                                   |
| ZONING ADVERTISING FEES                            | 14,955                                      | 15,255     | 12,000  | 14,000                                  |
| BUILDING PERMITS                                   | 142,284                                     | 231,360    | 200,000   | 202,000                                 |
| NIGHT FISHING PERMITS                              | 575   | 1,335      | 750   | 750                                     |
| ZONING COMP/VERIFICATION LETTER FEE                | 200   | 50         | 200   | 200                                     |
| LAND DISTURBANCE                                   | 1,400                                       | 2,425      | 1,500   | 1,500                                   |
| SUBDIVISION PLAT FEES                              | 6,205                                       | 9,000      | 6,000   | 9,000                                   |
| SITE PLAN REVIEW(ZONING)                           | 1,000                                       | 2,025      | 1,250   | 1,500                                   |
| PLAN REVIEW EROSION/SEDIMENT(B&                    | 3,695                                       | 9,302      | 3,500   | 3,500                                   |
| COURTHOUSE MAINTENANCE FEES                        | 5,888                                       | 7,262      | 5,000   | 10,000                                  |
| TOTAL  | 184,453                                     | 285,280    | 238,450   | 250,000                                 |
|  |   |            |   |   |
| FINES & FORFEITURES                                |   |            |   |   |
| FINES & FORFEITURES                                | 141,674                                     | 154,600    | 133,812   | -                                       |
| PARKING FINES                                      | 1,110                                       | 220        | *   | +                                       |
| FINES & FORFEITURES - COUNTY20%                    | 35,793                                      | 38,775     | -   | 83                                      |
| TOTAL  | 178,577                                     | 193,595    | 133,812   | 88                                      |
| USE OF MONEY AND PROPERTY                          |   |            |   |   |
| REIMB WATER USAGE                                  | 4,300                                       | 4,152      | 4,500   | 4,500                                   |
| REIMB ELECTRIC USAGE-SCHOOL                        | 9,571                                       | 10,055     | 9,000   | 9,000                                   |
| INTEREST ON BANK DEPOSITS                          | 370,637                                     | 1,091,957  | 800,000   | 850,000                                 |
| RENT BUFFALO RIVER WATER                           | 1,278                                       | 1,278      | 1,278   | 1,278                                   |
| RENT COMMUNITY CENTERS                             | 9,754                                       | 9,049      | 12,000  | 13,790                                  |
| RENT HEALTH CENTER                                 | 40,368                                      | 40,368     | 40,368  | 33,640                                  |
| RENT OTHER COUNTY PROPERTY                         | 10  |            | 10  | 10                                      |
| RENT SOCIAL SVCS                                   | 26,282                                      | 31,400     | 26,282  | 26,282                                  |
| RENTAL OF CO. PROPERTY FOR TOWER                   | 27,552                                      | 23,179     | 30,000  | 25,000                                  |
| SALE OF XEROX COPIES                               | 5,432                                       | 5,284      | 4,500   | 4,500                                   |
| SALE OF VEHICLES                                   | 97,479                                      | 151,877    | 33,650  | *:                                      |
| SALE OF COUNTY REAL ESTATE                         |   | 650        | -   | -                                       |
| TOTAL  | 592,663                                     | 1,369,249  | 961,588   | 968,000                                 |
| CHARGES FOR SERVICES                               |   |            |   |   |
| SHERIFF'S FEES                                     | 2,199                                       | 2,199      | 2,199   | 2,199                                   |
| COLLECTION FEES                                    | 84,563                                      | 89,515     | 80,000  | 90,000                                  |
| COMMONWEALTH ATTORNEY                              | 2,934                                       | 9,610      | 3,500   | 3,500                                   |
| CT APPOINTED ATTORNEY                              | 2,157                                       | 2,963      | 2,000   | 7,000                                   |
| COURTHOUSE SECURITY FEES                           | 74,748                                      | 78,233     | 70,000  | 80,000                                  |
| JAIL PROCESSING FEES                               | 2,083                                       | 1,896      | 2,000   | 2,000                                   |
| EMER SERVICES - ACCESS PROGRAM                     | 22,950                                      | 26,700     | 25,000  | 26,700                                  |
| EMS FEES FOR SERVICES                              | 1,594,003                                   | 1,422,170  | 1,677,351   | 1,670,000                               |
| PARKS & REC - FEES FROM ACTIVITIES                 | 56,599                                      | 66,831     | 60,000  | 70,000                                  |
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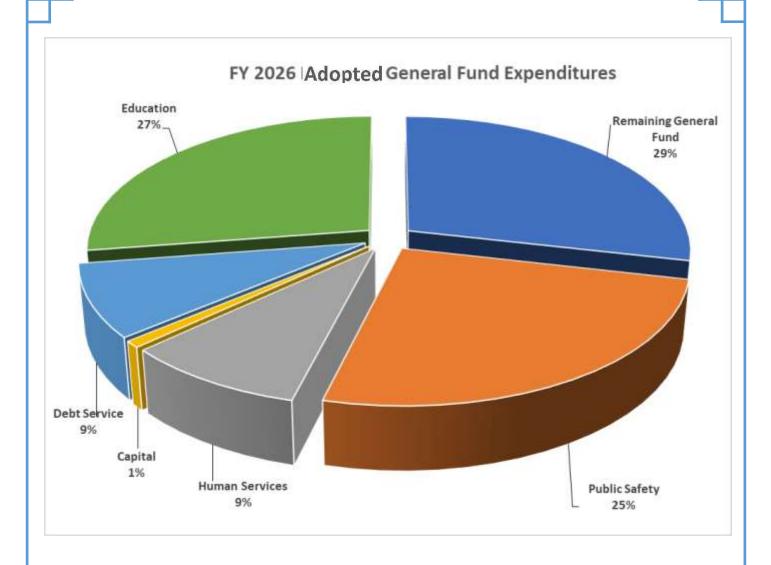
| ACOCA COLLECTION FEES-COMM ATTY   | 35,146    | 26,040     | 25,000                                  | 25,000    |
|-----------------------------------|-----------|------------|---|-----------|
| LIBRARY FINES                     | 5,278     | 3,169      | 7,000                                   | 7,000     |
| CHARGE FAX TRANSMISSION - LIBRARY | 671       | 631        | 750                                     | 1,000     |
| MAPS                              | 200       | 200        | 200                                     | 200       |
| COMM DEV CREDIT CARD FEE          | (4,629)   | (6,459)    | (5,000)                                 | (6,500)   |
| TOTAL                             | 1,878,902 | 1,723,698  | 1,950,000                               | 1,978,099 |
| MISCELLANEOUS REVENUE/RECOVERIES  |           |            |   |           |
| LEASE INTEREST REVENUE            |           | 7,183      | 8,000                                   | 8,000     |
| DONATION - ANIMAL CARE CENTER-    | 4,437     | 2,107      | 1,449                                   | *         |
| ANIMAL RECLAIMED FEE              | 4,445     | 3,747      | 3,000                                   | 3,000     |
| ANIMAL FRIENDLY LICENSE SALE      | 617       | 651        | 650                                     | 710       |
| SVC AUTHORITY DATA PROCESSING     | *         | 13,800     | 13,800                                  | 13,800    |
| SCHOOL BOARD ACCT SERVICES        | 13,500    | 13,500     | 13,500                                  | 13,500    |
| SVC AUTHORITY ACCT SERVICES       | 37,992    | 24,192     | 24,000                                  | 26,000    |
| BAD CHECKS FEES                   | 508       | 805        | 600                                     | 600       |
| BLOOD TEST/DNA FEES               | 389       | 276        | 500                                     | 500       |
| MISCELLANEOUS                     | 167,704   | 122,558    | 155,411                                 | 250,000   |
| E-RATE LIBRARY                    | -         | 19,933     | 7,000                                   | -         |
| HUMANE SOCIETY - VRA LEASE        | 35,791    | 28,633     | 42,950                                  | 42,950    |
| SHERIFF PATROL US FOR SVC         | 6,500     | 6,600      | 6,600                                   | -         |
| REIMB - HUMANE SOCIETY            | 10,058    | 7,888      | 8,000                                   | 8,000     |
| RECOVERED COST-EMER HOME REPAIR   | 1,289     | 475        |   | -         |
| CO. ORDINANCES ENFORCEMENT        | 8,680     | 2,767      | 0.0000000000000000000000000000000000000 |           |
| PUBLIC WORKS SERVICES             | 36,104    | consist of | 10,300                                  |           |
| REIMBURSED LODA MEDICAL PAYMENTS  | 540       | 540        | 540                                     | 540       |
| REIMB SALARY- SCHOOL SRO          | 133,827   | 60,353     | 160,000                                 | 140,000   |
| RESTITUTION FOR COUNTY PROPERTY   | 810       | 100        |   |           |
| REF & REC - VPA CLIENTS           | 3,479     | 715        | 3,000                                   | 3,000     |
| RECD COST-SECURITY FOR ACTIVITI   | 16,971    | 16,971     | 5,559                                   |           |
| RECOVERED COST - SHERIFF DEPT     | 740       | 740        |   | <u> </u>  |
| TOTAL                             | 484,381   | 334,534    | 464,859                                 | 510,600   |
| STATE REVENUE                     |           |            |   |           |
| MOTOR VEHICLE CARRIERS' TAXES     | 81,275    | 88,216     | 80,000                                  | 90,000    |
| MOBILE HOME TITLING TAX           | 108,158   | 67,031     | 35,000                                  | 70,500    |
| AUTO RENTAL TAX                   | 13,834    | 35,778     | 15,000                                  | 30,000    |
| MOPED & ATV SALES TAX             | 661       | 1,500      | 500                                     | 1,500     |
| PEER-TO-PEER VEHICLE SHARING TAX  | 123       | 201        | 200                                     | 200       |
| PPTRA                             | 2,199,018 | 2,199,018  | 2,199,018                               | 2,199,018 |
| SHARE COMMONWEALTH ATTY EXPENSE   | 509,968   | 590,707    | 550,000                                 | 665,000   |
| SHARE SHERIFF'S EXPENSES          | 1,814,354 | 1,997,793  | 2,100,000                               | 2,225,000 |
| SHARE COMMISSIONER OF REVENUE     | 132,765   | 147,069    | 135,000                                 | 173,000   |
| SHARE TREASURER'S EXPENSES        | 140,899   | 168,349    | 155,000                                 | 180,000   |
| SHARE REGISTRAR                   | 66,911    | 71,197     | 68,000                                  | 77,000    |
| SHARE OF CLERK'S OFFICE           | 349,098   | 376,263    | 380,000                                 | 437,000   |
| SHARE ELECT BD COMP & EXPENSES    | 7,820     | 34,814     | 80,000                                  | 8,000     |

| PUBLIC ASSISTANCE & WELFARE            | 945,738   | 1,050,211 | 1,300,000              | 2,000,000          |
|--|-----------|-----------|------------------------|--------------------|
| PSSF GRANT                             |           |           | 18,000                 | 18,000             |
| UTILITY TAX - TELECOMMUNICATION        | 878,248   | 825,325   | 850,000                | 854,282            |
| STATE DMV SETOFF - LIBRARY             |           | 30        |                        |                    |
| STATE REIMB FOR CRIMINAL JURORS        | 10,470    | 12,300    | 10,000                 | 10,000             |
| HEALTH DEPARTMENT                      | 28,729    | 64,101    | 30,000                 | 40,000             |
| LIBRARY GRANT                          | 235,125   | 231,334   | 240,000                | 240,000            |
| FIRE PROG FUND ALLOCATION GRANT        | 117,141   | 131,458   | 120,000                | 132,000            |
| EMERGENCY VEHICLE REGISTRATION         | 102,185   | 34,321    | 34,000                 | 34,000             |
| EMERGENCY MANAGEMENT GRANT             | 32,211    | 65,470    | 18,448                 | 14,910             |
| INMATE WORKFORCE                       | 8,118     | 3,708     | *                      | ***                |
| ANIMAL SPAYED/NEUTERED                 | 134       | 52        | 4.5                    | -                  |
| YOUTH SERVICES GRANT/CSA ADMIN SUPPORT | 13,405    | 13,505    | 14,000                 | 14,000             |
| VJCCCA - VA JUVENILE COMM CRIME        | 22,977    | 24,170    | 37,100                 | 37,100             |
| DCJS-VICTIM WITNESS GRANT              | 126,978   | 70,784    | 101,483                | 97,000             |
| OTHER INCOME                           |           | 55        | 12,000                 | -                  |
| REFUNDED LSB2007 SAVINGS               | 33,385    | 38,818    | 35,000                 | 28,000             |
| TOTAL                                  | 7,979,728 | 8,343,523 | 8,617,749              | 9,675,510          |
|  |           |           |                        |                    |
| FEDERAL REVENUE                        |           |           |                        |                    |
| PAYMENT IN LIEU OF TAXES               | 150,823   | 15        | 150,000                | 150,000            |
| VA PUBLIC ASSISTANCE-FED REVENU        | 2,117,987 | 2,645,257 | 2,450,000              | 2,450,000          |
| CDBG - COVID                           | 19,511    | -         |                        |                    |
| TOTAL _                                | 2,288,321 | 2,645,257 | 2,600,000              | 2,600,000          |
| OTHER FINANCING SOURCES                |           |           |                        |                    |
| LEASE/BOND PROCEEDS                    | ~         |           | 960,885                | 782,622            |
| TOTAL                                  |           |           | 960,885                | 782,622            |
| TRANFSERS                              |           |           |                        |                    |
| TRANSFER FUNDS FROM SP REV             | 10 276    | 4,955     | 60,720                 |                    |
| TRANSFER FROM 911                      | 18,276    | 107,200   | 192,102                | 152,000            |
| TRANSFER FROM FUTURE FUND              |           | 107,200   | 475,000                | 152,000<br>495,000 |
| TRANSFER FROM SOLID WASTE              | -         | -         | 75 05 E 10 1 10 15 1   | 493,000            |
| TRANSFER FROM GRANT FUND               | -         |           | 2,700                  | 30,000             |
| TRANSFER FROM FORFEIT FUND             | 17314     |           |                        | 20,000             |
| USE OF SCHOOL CIP AND MAINT RESERVE    | 17,214    | -         | 206 000                | -                  |
|  | 200 551   | 1.7       | 386,898                | :-                 |
| TRANSFER FROM CONSTRUCTION FUND        | 398,551   | 442.455   | 4 44 7 420             | -                  |
| TOTAL                                  | 434,041   | 112,155   | 1,117,420              | 667,000            |
| USE OF FUND BALANCE                    |           |           |                        |                    |
| OSE OF FOND BALANCE                    |           |           | 2 555 252              | 47E 000            |
| USE OF FUND BALANCE                    |           |           | 5,000,202              | 475,000            |
|  | ÷         | 7.7<br>34 | 3,666,262<br>3,666,262 | 475,00             |

## **General Fund Expenditures Summary**

|  | FY 2023    | FY 2024    | FY 2025    | FY 2026    |
|--|------------|------------|------------|------------|
|  | Actual     | Actual     | Amended    | Adopted    |
| GENERAL  | ******     |            | ****       | ****       |
| BOARD OF SUPERVISORS   | \$154,142  | \$154,142  | \$188,313  | \$188,613  |
| COUNTY ADMINISTRATOR   | 436,098    | 436,098    | 407,265    | 439,730    |
| COUNTY ATTORNEY  | 125,705    | 125,705    | 122,750    | 122,250    |
| HUMAN RESOURCES  | 268,662    | 268,662    | 326,991    | 336,462    |
| COMISSIONER OF THE REVENUE   | 377,843    | 377,843    | 485,269    | 528,168    |
| TREASURER  | 462,557    | 462,557    | 584,771    | 566,299    |
| FINANCE  | 411,782    | 411,782    | 497,347    | 571,071    |
| PURCHASING   | 236,316    | 236,316    | 185,065    | 199,018    |
| INFORMATION TECHNOLOGY   | 765,649    | 765,649    | 1,737,317  | 887,674    |
| ELECTORAL BOARD  | 112,956    | 112,956    | 98,300     | 127,650    |
| REGISTRAR  | 199,078    | 199,078    | 228,548    | 278,009    |
| TOTAL  | 3,550,788  | 3,550,788  | 4,861,936  | 4,244,944  |
| JUDICIAL   |            |            |            |            |
| CIRCUIT COURT  | 93,551     | 93,551     | 102,762    | 117,780    |
| GENERAL DISTRICT COURT   | 9,904      | 9,904      | 10,684     | 10,650     |
| MAGISTRATE   | 769        | 769        | 1,750      | 1,750      |
| J&D COURT  | 15,287     | 15,287     | 36,610     | 11,750     |
| CIRCUIT COURT CLERK  | 639,956    | 639,956    | 772,138    | 776,964    |
| VJCCCA   | 9,090      | 9,090      | 78,430     | 76,930     |
| CRIMINAL JURORS  | 8,880      | 8,880      | 20,000     | 12,000     |
| COMMONWEALTH ATTORNEY  | 904,155    | 904,155    | 1,086,183  | 1,149,996  |
| VICTIM WITNESS   | 144,965    | 144,965    | 182,092    | 190,258    |
| TOTAL  | 1,826,557  | 1,826,557  | 2,290,649  | 2,348,078  |
| PUBLIC SAFETY  |            |            |            |            |
| SHERIFF  | 5,081,512  | 5,081,512  | 5,446,930  | 6,151,250  |
| VOLUNTEER EMERGENCY SERVICE  | 329,427    | 329,427    | 406,520    | 449,200    |
| EMS COUNCIL  | 419,044    | 419,044    | 298,442    | 219,000    |
| EMERGENCY MEDICAL SERVICES   | 1,341,510  | 1,341,510  | 2,597,431  | 3,903,229  |
| BUILDING SAFETY & INSPECTIONS  | 463,040    | 463,040    | 532,089    | 543,658    |
| ANIMAL CONTROL   | 113,864    | 113,864    | 169,360    | 172,377    |
| PUBLIC SAFETY OPERATIONS   | 733,779    | 733,779    | 1,410,032  | 1,783,595  |
| COMMUNICATIONS/DISPATCH  | 1,173,485  | 1,173,485  | 1,184,454  | 1,501,510  |
| ANIMAL SHELTER   | 251,380    | 251,380    | 287,116    | 297,874    |
| OTHER PUBLIC SAFETY  | 255,999    | 255,999    | 166,750    | 216,750    |
| TOTAL  | 10,163,040 | 10,163,040 | 12,499,124 | 15,238,443 |
| MAGRICAL CONTRACTOR OF THE PROPERTY OF THE PRO | 20,200,040 | _0/200/040 |            | 40/200/440 |

| CULTURE & LEISURE  RECREATION 471,670 471,670 601,967 609,346  MUSEUM 72,863 72,863 72,976 88,501  LIBRARY 929,858 929,858 1,062,413 1,085,524  TOURISM 57,765 57,765 85,400 97,900  TOTAL 1,532,156 1,532,156 1,822,756 1,881,271  COMMUNITY DEVELOPMENT  PLANNING 344,276 344,276 401,556 414,611  PLANNING COMMISSION 18,839 18,839 26,119 26,119  ZONING BOARD 0 0 0 2,408 1,908  COMMUNITY DEVELOPMENT PROJECT: 166,880 166,880 87,000 139,500  EDA BOARD 5,921 5,921 9,043 9,043  EXTENSION SERVICE 127,880 127,880 129,441 134,590  TOTAL 663,796 663,796 655,567 725,771  HUMAN SERVICES  WELFARE 2,942,632 2,942,632 3,461,143 4,051,021  PUBLIC ASSISTANCE 939,601 939,601 1,166,053 1,258,596  CSA 143,291 143,291 166,545 172,648  TOTAL 4,025,524 4,025,524 4,793,741 5,482,265  DEBT SERVICE & OTHER  UTILITIES 217,394 217,394 207,000 274,500  EXTERNAL PROVIDERS 2,621,428 2,621,428 2,716,410 2,651,174  NONDEPT/INTERNAL SERVICES 372,862 372,862 2,941,488 1,476,100  DEBT SERVICE 4,188,109 4,188,109 4,457,889 5,241,979  TOTAL 7,399,793 7,399,793 10,322,787 9,643,753  TOTAL OPERATIONS \$30,528,456 \$30,528,456 \$38,353,026 \$40,741,688  Transfers 17,588,098 17,588,098 18,773,975 19,321,143   | GENERAL SERVICES                |              |              |              |                |
|---|---------------------------------|--------------|--------------|--------------|----------------|
| TOTAL         1,366,802         1,106,466         1,177,163           CULTURE & LEISURE           RECREATION         471,670         471,670         601,967         609,346           MUSEUM         72,863         72,863         72,976         88,501           LIBRARY         929,858         929,858         1,062,413         1,085,524           TOURISM         57,765         57,765         85,400         97,900           TOTAL         1,532,156         1,532,156         1,822,756         1,881,271           COMMUNITY DEVELOPMENT           PLANNING COMMISSION         18,839         18,839         26,119         26,119           ZONING BOARD         0         0         2,408         1,908           COMMUNITY DEVELOPMENT PROJECT:         166,880         166,880         87,000         139,500           COMMUNITY DEVELOPMENT PROJECT:         166,880         166,880         87,000         139,500           EXTENSION SERVICE         127,880         127,880         129,441         134,590           FOR DEVELOPMENT PROJECT:         663,796         663,796         655,567         725,771           HUMAN SERVICES         2,942,632  | BUILDNG MAINTENANCE             | 1,023,235    | 1,023,235    | 631,655      | 691,172        |
| CULTURE & LEISURE RECREATION 471,670 471,670 601,967 609,346 MUSEUM 72,863 72,863 72,976 88,501 LIBRARY 929,858 929,858 1,062,413 1,085,524 TOURISM 57,765 57,765 85,400 97,900 TOTAL 1,532,156 1,532,156 1,822,756 1,881,271  COMMUNITY DEVELOPMENT PLANNING 344,276 344,276 401,556 414,611 PLANNING COMMISSION 18,839 18,839 26,119 26,119 ZONING BOARD 0 0 0 2,408 1,908 COMMUNITY DEVELOPMENT PROJECT: 166,880 166,880 87,000 139,500 EDA BOARD 5,921 5,921 9,043 19,043 EXTENSION SERVICE 127,880 127,880 129,441 134,590 TOTAL 663,796 663,796 655,567 725,771  HUMAN SERVICES WELFARE 2,942,632 2,942,632 3,461,143 4,051,021 PUBLIC ASSISTANCE 939,601 939,601 1,166,053 1,258,596 CSA 143,291 143,291 166,545 172,648 TOTAL 4,025,524 4,025,524 4,793,741 5,482,665  DEBT SERVICE & OTHER UTILITIES 217,394 217,394 207,000 274,500 EXTERNAL PROVIDERS 2,621,428 2,621,428 2,716,410 2,651,174 NONDEPT/INTERNAL SERVICES 372,862 372,862 2,941,488 1,476,100 DEBT SERVICE 4,188,109 4,188,109 4,457,889 5,241,979 TOTAL 7,399,793 7,399,793 10,322,787 9,643,753  TOTAL OPERATIONS \$30,528,456 \$30,528,456 \$38,353,026 \$40,741,688 Transfers 17,588,098 17,588,098 18,773,975 19,321,143  | GROUNDS MAINTENANCE             | 343,567      | 343,567      | 474,811      | 485,991        |
| RECREATION         471,670         471,670         601,967         609,346           MUSEUM         72,863         72,863         72,976         88,501           LIBRARY         929,858         929,858         1,062,413         1,085,524           TOURISM         57,765         57,765         85,400         97,900           TOTAL         1,532,156         1,532,156         1,822,756         1,881,271           COMMUNITY DEVELOPMENT           PLANNING         344,276         344,276         401,556         414,611           PLANNING COMMISSION         18,839         18,839         26,119         26,119           ZONING BOARD         0         0         0         2,408         1,908           COMMUNITY DEVELOPMENT PROJECT:         166,880         166,880         87,000         139,500           EDA BOARD         5,921         5,921         9,043         9,043           EXTENSION SERVICE         127,880         127,880         129,441         134,590           TOTAL         663,796         663,796         655,567         725,771           HUMAN SERVICES           WELFARE         2,942,632         2,942,632         3,461,143         4,051,021 </td <td>TOTAL</td> <td>1,366,802</td> <td>1,366,802</td> <td>1,106,466</td> <td>1,177,163</td>  | TOTAL                           | 1,366,802    | 1,366,802    | 1,106,466    | 1,177,163      |
| MUSEUM         72,863         72,863         72,976         88,501           LIBRARY         929,858         929,858         1,062,413         1,085,524           TOURISM         57,765         57,765         85,400         97,900           TOTAL         1,532,156         1,532,156         1,822,756         1,881,271           COMMUNITY DEVELOPMENT           PLANNING         344,276         344,276         401,556         414,611           PLANNING COMMISSION         18,839         18,839         26,119         26,119           ZONING BOARD         0         0         0         2,408         1,908           COMMUNITY DEVELOPMENT PROJECT!         166,880         166,880         87,000         139,500           EDA BOARD         5,921         5,921         9,043         9,043           EXTENSION SERVICE         127,880         127,880         129,441         134,590           TOTAL         663,796         663,796         655,567         725,771           HUMAN SERVICES           WELFARE         2,942,632         2,942,632         3,461,143         4,051,021           PUBLIC ASSISTANCE         939,601         1939,601         1,166,053 <td< td=""><td>CULTURE &amp; LEISURE</td><td></td><td></td><td></td><td></td></td<>                    | CULTURE & LEISURE               |              |              |              |                |
| LIBRARY         929,858         929,858         1,062,413         1,085,524           TOURISM         57,765         57,765         85,400         97,900           TOTAL         1,532,156         1,532,156         1,532,156         1,822,756         1,881,271           COMMUNITY DEVELOPMENT           PLANNING         344,276         401,556         414,611           PLANNING COMMISSION         18,839         18,839         26,119         26,119           ZONING BOARD         0         0         2,408         1,908           COMMUNITY DEVELOPMENT PROJECT!         166,880         166,880         87,000         139,500           EDA BOARD         5,921         5,921         9,043         9,043           EXTENSION SERVICE         127,880         127,880         129,441         134,590           TOTAL         663,796         663,796         655,567         725,771           HUMAN SERVICES           WELFARE         2,942,632         2,942,632         3,461,143         4,051,021           PUBLIC ASSISTANCE         939,601         939,601         1,166,053         1,258,596           CSA         143,291         143,291         166,545         172,648  | RECREATION                      | 471,670      | 471,670      | 601,967      | 609,346        |
| TOURISM TOTAL         57,765         57,765         85,400         97,900           TOTAL         1,532,156         1,532,156         1,822,756         1,881,271           COMMUNITY DEVELOPMENT           PLANNING         344,276         344,276         401,556         414,611           PLANNING COMMISSION         18,839         18,839         26,119         26,119           ZONING BOARD         0         0         2,408         1,908           COMMUNITY DEVELOPMENT PROJECT!         166,880         166,880         87,000         139,500           EDA BOARD         5,921         5,921         9,043         9,043           EXTENSION SERVICE         127,880         127,880         129,441         134,590           TOTAL         663,796         663,796         655,567         725,771           HUMAN SERVICES           WELFARE         2,942,632         2,942,632         3,461,143         4,051,021           PUBLIC ASSISTANCE         939,601         939,601         1,166,053         1,258,596           CSA         143,291         143,291         166,545         172,648           TOTAL         4,025,524         4,025,524         4,793,741 <t< td=""><td>MUSEUM</td><td>72,863</td><td>72,863</td><td>72,976</td><td>88,501</td></t<>               | MUSEUM                          | 72,863       | 72,863       | 72,976       | 88,501         |
| TOTAL 1,532,156 1,532,156 1,822,756 1,881,271  COMMUNITY DEVELOPMENT PLANNING 344,276 344,276 401,556 414,611 PLANNING COMMISSION 18,839 18,839 26,119 26,119 ZONING BOARD 0 0 0 2,408 1,908 COMMUNITY DEVELOPMENT PROJECT: 166,880 166,880 87,000 139,500 EDA BOARD 5,921 5,921 9,043 9,043 EXTENSION SERVICE 127,880 127,880 129,441 134,590 TOTAL 663,796 663,796 655,567 725,771  HUMAN SERVICES WELFARE 2,942,632 2,942,632 3,461,143 4,051,021 PUBLIC ASSISTANCE 939,601 939,601 1,166,053 1,258,596 CSA 143,291 143,291 166,545 172,648 TOTAL 4,025,524 4,025,524 4,793,741 5,482,265  DEBT SERVICE & OTHER UTILITIES 217,394 217,394 207,000 274,500 EXTERNAL PROVIDERS 2,621,428 2,621,428 2,716,410 2,651,174 NONDEPT/INTERNAL SERVICES 372,862 372,862 2,941,488 1,476,100 DEBT SERVICE 4,188,109 4,188,109 4,457,889 5,241,979 TOTAL 7,399,793 7,399,793 10,322,787 9,643,753  TOTAL OPERATIONS \$30,528,456 \$30,528,456 \$38,353,026 \$40,741,688 Transfers 17,588,098 17,588,098 18,773,975 19,321,143   | LIBRARY                         | 929,858      | 929,858      | 1,062,413    | 1,085,524      |
| TOTAL 1,532,156 1,532,156 1,822,756 1,881,271  COMMUNITY DEVELOPMENT PLANNING 344,276 344,276 401,556 414,611 PLANNING COMMISSION 18,839 18,839 26,119 26,119 ZONING BOARD 0 0 0 2,408 1,908 COMMUNITY DEVELOPMENT PROJECT! 166,880 166,880 87,000 139,500 EDA BOARD 5,921 5,921 9,043 9,043 EXTENSION SERVICE 127,880 127,880 129,441 134,590 TOTAL 663,796 663,796 655,567 725,771  HUMAN SERVICES WELFARE 2,942,632 2,942,632 3,461,143 4,051,021 PUBLIC ASSISTANCE 939,601 939,601 1,166,053 1,258,596 CSA 143,291 143,291 166,545 172,648 TOTAL 4,025,524 4,025,524 4,793,741 5,482,265  DEBT SERVICE & OTHER UTILITIES 217,394 217,394 207,000 274,500 EXTERNAL PROVIDERS 2,621,428 2,621,428 2,716,410 2,651,174 NONDEPT/INTERNAL SERVICES 372,862 372,862 2,941,488 1,476,100 DEBT SERVICE 4,188,109 4,188,109 4,457,889 5,241,979 TOTAL 7,399,793 7,399,793 10,322,787 9,643,753  TOTAL OPERATIONS \$30,528,456 \$30,528,456 \$38,353,026 \$40,741,688 Transfers 17,588,098 17,588,098 18,773,975 19,321,143   | TOURISM                         | 57,765       | 57,765       | 85,400       | 97,900         |
| PLANNING         344,276         344,276         401,556         414,611           PLANNING COMMISSION         18,839         18,839         26,119         26,119           ZONING BOARD         0         0         2,408         1,908           COMMUNITY DEVELOPMENT PROJECT!         166,880         166,880         87,000         139,500           EDA BOARD         5,921         5,921         9,043         9,043           EXTENSION SERVICE         127,880         127,880         129,441         134,590           TOTAL         663,796         663,796         655,567         725,771           HUMAN SERVICES           WELFARE         2,942,632         2,942,632         3,461,143         4,051,021           PUBLIC ASSISTANCE         939,601         939,601         1,166,053         1,258,596           CSA         143,291         143,291         166,545         172,648           TOTAL         4,025,524         4,025,524         4,793,741         5,482,265           DEBT SERVICE & OTHER           UTILITIES         217,394         217,394         207,000         274,500           EXTERNAL PROVIDERS         2,621,428         2,621,428         2,716,410 <t< td=""><td>TOTAL</td><td>1,532,156</td><td>1,532,156</td><td>1,822,756</td><td></td></t<> | TOTAL                           | 1,532,156    | 1,532,156    | 1,822,756    |                |
| PLANNING COMMISSION         18,839         18,839         26,119         26,119           ZONING BOARD         0         0         2,408         1,908           COMMUNITY DEVELOPMENT PROJECT!         166,880         166,880         87,000         139,500           EDA BOARD         5,921         5,921         9,043         9,043           EXTENSION SERVICE         127,880         127,880         129,441         134,590           TOTAL         663,796         663,796         655,567         725,771           HUMAN SERVICES           WELFARE         2,942,632         2,942,632         3,461,143         4,051,021           PUBLIC ASSISTANCE         939,601         939,601         1,166,053         1,258,596           CSA         143,291         143,291         166,545         172,648           TOTAL         4,025,524         4,025,524         4,793,741         5,482,265           DEBT SERVICE & OTHER           UTILITIES         217,394         217,394         207,000         274,500           EXTERNAL PROVIDERS         2,621,428         2,621,428         2,716,410         2,651,174           NONDEPT/INTERNAL SERVICES         372,862         372,862         2,94  | COMMUNITY DEVELOPMENT           |              |              |              |                |
| ZONING BOARD 0 0 2,408 1,908 COMMUNITY DEVELOPMENT PROJECT: 166,880 166,880 87,000 139,500 EDA BOARD 5,921 5,921 9,043 9,043 EXTENSION SERVICE 127,880 127,880 129,441 134,590 TOTAL 663,796 663,796 655,567 725,771  HUMAN SERVICES  WELFARE 2,942,632 2,942,632 3,461,143 4,051,021 PUBLIC ASSISTANCE 939,601 939,601 1,166,053 1,258,596 CSA 143,291 143,291 166,545 172,648 TOTAL 4,025,524 4,025,524 4,793,741 5,482,265  DEBT SERVICE & OTHER  UTILITIES 217,394 217,394 207,000 274,500 EXTERNAL PROVIDERS 2,621,428 2,621,428 2,716,410 2,651,174 NONDEPT/INTERNAL SERVICES 372,862 372,862 2,941,488 1,476,100 DEBT SERVICE 4,188,109 4,188,109 4,457,889 5,241,979 TOTAL 7,399,793 7,399,793 10,322,787 9,643,753  TOTAL OPERATIONS \$30,528,456 \$30,528,456 \$38,353,026 \$40,741,688 Transfers 17,588,098 17,588,098 18,773,975 19,321,143   | PLANNING                        | 344,276      | 344,276      | 401,556      | 414,611        |
| COMMUNITY DEVELOPMENT PROJECT!         166,880         166,880         87,000         139,500           EDA BOARD         5,921         5,921         9,043         9,043           EXTENSION SERVICE         127,880         127,880         129,441         134,590           TOTAL         663,796         663,796         655,567         725,771           HUMAN SERVICES           WELFARE         2,942,632         2,942,632         3,461,143         4,051,021           PUBLIC ASSISTANCE         939,601         939,601         1,166,053         1,258,596           CSA         143,291         143,291         166,545         172,648           TOTAL         4,025,524         4,025,524         4,793,741         5,482,265           DEBT SERVICE & OTHER           UTILITIES         217,394         217,394         207,000         274,500           EXTERNAL PROVIDERS         2,621,428         2,621,428         2,716,410         2,651,174           NONDEPT/INTERNAL SERVICES         372,862         372,862         2,941,488         1,476,100           DEBT SERVICE         4,188,109         4,188,109         4,457,889         5,241,979           TOTAL         7,399,793         7,399,793   | PLANNING COMMISSION             | 18,839       | 18,839       | 26,119       | 26,119         |
| EDA BOARD         5,921         5,921         9,043         9,043           EXTENSION SERVICE         127,880         127,880         129,441         134,590           TOTAL         663,796         663,796         655,567         725,771           HUMAN SERVICES           WELFARE         2,942,632         2,942,632         3,461,143         4,051,021           PUBLIC ASSISTANCE         939,601         939,601         1,166,053         1,258,596           CSA         143,291         143,291         166,545         172,648           TOTAL         4,025,524         4,025,524         4,793,741         5,482,265           DEBT SERVICE & OTHER           UTILITIES         217,394         217,394         207,000         274,500           EXTERNAL PROVIDERS         2,621,428         2,621,428         2,716,410         2,651,174           NONDEPT/INTERNAL SERVICES         372,862         372,862         2,941,488         1,476,100           DEBT SERVICE         4,188,109         4,188,109         4,457,889         5,241,979           TOTAL         7,399,793         7,399,793         10,322,787         9,643,753           TOTAL OPERATIONS         \$30,528,456 <td< td=""><td>ZONING BOARD</td><td>0</td><td>0</td><td>2,408</td><td>1,908</td></td<> | ZONING BOARD                    | 0            | 0            | 2,408        | 1,908          |
| EXTENSION SERVICE 127,880 127,880 129,441 134,590 TOTAL 663,796 663,796 655,567 725,771  HUMAN SERVICES  WELFARE 2,942,632 2,942,632 3,461,143 4,051,021 PUBLIC ASSISTANCE 939,601 939,601 1,166,053 1,258,596 CSA 143,291 143,291 166,545 172,648 TOTAL 4,025,524 4,025,524 4,793,741 5,482,265 DEBT SERVICE & OTHER  UTILITIES 217,394 217,394 207,000 274,500 EXTERNAL PROVIDERS 2,621,428 2,621,428 2,716,410 2,651,174 NONDEPT/INTERNAL SERVICES 372,862 372,862 2,941,488 1,476,100 DEBT SERVICE 4,188,109 4,188,109 4,457,889 5,241,979 TOTAL 7,399,793 7,399,793 10,322,787 9,643,753 TOTAL OPERATIONS \$30,528,456 \$30,528,456 \$38,353,026 \$40,741,688 Transfers 17,588,098 17,588,098 18,773,975 19,321,143  | COMMUNITY DEVELOPMENT PROJECT!  | 166,880      | 166,880      | 87,000       | 139,500        |
| TOTAL         663,796         655,567         725,771           HUMAN SERVICES           WELFARE         2,942,632         2,942,632         3,461,143         4,051,021           PUBLIC ASSISTANCE         939,601         939,601         1,166,053         1,258,596           CSA         143,291         143,291         166,545         172,648           TOTAL         4,025,524         4,025,524         4,793,741         5,482,265           DEBT SERVICE & OTHER         217,394         217,394         207,000         274,500           EXTERNAL PROVIDERS         2,621,428         2,621,428         2,716,410         2,651,174           NONDEPT/INTERNAL SERVICES         372,862         372,862         2,941,488         1,476,100           DEBT SERVICE         4,188,109         4,188,109         4,457,889         5,241,979           TOTAL         7,399,793         7,399,793         10,322,787         9,643,753           TOTAL OPERATIONS         \$30,528,456         \$30,528,456         \$38,353,026         \$40,741,688           Transfers         17,588,098         17,588,098         18,773,975         19,321,143   | EDA BOARD                       | 5,921        | 5,921        | 9,043        | 9,043          |
| HUMAN SERVICES  WELFARE 2,942,632 2,942,632 3,461,143 4,051,021  PUBLIC ASSISTANCE 939,601 939,601 1,166,053 1,258,596  CSA 143,291 143,291 166,545 172,648  TOTAL 4,025,524 4,025,524 4,793,741 5,482,265   DEBT SERVICE & OTHER  UTILITIES 217,394 217,394 207,000 274,500  EXTERNAL PROVIDERS 2,621,428 2,621,428 2,716,410 2,651,174  NONDEPT/INTERNAL SERVICES 372,862 372,862 2,941,488 1,476,100  DEBT SERVICE 4,188,109 4,188,109 4,457,889 5,241,979  TOTAL 7,399,793 7,399,793 10,322,787 9,643,753  TOTAL OPERATIONS \$30,528,456 \$30,528,456 \$38,353,026 \$40,741,688  Transfers 17,588,098 17,588,098 18,773,975 19,321,143  | EXTENSION SERVICE               | 127,880      | 127,880      | 129,441      | 134,590        |
| WELFARE         2,942,632         2,942,632         3,461,143         4,051,021           PUBLIC ASSISTANCE         939,601         939,601         1,166,053         1,258,596           CSA         143,291         143,291         166,545         172,648           TOTAL         4,025,524         4,025,524         4,793,741         5,482,265           DEBT SERVICE & OTHER           UTILITIES         217,394         217,394         207,000         274,500           EXTERNAL PROVIDERS         2,621,428         2,621,428         2,716,410         2,651,174           NONDEPT/INTERNAL SERVICES         372,862         372,862         2,941,488         1,476,100           DEBT SERVICE         4,188,109         4,188,109         4,457,889         5,241,979           TOTAL         7,399,793         7,399,793         10,322,787         9,643,753           TOTAL OPERATIONS         \$30,528,456         \$30,528,456         \$38,353,026         \$40,741,688           Transfers         17,588,098         17,588,098         18,773,975         19,321,143  | TOTAL                           | 663,796      | 663,796      | 655,567      | 725,771        |
| PUBLIC ASSISTANCE         939,601         939,601         1,166,053         1,258,596           CSA         143,291         143,291         166,545         172,648           TOTAL         4,025,524         4,025,524         4,793,741         5,482,265           DEBT SERVICE & OTHER           UTILITIES         217,394         217,394         207,000         274,500           EXTERNAL PROVIDERS         2,621,428         2,621,428         2,716,410         2,651,174           NONDEPT/INTERNAL SERVICES         372,862         372,862         2,941,488         1,476,100           DEBT SERVICE         4,188,109         4,188,109         4,457,889         5,241,979           TOTAL         7,399,793         7,399,793         10,322,787         9,643,753           TOTAL OPERATIONS         \$30,528,456         \$30,528,456         \$38,353,026         \$40,741,688           Transfers         17,588,098         17,588,098         18,773,975         19,321,143  | HUMAN SERVICES                  |              |              |              |                |
| CSA<br>TOTAL         143,291         143,291         166,545         172,648           4,025,524         4,025,524         4,793,741         5,482,265           DEBT SERVICE & OTHER           UTILITIES         217,394         217,394         207,000         274,500           EXTERNAL PROVIDERS         2,621,428         2,621,428         2,716,410         2,651,174           NONDEPT/INTERNAL SERVICES         372,862         372,862         2,941,488         1,476,100           DEBT SERVICE         4,188,109         4,188,109         4,457,889         5,241,979           TOTAL         7,399,793         7,399,793         10,322,787         9,643,753           TOTAL OPERATIONS         \$30,528,456         \$30,528,456         \$38,353,026         \$40,741,688           Transfers         17,588,098         17,588,098         18,773,975         19,321,143   | WELFARE                         | 2,942,632    | 2,942,632    | 3,461,143    | 4,051,021      |
| TOTAL         4,025,524         4,025,524         4,793,741         5,482,265           DEBT SERVICE & OTHER         UTILITIES         217,394         217,394         207,000         274,500           EXTERNAL PROVIDERS         2,621,428         2,621,428         2,716,410         2,651,174           NONDEPT/INTERNAL SERVICES         372,862         372,862         2,941,488         1,476,100           DEBT SERVICE         4,188,109         4,188,109         4,457,889         5,241,979           TOTAL         7,399,793         7,399,793         10,322,787         9,643,753           TOTAL OPERATIONS         \$30,528,456         \$30,528,456         \$38,353,026         \$40,741,688           Transfers         17,588,098         17,588,098         18,773,975         19,321,143  | PUBLIC ASSISTANCE               | 939,601      | 939,601      | 1,166,053    | 1,258,596      |
| DEBT SERVICE & OTHER           UTILITIES         217,394         217,394         207,000         274,500           EXTERNAL PROVIDERS         2,621,428         2,621,428         2,716,410         2,651,174           NONDEPT/INTERNAL SERVICES         372,862         372,862         2,941,488         1,476,100           DEBT SERVICE         4,188,109         4,188,109         4,457,889         5,241,979           TOTAL         7,399,793         7,399,793         10,322,787         9,643,753           TOTAL OPERATIONS         \$30,528,456         \$30,528,456         \$38,353,026         \$40,741,688           Transfers         17,588,098         17,588,098         18,773,975         19,321,143  | CSA                             | 143,291      | 143,291      | 166,545      | 172,648        |
| UTILITIES         217,394         217,394         207,000         274,500           EXTERNAL PROVIDERS         2,621,428         2,621,428         2,716,410         2,651,174           NONDEPT/INTERNAL SERVICES         372,862         372,862         2,941,488         1,476,100           DEBT SERVICE         4,188,109         4,188,109         4,457,889         5,241,979           TOTAL         7,399,793         7,399,793         10,322,787         9,643,753           TOTAL OPERATIONS         \$30,528,456         \$30,528,456         \$38,353,026         \$40,741,688           Transfers         17,588,098         17,588,098         18,773,975         19,321,143   | TOTAL                           | 4,025,524    | 4,025,524    | 4,793,741    | 5,482,265      |
| EXTERNAL PROVIDERS         2,621,428         2,621,428         2,716,410         2,651,174           NONDEPT/INTERNAL SERVICES         372,862         372,862         2,941,488         1,476,100           DEBT SERVICE         4,188,109         4,188,109         4,457,889         5,241,979           TOTAL         7,399,793         7,399,793         10,322,787         9,643,753           TOTAL OPERATIONS         \$30,528,456         \$30,528,456         \$38,353,026         \$40,741,688           Transfers         17,588,098         17,588,098         18,773,975         19,321,143   | DEBT SERVICE & OTHER            |              |              |              |                |
| NONDEPT/INTERNAL SERVICES         372,862         372,862         2,941,488         1,476,100           DEBT SERVICE         4,188,109         4,188,109         4,457,889         5,241,979           TOTAL         7,399,793         7,399,793         10,322,787         9,643,753           TOTAL OPERATIONS         \$30,528,456         \$30,528,456         \$38,353,026         \$40,741,688           Transfers         17,588,098         17,588,098         18,773,975         19,321,143  | UTILITIES                       | 217,394      | 217,394      | 207,000      | 274,500        |
| DEBT SERVICE         4,188,109         4,188,109         4,457,889         5,241,979           TOTAL         7,399,793         7,399,793         10,322,787         9,643,753           TOTAL OPERATIONS         \$30,528,456         \$30,528,456         \$38,353,026         \$40,741,688           Transfers         17,588,098         17,588,098         18,773,975         19,321,143  | EXTERNAL PROVIDERS              | 2,621,428    | 2,621,428    | 2,716,410    | 2,651,174      |
| TOTAL 7,399,793 7,399,793 10,322,787 9,643,753  TOTAL OPERATIONS \$30,528,456 \$30,528,456 \$38,353,026 \$40,741,688  Transfers 17,588,098 17,588,098 18,773,975 19,321,143   | NONDEPT/INTERNAL SERVICES       | 372,862      | 372,862      | 2,941,488    | 1,476,100      |
| TOTAL OPERATIONS \$30,528,456 \$30,528,456 \$38,353,026 \$40,741,688 Transfers 17,588,098 17,588,098 18,773,975 19,321,143  | DEBT SERVICE                    | 4,188,109    | 4,188,109    | 4,457,889    | 5,241,979      |
| Transfers 17,588,098 17,588,098 18,773,975 19,321,143   | TOTAL                           | 7,399,793    | 7,399,793    | 10,322,787   | 9,643,753      |
| Transfers 17,588,098 17,588,098 18,773,975 19,321,143   | TOTAL OPERATIONS                | \$30,528,456 | \$30,528,456 | \$38,353,026 | \$40,741,688   |
|   | Transfers                       | 17,588,098   |              | 18,773,975   | 19,321,143     |
|   | Total Expenditures General Fund | \$48,116,554 | \$48,116,554 |              | THE CONTRACTOR |



## **FUND BALANCE SUMMARY**

### **FY 2026**

|  |               | FY 2026                    |                  |
|--|---------------|----------------------------|------------------|
| GENERAL FUND   | Projected     | Anticipated in-<br>creases | Projected Ending |
| FUND BALANCE   | Balance       | and Decreases              | Balance          |
| Assigned Funds:  |               |                            |                  |
| Schools - CIP  | 5,209,376     |                            | 5,209,376        |
| Schools - Health Ins Reserve   | 1,704,913     |                            | 1,704,913        |
| County CIP Projects  | 475,000       | 475,000                    | 950,000          |
| County Supplemental Projects   | -             | -                          | -                |
| <b>Committed Funds:</b>  |               |                            |                  |
| Tourism  | 72,952        |                            | 72,952           |
| Depot  | 2,851         |                            | 2,851            |
| 20% of Fines & Forfeitures<br>(County)<br>80% of Fines & Forfeitures | 85,775        |                            | 85,775           |
| (Sheriff)  | 365,410       |                            | 365,410          |
| Winton   | 268,712       |                            | 268,712          |
| ESC - Capital Funds  | 400,000       |                            | 400,000          |
| ATL - Fire Funds   | 381,757       |                            | 381,757          |
| Future Fund  | 4,990,700     | (495,000)                  | 4,495,700        |
| Code Enforcement   | 70,324        |                            | 70,324           |
| Policy Reserve:  | 8,863,925     |                            | 8,863,925        |
| Unassigned Funds:  | 5,755,580     | -                          | 5,755,580        |
|  |               |                            |                  |
| TOTAL FUND BALANCE   | \$ 28,647,275 | \$ (20,000)                | \$ 28,627,275    |



# AMHERST COUNTY GENERAL GOVERNMENT

## County of Amherst, Virginia – Adopted Budget – FY 2025-2026 BOARD OF SUPERVISORS

#### **DESCRIPTION**

The Board of Supervisors is an elected body representing Amherst County's five magisterial districts. The Board members enact ordinances and establish policies consistent with the preferences of County residents and applicable state and federal law. Meeting schedules, agendas, and minutes are available on the County's website <a href="https://www.countyofamherst.com">www.countyofamherst.com</a>

#### **FINANCIAL DATA**

|                       | ACTUAL    | ACTUAL    | AMENDED   | ADOPTED   |
|-----------------------|-----------|-----------|-----------|-----------|
|                       | FY 2023   | FY 2024   | FY 2025   | FY 2026   |
| PERSONNEL             | \$26,928  | \$24,670  | \$26,913  | \$26,913  |
| TOTAL OPERATING COSTS | 127,214   | 126,032   | 163,700   | 178,700   |
| EQUIPMENT             | 0         | 0         | 0         | 0         |
| CAPITAL               | 0         | 0         | 0         | 0         |
| EXPENDITURES          | \$154,142 | \$150,702 | \$190,613 | \$205,613 |
| REVENUES              | 0         | 0         | 0         | 0         |
| NET COUNTY FUNDS      | \$154,142 | \$150,702 | \$190,613 | \$205,613 |
| FULL-TIME POSITIONS   | 0         | 0         | 0         | 0         |
| PART-TIME POSITIONS   | 5         | 5         | 5         | 5         |

#### **EXPLANANTION OF CHANGES FOR FY 2026**

The FY26 budget reflects an increase in staff education due to more employees taking advantage of career development opportunities and increased professional services.

| COUNTY STRATEGIC GOALS                                 | Agency Pri-<br>marily Sup-<br>ports |
|--|-------------------------------------|
| 1. Increase citizen satisfaction with their government | ٧                                   |
| 2. Promote and support high quality core services      | ٧                                   |
| 3. Grow and diversify our economy                      | ٧                                   |
| 4. Be the employer of choice for the region            | ٧                                   |

#### **PERFORMANCE MEASURES**

|                               | ACTUAL        | ACTUAL        | A  | AMENDED | ADOPTED       |
|-------------------------------|---------------|---------------|----|---------|---------------|
|                               | FY 2023       | FY 2024       |    | FY 2025 | FY 2026       |
| COMPENSATION                  | \$<br>25,000  | \$<br>22,917  | \$ | 25,000  | \$<br>25,000  |
| FICA                          | 1,927         | 1,753         |    | 1,913   | 1,913         |
| TOTAL PERSONNEL               | \$<br>26,927  | \$<br>24,670  | \$ | 26,913  | \$<br>26,913  |
| EDUCATION ASSISTANCE          | 9,600         | 8,000         |    | 5,000   | 7,500         |
| AUDITING BY C.P.A.            | 70,400        | 73,100        |    | 80,000  | 87,000        |
| ADVERTISING                   | 3,610         | 2,234         |    | 6,000   | 4,500         |
| CODIFYING CO ORDINANCE        | 4,625         | 4,390         |    | 6,000   | 6,000         |
| PROFESSIONAL SERVICES         | 7,583         | 9,303         |    | 25,000  | 20,000        |
| AEP RATE NEGOTIATION          | 905           | 905           |    | 1,000   | 1,000         |
| COST ALLOCATION PLAN          | 3,000         | 3,000         |    | 3,300   | 3,300         |
| LEGAL SERVICES                | 1,729         | 60            |    | 5,000   | 2,500         |
| COURT APPOINTED ATTORNEY      | 6,069         | 6,812         |    | 10,000  | 8,000         |
| TRAVEL & TRAINING             | 2,442         | 2,779         |    | 3,500   | 3,500         |
| DUES & ASSOCIATION MEMBERSHIP | 8,773         | 7,686         |    | 8,000   | 7,500         |
| OTHER OPERATING COSTS         | 199           | 398           |    | 500     | 500           |
| EMPLOYEE AWARDS/RECOGNITION   | 7,970         | 7,003         |    | 10,000  | 10,000        |
| OFFICE SUPPLIES               | 310           | 362           |    | 400     | 400           |
| DIGITIZING & SUBSCRIPTIONS    | 0             | 0             |    | 0       |               |
| TOTAL OPERATING COSTS         | \$<br>127,214 | \$<br>126,032 | \$ | 163,700 | \$<br>161,700 |
| TOTAL                         | \$<br>154,142 | \$<br>150,702 | \$ | 190,613 | \$<br>188,613 |

# County of Amherst, Virginia – Adopted Budget – FY 2025-2026 Commissioner of The Revenue

#### **DESCRIPTION**

The Commissioner of the Revenue is a state constitutional officer as set forth in the Constitution of Virginia. It is an elected position for a four-year term. The Commissioner is responsible for assessing personal property taxes and certifying them for PPTRA deduction (vehicles); assessing business equipment, machinery and tools, and local merchant taxes; computing county business license taxes; assesses all real estate including new construction and additions; administering Tax Relief for the Elderly and disabled program, and Disabled Veterans program on real estate taxes; maintaining the Transient Occupancy tax; maintaining the Meals tax; assisting citizens in filing state income tax and estimated returns; reviewing and correcting income tax returns; and forwarding returns to the Department of Taxation for processing.

The Commissioner of the Revenue is regulated by the State Code of Virginia and is responsible for upholding the laws of Virginia. The Office is on-line with the Department of Taxation, and therefore operates as the liaison between the taxpayer and the Department of Taxation, expediting state refunds by entering them on-line.

#### **FINANCIAL DATA**

|                       | ACTUAL    | ACTUAL    | AMENDED   | ADOPTED   |
|-----------------------|-----------|-----------|-----------|-----------|
|                       | FY 2023   | FY 2024   | FY 2025   | FY 2026   |
| PERSONNEL             | \$344,070 | \$442,199 | \$473,515 | \$473,638 |
| TOTAL OPERATING COSTS | 33,772    | 47,060    | 56,230    | 53,530    |
| CAPITAL               | 0         | 2,429     | 1,000     | 1,000     |
| EXPENDITURES          | \$377,842 | \$491,688 | \$530,745 | \$528,168 |
| REVENUES              | 132,765   | 147,069   | 135,000   | 173,000   |
| NET COUNTY FUNDS      | \$245,077 | \$344,619 | \$395,745 | \$355,168 |
| FULL-TIME POSITIONS   | 6         | 6         | 6         | 6         |

#### **EXPLANANTION OF CHANGES FOR FY 2026**

The FY26 budget reflects no significant changes.

| COUNTY STRATEGIC GOALS                                 | Agency Pri-<br>marily Sup-<br>ports |
|--|-------------------------------------|
| 1. Increase citizen satisfaction with their government |                                     |
| 2. Promote and support high quality core services      | ٧                                   |
| 3. Grow and diversify our economy                      |                                     |
| 4. Be the employer of choice for the region            |                                     |

#### **PERFORMANCE MEASURES**

|                               | ACTUAL        | ACTUAL        | A  | AMENDED | ADOPTED       |
|-------------------------------|---------------|---------------|----|---------|---------------|
|                               | FY 2023       | FY 2024       |    | FY 2025 | FY 2026       |
| SALARIES & WAGES FULL-TIME    | \$<br>274,682 | \$<br>338,797 | \$ | 347,181 | \$<br>347,181 |
| SALARIES & WAGES PART-TIME    | 0             | 0             |    | 1,600   | 1,600         |
| FICA                          | 21,041        | 25,617        |    | 26,008  | 26,152        |
| RETIREMENT(VSRS)              | 28,760        | 36,413        |    | 43,088  | 43,037        |
| HOSPITAL/MEDICAL PLANS        | 14,796        | 35,348        |    | 49,161  | 49,161        |
| GROUP LIFE EMPLOYER & EMPLOY  | 3,507         | 4,341         |    | 4,653   | 4,653         |
| WORKMEN'S COMPENSATION        | 175           | 206           |    | 200     | 215           |
| EMPLOYEE ASSISTANCE PROGRAM   | 162           | 174           |    | 165     | 180           |
| VRS-HEALTH INS CREDIT         | 409           | 518           |    | 556     | 556           |
| STANDARD LTD                  | 538           | 785           |    | 903     | 903           |
| TOTAL PERSONNEL               | \$<br>344,070 | \$<br>442,199 | \$ | 473,515 | \$<br>473,638 |
| COMPUTER SVCS-DMV             | 0             | 130           |    | 130     | 130           |
| PRINTED FORMS(CO ONLY)        | 3,229         | 3,023         |    | 3,300   | 3,400         |
| CONTRACTED SERVICES           | 4,810         | 17,080        |    | 15,000  | 16,000        |
| CONTRACT SERVICES - SHREDDING | 0             | 1,440         |    | 0       | 0             |
| POSTAL SERVICES               | 208           | 1,754         |    | 5,800   | 5,800         |
| TELECOMMUNICATION             | 4,076         | 4,053         |    | 4,650   | 4,650         |
| LEASE PURCHASE                | 1,423         | 1,438         |    | 1,500   | 1,500         |
| SURETY BONDS                  | 0             | 0             |    | 750     | 750           |
| TRAVEL & EDUCATION            | 332           | 1,010         |    | 1,600   | 3,000         |
| DUES & ASSOC MEMBERSHIPS      | 1,120         | 530           |    | 1,400   | 1,400         |
| SOFTWARE UPDATES              | 4,500         | 4,500         |    | 5,600   | 0             |
| OFFICE SUPPLIES               | 3,421         | 2,969         |    | 4,200   | 4,500         |
| CIGARETTE TAX STAMPS          | 9,072         | 9,072         |    | 12,000  | 12,000        |
| VEHICLE SUPPLIES              | 119           | 61            |    | 300     | 400           |
| FURNITURE                     | 1,463         | 2,429         |    | 1,000   | 1,000         |
| TOTAL OPERATING COSTS         | \$<br>33,772  | \$<br>49,488  | \$ | 57,230  | \$<br>54,530  |
| TOTAL                         | \$<br>377,843 | \$<br>491,688 | \$ | 530,745 | \$<br>528,168 |

# County of Amherst, Virginia – Adopted Budget – FY 2025-2026 County Administration

#### **DESCRIPTION**

The County Administrator ensures compliance with federal, state, and local laws and ordinances, and maintains open communication with various sectors of the community, such as the business community, area governments, and County residents. The County Administrator serves at the pleasure of the Board of Supervisors, implementing their policy directives.

#### **FINANCIAL DATA**

|                       | ACTUAL    | ACTUAL    | AMENDED   | ADOPTED   |
|-----------------------|-----------|-----------|-----------|-----------|
|                       | FY 2023   | FY 2024   | FY 2025   | FY 2026   |
| PERSONNEL             | \$418,701 | \$387,962 | \$415,999 | \$416,105 |
| TOTAL OPERATING COSTS | 17,397    | 23,446    | 21,613    | 23,625    |
| CAPITAL               | 0         | 0         | 0         | 0         |
| EXPENDITURES          | \$436,098 | \$411,408 | \$437,612 | \$439,730 |
| REVENUES              | 0         | 0         | 0         | 0         |
| NET COUNTY FUNDS      | \$436,098 | \$411,408 | \$437,612 | \$439,730 |
| FULL-TIME POSITIONS   | 3         | 3         | 3         | 3         |

#### **EXPLANANTION OF CHANGES FOR FY 2026**

The FY26 budget reflects no significant changes.

| COUNTY STRATEGIC GOALS                                 | Agency Pri-<br>marily Sup-<br>ports |
|--|-------------------------------------|
| 1. Increase citizen satisfaction with their government | ٧                                   |
| 2. Promote and support high quality core services      | ٧                                   |
| 3. Grow and diversify our economy                      | ٧                                   |
| 4. Be the employer of choice for the region            | ٧                                   |

#### **PERFORMANCE MEASURES**

|                              | ACTUAL        | ACTUAL        |    | AMENDED | ADOPTED       |
|------------------------------|---------------|---------------|----|---------|---------------|
|                              |               |               | ,  |         |               |
|                              | <br>FY 2023   | <br>FY 2024   |    | FY 2025 | <br>FY 2026   |
| SALARIES & WAGES FULL-TIME   | \$<br>372,771 | \$<br>298,624 | \$ | 307,582 | \$<br>307,582 |
| FICA                         | 20,238        | 21,985        |    | 22,923  | 22,517        |
| RETIREMENT(VSRS)             | 20,220        | 33,566        |    | 36,854  | 37,347        |
| HOSPITALIZATION/MEDICAL INSU | 2,039         | 27,572        |    | 43,273  | 43,273        |
| GROUP LIFE-EMPLOYEE & EMPLOY | 2,411         | 4,002         |    | 4,122   | 4,122         |
| WORKMEN'S COMPENSATION       | 87            | 103           |    | 100     | 110           |
| EMPLOYEE ASSISTANCE PROGRAM  | 81            | 87            |    | 81      | 90            |
| VRS-HEALTH INS CREDIT        | 288           | 478           |    | 400     | 400           |
| S/LTD                        | 566           | 645           |    | 664     | 664           |
| TOTAL PERSONNEL              | \$<br>418,701 | \$<br>387,062 | \$ | 415,999 | \$<br>416,105 |
| MAINTENANCE SVC CONTRACTS    | 10,080        | 10,584        |    | 11,113  | 13,125        |
| PUBLIC AFFAIRS               | 1,319         | 1,231         |    | 1,500   | 1,000         |
| POSTAL SERVICES              | 206           | 274           |    | 200     | 200           |
| TELECOMMUNICATIONS           | 1,160         | 1,015         |    | 1,400   | 1,400         |
| VEHICLE MAINTENANCE          | 0             | 161           |    | 500     | 500           |
| TRAVEL & TRAINING            | 2,339         | 4,074         |    | 3,500   | 4,000         |
| DUES & MEMBERSHIPS           | 310           | 645           |    | 1,500   | 1,500         |
| OFFICE SUPPLIES              | 600           | 354           |    | 600     | 600           |
| BOOKS & SUBSCRIPTIONS        | 350           | 240           |    | 300     | 300           |
| FURNITURE & FIXTURES         | 1,033         | 5,768         |    | 1,000   | 1,000         |
| TOTAL OPERATING COSTS        | \$<br>17,397  | \$<br>24,346  | \$ | 21,613  | \$<br>23,625  |
| TOTAL                        | \$<br>436,098 | \$<br>411,408 | \$ | 437,612 | \$<br>439,730 |

# County of Amherst, Virginia – Adopted Budget – FY 2025-2026 County Attorney

#### **DESCRIPTION**

The County Attorney provides timely legal services to the Board of Supervisors and the County Administration. These services include review and preparation of County legislation, deeds, contracts, and other legal documents; representation in litigation; and the provision of day-to-day legal advice.

#### **FINANCIAL DATA**

|                       | ACTUAL    | ACTUAL    | AMENDED   | ADOPTED   |
|-----------------------|-----------|-----------|-----------|-----------|
|                       | FY 2023   | FY 2024   | FY 2025   | FY 2026   |
| PERSONNEL             | \$12,103  | \$0       | \$0       | \$0       |
| TOTAL OPERATING COSTS | 113,602   | 114,381   | 122,750   | 122,750   |
| CAPITAL               | 0         | 0         | 0         | 0         |
| TOTAL DEPARTMENT      | \$125,705 | \$114,381 | \$122,750 | \$122,750 |
| REVENUES              | 0         | 0         | 0         | 0         |
| NET COUNTY FUNDS      | \$125,705 | \$114,381 | \$122,750 | \$122,750 |
| FULL-TIME POSITIONS   | 1         | 1         | 0         | 0         |

#### **EXPLANANTION OF CHANGES FOR FY 2026**

The FY26 budget reflects no significant changes.

| COUNTY STRATEGIC GOALS                                 | Agency Pri-<br>marily Sup-<br>ports |
|--|-------------------------------------|
| 1. Increase citizen satisfaction with their government | ٧                                   |
| 2. Promote and support high quality core services      | ٧                                   |
| 3. Grow and diversify our economy                      | ٧                                   |
| 4. Be the employer of choice for the region            | ٧                                   |

#### **PERFORMANCE MEASURES**

|                              | 1             |               |    |         |               |
|------------------------------|---------------|---------------|----|---------|---------------|
|                              | ACTUAL        | ACTUAL        | Α  | MENDED  | ADOPTED       |
|                              | FY 2023       | FY 2024       |    | FY 2025 | FY 2026       |
| SALARIES & WAGES FULL-TIME   | \$<br>8,797   | \$<br>-       | \$ | -       | \$<br>-       |
| FICA                         | 659           | 0             |    | 0       | 0             |
| RETIREMENT (VSRS)            | 989           | 0             |    | 0       | 0             |
| HOSPITALIZATION              | 1,526         | 0             |    | 0       | 0             |
| LIFE INS - EMPLOYEE/EMPLOYER | 118           | 0             |    | 0       | 0             |
| WORKMAN'S COMP               | 0             | 0             |    | 0       | 0             |
| EMPLOYEE ASSISTANCE PROGRAM  | 0             | 0             |    | 0       | 0             |
| VRS- HEALTH INS CREDIT       | 14            | 0             |    | 0       | 0             |
| TOTAL PERSONNEL              | \$<br>12,103  | \$<br>-       | \$ | -       | \$<br>-       |
| CONTRACT SERVICES            | 111,459       | 113,331       |    | 120,000 | 120,000       |
| POSTAL SERVICES              | 5             | 0             |    | 50      | 50            |
| TELECOMMUNICATIONS           | 508           | 499           |    | 600     | 600           |
| TRAVEL & TRAINING            | 345           | 0             |    | 500     | 0             |
| OFFICE SUPPLIES              | 0             | 447           |    | 500     | 500           |
| BOOKS & SUBSCRIPTIONS        | 104           | 104           |    | 100     | 100           |
| FURNITURE & FIXTURES         | 1,181         | 0             |    | 1,000   | 1,000         |
| TOTAL OPERATING COSTS        | \$<br>113,602 | \$<br>114,381 | \$ | 122,750 | \$<br>122,250 |
| TOTAL                        | \$<br>125,705 | \$<br>114,381 | \$ | 122,750 | \$<br>122,250 |

# County of Amherst, Virginia – Adopted Budget – FY 2025-2026 Electoral Board

#### **DESCRIPTION**

The primary function of Electoral Board is to appoint the Registrar and Officers of Election. They oversee all elections, while maintaining polling places, canvassing the vote, and working with the Registrar's Office to assure fraud-free elections in accordance with the Code of Virginia.

#### **FINANCIAL DATA**

|                       | ACTUAL    | ACTUAL    | AMENDED   | ADOPTED   |
|-----------------------|-----------|-----------|-----------|-----------|
|                       | FY 2023   | FY 2024   | FY 2025   | FY 2026   |
| PERSONNEL             | \$79,888  | \$103,225 | \$61,800  | \$80,100  |
| TOTAL OPERATING COSTS | 33,068    | 44,567    | 55,000    | 45,050    |
| CAPITAL               | 0         | 0         | 2,500     | 2,500     |
| EXPENDITURES          | \$112,956 | \$147,792 | \$119,300 | \$127,650 |
| REVENUES              | 7,483     | 34,814    | 8,000     | 8,000     |
| NET COUNTY FUNDS      | \$105,473 | \$112,978 | \$111,300 | \$119,650 |
| FULL-TIME POSITIONS   | 0         | 0         | 0         | 0         |
| PART-TIME POSITIONS   | 3         | 3         | 3         | 3         |

#### **EXPLANANTION OF CHANGES FOR FY 2026**

The FY26 budget reflects increasing payroll costs for election officials.

| COUNTY STRATEGIC GOALS                                 | Agency Pri-<br>marily Sup-<br>ports |
|--|-------------------------------------|
| 1. Increase citizen satisfaction with their government | ٧                                   |
| 2. Promote and support high quality core services      | √                                   |
| 3. Grow and diversify our economy                      |                                     |
| 4. Be the employer of choice for the region            |                                     |

#### **PERFORMANCE MEASURES**

|                              | ACTUAL        | ACTUAL        | A  | AMENDED | ADOPTED       |
|------------------------------|---------------|---------------|----|---------|---------------|
|                              | FY 2023       | FY 2024       |    | FY 2025 | FY 2026       |
| COMP-ELECTORAL BD MEMBERS    | \$<br>9,514   | \$<br>10,204  | \$ | 9,000   | \$<br>9,000   |
| CUSTODIAL SERVICES           | 6,664         | 6,934         |    | 5,100   | 5,100         |
| COMP-ELECTION OFFICIALS      | 62,982        | 81,430        |    | 47,000  | 62,000        |
| FICA                         | 728           | 4,657         |    | 700     | 4,000         |
| TOTAL PERSONNEL              | \$<br>79,888  | \$<br>103,224 | \$ | 61,800  | \$<br>80,100  |
| MAINTENANCE SVC CONTRACT     | 18,835        | 9,184         |    | 15,000  | 15,000        |
| POSTAL SERVICES              | 0             | 0             |    | 500     | 500           |
| RENTAL                       | 2,300         | 2,150         |    | 1,800   | 1,800         |
| TRAVEL                       | 2,228         | 1,000         |    | 2,500   | 2,500         |
| DUES & ASSOC MEMBERSHIPS     | 200           | 200           |    | 200     | 250           |
| ELECTION SUPPLIES            | 9,505         | 31,266        |    | 35,000  | 25,000        |
| TOTAL OPERATING COSTS        | \$<br>33,068  | \$<br>43,801  | \$ | 55,000  | \$<br>45,050  |
| COMPUTER EQUIP VOTING MACHIN | 0             | 767           |    | 2,500   | 2,500         |
| TOTAL CAPITAL                | \$<br>-       | \$<br>767     | \$ | 2,500   | \$<br>2,500   |
| TOTAL                        | \$<br>112,956 | \$<br>147,792 | \$ | 119,300 | \$<br>127,650 |

# County of Amherst, Virginia – Adopted Budget – FY 2025-2026 Finance

#### **DESCRIPTION**

The Finance Department is responsible for the budgeting and accounting functions of the County's general government. The Finance Director oversees the financial reporting for all County Funds.

#### **FINANCIAL DATA**

|                       | ACTUAL    | ACTUAL    | AMENDED   | ADOPTED   |
|-----------------------|-----------|-----------|-----------|-----------|
|                       | FY 2023   | FY 2024   | FY 2025   | FY 2026   |
| PERSONNEL             | \$361,071 | \$500,919 | \$538,200 | \$538,971 |
| TOTAL OPERATING COSTS | 50,710    | 28,681    | 33,100    | 32,100    |
| CAPITAL               | 0         | 0         | 0         | 0         |
| EXPENDITURES          | \$411,781 | \$529,600 | \$571,300 | \$571,071 |
| REVENUES              | 0         | 0         | 0         | 0         |
| NET COUNTY FUNDS      | \$411,781 | \$529,600 | \$571,300 | \$571,071 |
| FULL-TIME POSITIONS   | 4         | 4         | 5         | 5         |

#### **EXPLANANTION OF CHANGES FOR FY 2026**

The FY26 budget reflects no significant changes.

| COUNTY STRATEGIC GOALS                                 | Agency Pri-<br>marily Sup-<br>ports |
|--|-------------------------------------|
| 1. Increase citizen satisfaction with their government | ٧                                   |
| 2. Promote and support high quality core services      | ٧                                   |
| 3. Grow and diversify our economy                      |                                     |
| 4. Be the employer of choice for the region            |                                     |

#### **PERFORMANCE MEASURES**

|                              | T             |               |    |         |               |
|------------------------------|---------------|---------------|----|---------|---------------|
|                              | ACTUAL        | ACTUAL        | A  | AMENDED | ADOPTED       |
|                              | FY 2023       | FY 2024       |    | FY 2025 | FY 2026       |
| SALARIES & WAGES FULL-TIME   | \$<br>273,727 | \$<br>383,565 | \$ | 403,813 | \$<br>403,813 |
| FICA                         | 20,081        | 28,705        |    | 28,817  | 29,553        |
| RETIREMENT (VSRS)            | 30,616        | 42,420        |    | 46,679  | 46,679        |
| HOSPITAL/MEDICAL PLANS       | 31,941        | 39,596        |    | 51,888  | 51,888        |
| LIFE INS-EMPLOYEE & EMPLOYER | 3,650         | 5,057         |    | 5,330   | 5,330         |
| WORKMEN'S COMPENSATION       | 117           | 137           |    | 125     | 145           |
| EMPLOYEE ASSISTANCE PROGRAM  | 135           | 145           |    | 135     | 150           |
| VRS HEALTH INS CREDIT        | 436           | 604           |    | 637     | 637           |
| HYBRID-LTD                   | 369           | 690           |    | 776     | 776           |
| TOTAL PERSONNEL              | \$<br>361,071 | \$<br>500,918 | \$ | 538,200 | \$<br>538,971 |
| MAINTENANCE SVC CONTRACTS    | 2,928         | 2,928         |    | 3,000   | 3,000         |
| CONTRACTED SERVICES          | 181           | 0             |    | 300     | 300           |
| POSTAL SERVICES              | 3,697         | 4,229         |    | 3,500   | 3,500         |
| TELECOMMUNICATIONS           | 2,289         | 1,843         |    | 2,300   | 3,600         |
| TRAVEL & TRAINING            | 10,738        | 9,801         |    | 10,000  | 8,700         |
| DUES & MEMBERSHIP FEES       | 1,479         | 1,183         |    | 2,500   | 4,000         |
| PENALTIES                    | 0             | 10            |    | -       | 0             |
| OFFICE SUPPLIES              | 2,015         | 1,724         |    | 3,000   | 3,000         |
| COMPUTER SUPPLY & CHECKS     | 5,503         | 6,963         |    | 7,500   | 5,000         |
| FURNITURE & FIXTURES         | 21,881        | <br>0         |    | 1,000   | 1,000         |
| TOTAL OPERATING COSTS        | \$<br>50,710  | \$<br>28,682  | \$ | 33,100  | \$<br>32,100  |
| TOTAL                        | \$<br>411,782 | \$<br>529,600 | \$ | 571,300 | \$<br>571,071 |

## County of Amherst, Virginia – Adopted Budget – FY 2025-2026 Human Resources

#### **DESCRIPTION**

The Human Resources Department advises County departments regarding personnel laws, policies and procedures; oversees recruitment and retention processes regarding lawful hiring; manages a classification/compensation program; administers employee benefits; coordinates training for employee development; onboards new employees including setup in the payroll system; and provides customer service to all County employees.

#### **FINANCIAL DATA**

|                       | ACTUAL    | ACTUAL    | AMENDED   | ADOPTED   |
|-----------------------|-----------|-----------|-----------|-----------|
|                       | FY 2023   | FY 2024   | FY 2025   | FY 2026   |
| PERSONNEL             | \$199,799 | \$199,799 | \$250,850 | \$250,871 |
| TOTAL OPERATING COSTS | 68,863    | 76,453    | 85,362    | 85,591    |
| CAPITAL               | 0         | 0         | 0         | 0         |
| EXPENDITURES          | \$268,662 | \$276,252 | \$336,212 | \$336,462 |
| REVENUES              | 0         | 0         | 0         | 0         |
| NET COUNTY FUNDS      | \$268,662 | \$276,252 | \$336,212 | \$336,462 |
| FULL-TIME POSITIONS   | 2         | 2         | 2         | 2         |

#### **EXPLANANTION OF CHANGES FOR FY 2026**

The FY26 budget reflects no significant changes.

| COUNTY STRATEGIC GOALS                                 | Agency Pri-<br>marily Sup-<br>ports |
|--|-------------------------------------|
| 1. Increase citizen satisfaction with their government |                                     |
| 2. Promote and support high quality core services      | ٧                                   |
| 3. Grow and diversify our economy                      |                                     |
| 4. Be the employer of choice for the region            | ٧                                   |

#### **PERFORMANCE MEASURES**

|                            |    | A CTITAT | A CTITAL      | ,  | VALVIDED |    | ٨٥٥٥٢٢٥ |
|----------------------------|----|----------|---------------|----|----------|----|---------|
|                            |    | ACTUAL   | ACTUAL        | F  | AMENDED  |    | ADOPTED |
|                            | _  | FY 2023  | FY 2024       |    | FY 2025  | _  | FY 2026 |
| SALARIES & WAGES FULL-TIME | \$ | 148,529  | \$<br>179,457 | \$ | 192,660  | \$ | 192,660 |
| FICA                       |    | 10,184   | 13,087        |    | 14,475   |    | 14,475  |
| RETIREMENT                 |    | 16,695   | 19,373        |    | 24,465   |    | 24,465  |
| HOSPITALIZATION            |    | 21,744   | 21,128        |    | 15,916   |    | 15,916  |
| GROUP LIFE - EE & ER       |    | 1,990    | 2,310         |    | 2,582    |    | 2,582   |
| WORKMAN'S COMP             |    | 58       | 69            |    | 60       |    | 75      |
| EAP                        |    | 54       | 58            |    | 54       |    | 60      |
| HEALTH IN CREDIT           |    | 238      | 276           |    | 251      |    | 251     |
| SLTDP - STANDARS           |    | 307      | 297           |    | 387      |    | 387     |
| TOTAL PERSONNEL            | \$ | 199,799  | \$<br>236,055 | \$ | 250,850  | \$ | 250,871 |
| ADVERTISING                |    | 5,329    | 2,408         |    | 3,750    |    | 3,000   |
| PROF SERVICES              |    | 32,760   | 49,045        |    | 50,162   |    | 51,617  |
| POSTAGE                    |    | 126      | 55            |    | 150      |    | 150     |
| TELECOMMUNICATION          |    | 826      | 1,436         |    | 1,200    |    | 1,287   |
| TRAVEL                     |    | 489      | 377           |    | 4,850    |    | 5,000   |
| EMPLOYEE TRAINING          |    | 2,452    | 3,336         |    | 0        |    |         |
| EMPLOYEE INCENTIVES        |    | 1,642    | 2,539         |    | 2,500    |    | 2,137   |
| ORGANIZATION TRAINING      |    | 1,094    | 252           |    | 1,500    |    | 1,500   |
| DUES & MEMBERSHIPS         |    | 1,096    | 1,997         |    | 1,500    |    | 1,500   |
| PRE-EMPLOYMENT SCREENING   |    | 3,481    | 2,777         |    | 4,500    |    | 3,500   |
| OFFICE SUPPLIES            |    | 369      | 1,231         |    | 1,500    |    | 1,500   |
| FURNITURE & FIXTURES       |    | 8,424    | 0             |    | 1,000    |    | 1,000   |
| SOFTWARE                   |    | 10,775   | 11,000        |    | 12,500   |    | 13,150  |
| EQUIPMENT                  |    | 0        | 0             |    | 250      |    | 250     |
| TOTAL OPERATING COSTS      | \$ | 68,863   | \$<br>76,453  | \$ | 85,362   | \$ | 85,591  |
| TOTAL                      | \$ | 268,662  | \$<br>312,508 | \$ | 336,212  | \$ | 336,462 |

# County of Amherst, Virginia – Adopted Budget – FY 2025-2026 Information Technology

#### **DESCRIPTION**

.The Information Technology (IT) Department is responsible for the procurement, installation, support, and maintenance of the County's information technology resources. Technology resources include hardware, software, networking, telecommunications and end user devices. The primary objective of the IT Department is to provide resources and technology tools to facilitate the most effective and efficient County operations.

The IT Department is also responsible for the security of the County network, agency applications, and data as well as providing guidance to staff regarding security and access to County systems.

#### **FINANCIAL DATA**

|                       | ACTUAL    | ACTUAL    | AMENDED   | ADOPTED   |
|-----------------------|-----------|-----------|-----------|-----------|
|                       | FY 2023   | FY 2024   | FY 2025   | FY 2026   |
| PERSONNEL             | \$418,365 | \$497,494 | \$518,739 | \$518,764 |
| TOTAL OPERATING COSTS | 283,068   | 322,966   | 250,660   | 295,910   |
| CAPITAL               | 64,215    | 53,164    | 74,000    | 73,000    |
| EXPENDITURES          | \$765,648 | \$873,624 | \$843,399 | \$887,674 |
| REVENUES              | 0         | 0         | 0         | 0         |
| NET COUNTY FUNDS      | \$765,648 | \$873,624 | \$843,399 | \$887,674 |
| FULL-TIME POSITIONS   | 4         | 4         | 4         | 4         |

#### **EXPLANANTION OF CHANGES FOR FY 2026**

The FY26 budget reflects no significant changes.

| COUNTY STRATEGIC GOALS                                 | Agency Pri-<br>marily Sup-<br>ports |
|--|-------------------------------------|
| 1. Increase citizen satisfaction with their government | ٧                                   |
| 2. Promote and support high quality core services      | ٧                                   |
| 3. Grow and diversify our economy                      |                                     |
| 4. Be the employer of choice for the region            |                                     |

#### PERFORMANCE MEASURES

|                              | ACTUAL        | ACTUAL        | ,  | AMENDED | ADOPTED       |
|------------------------------|---------------|---------------|----|---------|---------------|
|                              | FY 2023       | FY 2024       |    | FY 2025 | FY 2026       |
| SALARIES & WAGES FULL-TIME   | \$<br>318,092 | \$<br>376,559 | \$ | 387,855 | \$<br>387,855 |
| FICA                         | 23,462        | 27,901        |    | 28,544  | 28,544        |
| RETIREMENT(VSRS)             | 35,754        | 42,325        |    | 49,812  | 49,812        |
| HOSPITAL/MEDICAL PLANS       | 35,325        | 43,970        |    | 45,612  | 45,612        |
| LIFE INS-EMPLOYEE & EMPLOYER | 4,262         | 5,046         |    | 5,198   | 5,198         |
| WORKMEN'S COMPENSATION       | 117           | 137           |    | 125     | 140           |
| EMPLOYEE ASSISTANCE PROGRAM  | 108           | 116           |    | 110     | 120           |
| VRS - HEALTH INS CREDIT      | 509           | 603           |    | 621     | 621           |
| HYBRID LT DISABILITY         | 736           | 837           |    | 862     | 862           |
| TOTAL PERSONNEL              | \$<br>418,365 | \$<br>497,494 | \$ | 518,739 | \$<br>518,764 |
| MAINTENANCE SVC CONTRACTS    | 29,523        | 33,122        |    | 36,600  | 43,750        |
| SOFTWARE MAINT CONTRACTS     | 43,833        | 80,848        |    | 65,870  | 103,870       |
| PROFESSIONAL SVCS            | 1,150         | 6,530         |    | 4,000   | 3,000         |
| W A T S SUPPORT              | 39,019        | 44,251        |    | 46,000  | 48,320        |
| IBM SOFTWARE SUPPORT LINE/SU | 3,000         | 3,500         |    | 3,000   | 3,000         |
| EQUIPMENT MAINTENANCE SERVIC | 126           | 0             |    | 1,500   | 1,500         |
| POSTAL SERVICES              | 4             | 0             |    | 50      | 50            |
| TELECOMMUNICATIONS           | 24,077        | 28,013        |    | 31,740  | 32,520        |
| TRAVEL & EDUCATION           | 345           | 1,456         |    | 5,000   | 4,000         |
| OFFICE SUPPLIES              | 2,935         | 1,873         |    | 3,500   | 3,000         |
| FURNITURE & FIXTURES         | 3,618         | 1,807         |    | 1,000   | 1,000         |
| SOFTWARE                     | 135,439       | 122,586       |    | 2,500   | 2,000         |
| TOTAL OPERATING COSTS        | \$<br>283,069 | \$<br>323,986 | \$ | 200,760 | \$<br>246,010 |
| EQUIPMENT                    | 1,103         | 787           |    | 4,000   | 3,000         |
| EQUIPMENT/COMPUTER REPLACEME | 63,112        | 51,357        |    | 70,000  | 70,000        |
| CYBERSECURITY                | <br>0         | <br>0         |    | 49,900  | 49,900        |
| TOTAL CAPITAL                | \$<br>64,215  | \$<br>52,144  | \$ | 123,900 | \$<br>122,900 |
| TOTAL                        | \$<br>765,649 | \$<br>873,624 | \$ | 843,399 | \$<br>887,674 |

# County of Amherst, Virginia – Adopted Budget – FY 2025-2026 Purchasing

#### **DESCRIPTION**

Purchasing provides central procurement services and assistance to County departments and agencies. The primary responsibilities include assuring compliance with Federal, State (Virginia Public Procurement Act) and local laws; oversight review and assistance in preparation of specifications, solicitation documents, and oversight of the review and evaluation process for Requests for Proposals and Invitations for Bids awards and general contract reviews. Purchasing is also responsible for all administration and claims for County liability and property insurance as well as the sale of county surplus property.

#### **FINANCIAL DATA**

|                       | ACTUAL    | ACTUAL    | AMENDED   | ADOPTED   |
|-----------------------|-----------|-----------|-----------|-----------|
|                       | FY 2023   | FY 2024   | FY 2025   | FY 2026   |
| PERSONNEL             | \$233,854 | \$201,139 | \$183,548 | \$183,568 |
| TOTAL OPERATING COSTS | 2,462     | 4,829     | 17,450    | 15,450    |
| CAPITAL               | 0         | 0         | 0         | 0         |
| EXPENDITURES          | \$236,316 | \$205,968 | \$200,998 | \$199,018 |
| REVENUES              | 0         | 0         | 0         | 0         |
| NET COUNTY FUNDS      | \$236,316 | \$205,968 | \$200,998 | \$199,018 |
| FULL-TIME POSITIONS   | 2         | 2         | 2         | 2         |

#### **EXPLANANTION OF CHANGES FOR FY 2026**

The FY26 budget reflects no significant changes.

| COUNTY STRATEGIC GOALS                                 | Agency Pri-<br>marily Sup-<br>ports |
|--|-------------------------------------|
| 1. Increase citizen satisfaction with their government | ٧                                   |
| 2. Promote and support high quality core services      | ٧                                   |
| 3. Grow and diversify our economy                      |                                     |
| 4. Be the employer of choice for the region            |                                     |

#### PERFORMANCE MEASURES

|                              | ACTUAL        | ACTUAL        | F  | AMENDED | ADOPTED       |
|------------------------------|---------------|---------------|----|---------|---------------|
|                              | FY 2023       | FY 2024       |    | FY 2025 | FY 2026       |
| SALARIES & WAGES FULL-TIME   | \$<br>178,723 | \$<br>155,077 | \$ | 136,671 | \$<br>136,671 |
| FICA                         | 13,411        | 11,741        |    | 10,342  | 10,342        |
| RETIREMENT (VSRS)            | 20,089        | 15,007        |    | 18,294  | 18,294        |
| HOSPITAL/MEDICAL PLANS       | 18,781        | 16,790        |    | 15,698  | 15,698        |
| LIFE INS-EMPLOYEE & EMPLOYER | 2,395         | 1,789         |    | 1,832   | 1,832         |
| WORKMEN'S COMPENSATION       | 58            | 69            |    | 60      | 75            |
| EMPLOYEE ASSISTANCE PROGRAM  | 54            | 58            |    | 55      | 60            |
| VRS - HEALTH INS CREDIT      | 286           | 214           |    | 178     | 178           |
| S/LTDP - STANDARD            | 57            | 394           |    | 418     | 418           |
| TOTAL PERSONNEL              | \$<br>233,854 | \$<br>201,138 | \$ | 183,548 | \$<br>183,568 |
| MAINTENANCE SVC CONTRACTS    | \$<br>-       | \$<br>135     | \$ | 130     | \$<br>130     |
| ADVERTISING                  | 585           | 231           |    | 400     | 400           |
| PROFESSIONAL SERVICES        | 0             | 0             |    | 10,000  | 8,000         |
| POSTAL SERVICES              | 58            | 18            |    | 150     | 150           |
| TELECOMMUNICATIONS           | 706           | 535           |    | 800     | 800           |
| TRAVEL-EDUCATION             | 219           | 414           |    | 3,000   | 3,000         |
| DUES & ASSOC MEMBERSHIPS     | 164           | 125           |    | 70      | 70            |
| OTHER OPERATING COSTS        | 37            | 0             |    | 100     | 100           |
| OFFICE SUPPLIES              | 693           | 2,277         |    | 1,800   | 1,800         |
| FURNITURE & FIXTURES         | 0             | 1,094         |    | 1,000   | 1,000         |
| TOTAL OPERATING COSTS        | \$<br>2,462   | \$<br>4,830   | \$ | 17,450  | \$<br>15,450  |
| TOTAL                        | \$<br>236,316 | \$<br>205,968 | \$ | 200,998 | \$<br>199,018 |

## County of Amherst, Virginia – Adopted Budget – FY 2025-2026 Registrar

#### **DESCRIPTION**

The Registrar's Office is charged with providing all facets of the electoral process to the citizens of Amherst County. This activity includes handling candidate matters as well as voter concerns, carrying out the directives of the State Board of Elections, and following the requirements of the Code of Virginia.

#### **FINANCIAL DATA**

|                       | ACTUAL    | ACTUAL    | AMENDED   | ADOPTED   |
|-----------------------|-----------|-----------|-----------|-----------|
|                       | FY 2023   | FY 2024   | FY 2025   | FY 2026   |
| PERSONNEL             | \$182,262 | \$236,435 | \$240,010 | \$240,009 |
| TOTAL OPERATING COSTS | 16,266    | 37,212    | 41,000    | 37,000    |
| CAPITAL               | 550       | 3,242     | 1,000     | 1,000     |
| EXPENDITURES          | \$199,078 | \$276,889 | \$282,010 | \$278,009 |
| REVENUES              | 66,911    | 71,197    | 68,000    | 77,000    |
| NET COUNTY FUNDS      | \$132,167 | \$205,692 | \$214,010 | \$201,009 |
| FULL-TIME POSITIONS   | 2         | 2         | 2         | 2         |
| PART-TIME POSITIONS   | 4         | 4         | 4         | 4         |

#### **EXPLANANTION OF CHANGES FOR FY 2026**

The FY26 budget reflects a decrease in postage expenses.

| COUNTY STRATEGIC GOALS                                 | Agency Pri-<br>marily Sup-<br>ports |
|--|-------------------------------------|
| 1. Increase citizen satisfaction with their government | ٧                                   |
| 2. Promote and support high quality core services      | ٧                                   |
| 3. Grow and diversify our economy                      |                                     |
| 4. Be the employer of choice for the region            |                                     |

#### PERFORMANCE MEASURES

|                              | ı             |               |    |         |               |
|------------------------------|---------------|---------------|----|---------|---------------|
|                              | ACTUAL        | ACTUAL        | A  | AMENDED | ADOPTED       |
|                              | FY 2023       | FY 2024       |    | FY 2025 | FY 2026       |
| SALARIES & WAGES FULL-TIME   | \$<br>88,910  | \$<br>170,073 | \$ | 150,462 | \$<br>150,462 |
| SALARIES & WAGES PART-TIME   | 58,552        | 6,265         |    | 22,000  | 22,000        |
| FICA                         | 16,578        | 15,197        |    | 12,221  | 12,200        |
| RETIREMENT(VSRS)             | 9,993         | 15,576        |    | 22,374  | 22,374        |
| HOSPITAL/MEDICAL PLANS       | 6,840         | 26,431        |    | 29,785  | 29,785        |
| LIFE INS-EMPLOYEE & EMPLOYER | 1,191         | 1,857         |    | 2,017   | 2,017         |
| WORKMEN'S COMPENSATION       | 28            | 69            |    | 60      | 75            |
| EMPLOYEE ASSISTANCE PROGRAM  | 27            | 58            |    | 55      | 60            |
| VRS HEALTH INS CREDIT        | 142           | 222           |    | 241     | 241           |
| S/LTD                        | 0             | 687           |    | 795     | 795           |
| TOTAL PERSONNEL              | \$<br>182,262 | \$<br>236,435 | \$ | 240,010 | \$<br>240,009 |
| PRINTING & BINDING           | 1,410         | 6,509         |    | 6,000   | 6,000         |
| ADVERTISING                  | 684           | 239           |    | 2,000   | 2,000         |
| POSTAL SERVICES              | 6,417         | 9,128         |    | 16,000  | 12,000        |
| TELECOMMUNICATIONS           | 2,263         | 1,666         |    | 2,000   | 2,000         |
| EQUIPMENT RENTAL             | 0             | 0             |    | 2,000   | 2,000         |
| TRAVEL                       | 0             | 607           |    | 0       |               |
| TRAVEL-EDUCATION             | 3,062         | 6,773         |    | 6,000   | 6,000         |
| DUES & ASSOC MEMBERSHIPS     | 510           | 588           |    | 1,000   | 1,000         |
| OFFICE SUPPLIES              | 872           | 11,020        |    | 5,000   | 5,000         |
| TOTAL OPERATING COSTS        | \$<br>15,217  | \$<br>36,530  | \$ | 40,000  | \$<br>36,000  |
| FURNITURE & FIXTURE          | 0             | 682           |    | 1,000   | 1,000         |
| EQUIPMENT                    | 550           | 3,242         |    | 1,000   | 1,000         |
| TOTAL CAPITAL                | \$<br>550     | \$<br>3,924   | \$ | 2,000   | \$<br>2,000   |
| TOTAL                        | \$<br>198,030 | \$<br>276,889 | \$ | 282,010 | \$<br>278,009 |

# County of Amherst, Virginia – Adopted Budget – FY 2025-2026 Treasurer

#### **DESCRIPTION**

.The County Treasurer is a state Constitutional Officer as set forth in the Constitution of Virginia. The County citizens elect the Treasurer every four years. The Treasurer's office is responsible for the receipt and collection of federal, state, and local revenue; the safekeeping of revenue including deposits and investments; and accounting for certain disbursements of local funds. In addition, the Treasurer has a number of mandatory miscellaneous duties, such as budget preparation for the State Compensation Board, maintaining public records, and issuing dog licenses.

#### **FINANCIAL DATA**

|                       | ACTUAL    | ACTUAL    | AMENDED   | ADOPTED   |
|-----------------------|-----------|-----------|-----------|-----------|
|                       | FY 2023   | FY 2024   | FY 2025   | FY 2026   |
| PERSONNEL             | \$338,093 | \$385,387 | \$436,338 | \$397,849 |
| TOTAL OPERATING COSTS | 123,464   | 155,796   | 151,950   | 167,450   |
| CAPITAL               | 1,000     | 0         | 1,000     | 1,000     |
| EXPENDITURES          | \$462,557 | \$541,183 | \$589,288 | \$566,299 |
| REVENUES              | 249,655   | 263,928   | 241,900   | 276,100   |
| NET COUNTY FUNDS      | \$212,902 | \$277,255 | \$347,388 | \$290,199 |
| FULL-TIME POSITIONS   | 5         | 5         | 5         | 5         |

#### **EXPLANANTION OF CHANGES FOR FY 2026**

The FY26 budget reflects a reduction in personnel.

| COUNTY STRATEGIC GOALS                              | Agency Pri-<br>marily Sup-<br>ports |
|---|-------------------------------------|
| Increase citizen satisfaction with their government | ٧                                   |
| 2. Promote and support high quality core services   | ٧                                   |
| 3. Grow and diversify our economy                   |                                     |
| 4. Be the employer of choice for the region         |                                     |

#### PERFORMANCE MEASURES

|                              | ACTUAL        | ACTUAL        | <br>AMENDED   | ADOPTED       |
|------------------------------|---------------|---------------|---------------|---------------|
|                              | FY 2023       | FY 2024       | FY 2025       | FY 2026       |
| SALARIES & WAGES FULL-TIME   | \$<br>251,587 | \$<br>285,061 | \$<br>322,995 | \$<br>291,291 |
| SALARIES & WAGES PART-TIME   | 0             | 0             | 1,000         | 1,000         |
| FICA                         | 18,113        | 20,602        | 23,661        | 21,242        |
| RETIREMENT(VSRS)             | 27,623        | 31,678        | 37,833        | 34,115        |
| HOSPITAL/MEDICAL PLANS       | 36,551        | 43,249        | 45,255        | 45,255        |
| LIFE INS EMPLOYER & EMPLOYEE | 3,293         | 3,777         | 4,329         | 3,890         |
| WORKMEN'S COMPENSATION       | 176           | 171           | 180           | 180           |
| EMPLOYEE ASSISTANCE PROGRAM  | 135           | 145           | 135           | 150           |
| VRS- HEALTH INS CREDIT       | 393           | 451           | 517           | 465           |
| HYBRID DISABILITY            | 222           | 253           | 433           | 261           |
| TOTAL PERSONNEL              | \$<br>338,093 | \$<br>385,387 | \$<br>436,338 | \$<br>397,849 |
| MAINTENACE SVC CONTRACTS     | 5,940         | 5,940         | 6,000         | 6,000         |
| PRINTING & BINDING           | 6,859         | 11,814        | 11,000        | 11,000        |
| ADVERTISING                  | 0             | 0             | 250           | 250           |
| COMPUTER SERVICES            | 1,300         | 1,300         | 1,600         | 1,600         |
| PROF SERVICES                | 769           | 170           | 1,000         | 1,000         |
| CONTRACTED SERVICES -SHREDDI | 490           | 3,640         | 2,000         | 2,000         |
| POSTAL SERVICES              | 28,170        | 33,939        | 35,000        | 35,000        |
| TELECOMMUNICATIONS           | 1,852         | 1,850         | 2,000         | 2,000         |
| RENTAL-POSTAL METER          | 2,096         | 2,621         | 2,100         | 2,100         |
| RENTAL OF EQUIPMENT          | 1,574         | 1,465         | 1,500         | 1,500         |
| WARRANTS AND BANK CHARGES    | 1,774         | 13,022        | 8,000         | 25,000        |
| TRAVEL & EDUCATION           | 416           | 1,115         | 4,500         | 3,000         |
| DUES & ASSOC MEMBERSHIPS     | 410           | 975           | 1,100         | 1,100         |
| LEVY ON PROJECTED PP REVENUE | 65,250        | 71,000        | 70,000        | 70,000        |
| OFFICE SUPPLIES              | 5,784         | 6,053         | 5,000         | 5,000         |
| ANIMAL LICENSE SUPPLIES      | 780           | 892           | 900           | 900           |
| TOTAL OPERATING COSTS        | \$<br>123,464 | \$<br>155,795 | \$<br>151,950 | \$<br>167,450 |
| FURNITURE & FIXTURES         | 1,000         | 0             | 1,000         | 1,000         |
| TOTAL CAPITAL                | \$<br>1,000   | \$<br>-       | \$<br>1,000   | \$<br>1,000   |
| TOTAL                        | \$<br>462,557 | \$<br>541,183 | \$<br>589,288 | \$<br>566,299 |



# AMHERST COUNTY JUDICIAL

## County of Amherst, Virginia – Adopted Budget – FY 2025-2026 Circuit Court

#### **DESCRIPTION**

The Circuit Court handles all civil cases with claims more than \$25,000. It shares concurrent authority with the General District Court to hear matters involving \$4,501 to \$25,000. In addition, the Circuit Court handles cases regarding divorces, property disputes, adoption proceedings, name changes, as well as civil appeals from the General District Court and the Juvenile and Domestic Relations Court.

The Circuit Court also handles all criminal felony cases, and all misdemeanor and traffic appeals from the General District Court and Juvenile and Domestic Relations Court.

Circuit Court judges are appointed by the General Assembly and serve an 8-year term.

#### **FINANCIAL DATA**

|                       | ACTUAL   | ACTUAL    | AMENDED   | ADOPTED   |
|-----------------------|----------|-----------|-----------|-----------|
|                       | FY 2023  | FY 2024   | FY 2025   | FY 2026   |
| PERSONNEL             | \$81,507 | \$104,202 | \$100,775 | \$112,125 |
| TOTAL OPERATING COSTS | 1,954    | 3,860     | 4,505     | 4,655     |
| CAPITAL               | 0        | 6,276     | 1,000     | 1,000     |
| EXPENDITURES          | \$83,462 | \$114,338 | \$106,280 | \$117,780 |
| REVENUES              | 0        | 0         | 0         | 0         |
| NET COUNTY FUNDS      | \$83,462 | \$114,338 | \$106,280 | \$117,780 |
| FULL-TIME POSITIONS   | 1        | 1         | 1         | 1         |

#### **EXPLANANTION OF CHANGES FOR FY 2026**

The FY26 budget reflects an increase in jury expenses.

| COUNTY STRATEGIC GOALS                                 | Agency Pri-<br>marily Sup-<br>ports |
|--|-------------------------------------|
| 1. Increase citizen satisfaction with their government |                                     |
| 2. Promote and support high quality core services      | ٧                                   |
| 3. Grow and diversify our economy                      |                                     |
| 4. Be the employer of choice for the region            |                                     |

#### PERFORMANCE MEASURES

|                              | ACTUAL       | ACTUAL        | A  | AMENDED | ADOPTED       |
|------------------------------|--------------|---------------|----|---------|---------------|
|                              | FY 2023      | FY 2024       |    | FY 2025 | FY 2026       |
| SALARIES & WAGES FULL-TIME   | \$<br>62,857 | \$<br>71,144  | \$ | 72,866  | \$<br>72,866  |
| SALARIES & WAGES PART-TIME   | 4,244        | 10,604        |    | 4,500   | 15,800        |
| FICA                         | 4,651        | 5,269         |    | 6,116   | 6,116         |
| RETIREMENT(VSRS)             | 6,994        | 7,952         |    | 8,285   | 8,285         |
| HOSPITAL/MEDICAL PLANS       | 6,840        | 8,109         |    | 7,849   | 7,849         |
| LIFE INS-EMPLOYEE & EMPLOYER | 834          | 948           |    | 977     | 977           |
| WORKMEN'S COMP               | 29           | 34            |    | 35      | 35            |
| EMPLOYEE ASSISTANCE PROGRAM  | 27           | 29            |    | 30      | 30            |
| VRS - HEALTH INS CREDIT      | 100          | 113           |    | 117     | 117           |
| TOTAL PERSONNEL              | \$<br>86,576 | \$<br>104,202 | \$ | 100,775 | \$<br>112,075 |
| REPAIRS & MAINTENACE         | 0            | 0             |    | 250     | 250           |
| POSTAL SERVICES              | 398          | 160           |    | 1,026   | 1,026         |
| TELECOMMUNICATIONS           | 827          | 1,310         |    | 1,000   | 1,000         |
| EQUIPMENT RENTAL             | 852          | 1,267         |    | 1,229   | 1,229         |
| OFFICE SUPPLIES              | 830          | 1,123         |    | 1,000   | 1,200         |
| FURNITURE & FIXTURE          | 4,068        | 6,276         |    | 1,000   | 1,000         |
| TOTAL OPERATING COSTS        | \$<br>6,975  | \$<br>10,136  | \$ | 5,505   | \$<br>5,705   |
| TOTAL                        | \$<br>93,551 | \$<br>114,338 | \$ | 106,280 | \$<br>117,780 |

# County of Amherst, Virginia – Adopted Budget – FY 2025-2026 Clerk of the Circuit Court

#### **DESCRIPTION**

The Clerk is a state Constitutional Officer as set forth in the Constitution of Virginia. The Clerk is the chief administrative officer of the Court of Record. The Clerk keeps all permanent records concerning real estate, estates, marriages, and divorces. Other authorities include the authority to probate wills, grant administration of estates, appoint guardians and manage the criminal juror pool.

#### **FINANCIAL DATA**

|                       | ACTUAL     | ACTUAL    | AMENDED   | ADOPTED   |
|-----------------------|------------|-----------|-----------|-----------|
|                       | FY 2023    | FY 2024   | FY 2025   | FY 2026   |
| PERSONNEL             | \$591,979  | \$686,191 | \$703,390 | \$693,944 |
| TOTAL OPERATING COSTS | 56,857     | 59,733    | 86,520    | 93,020    |
| CAPITAL               | 0          | 3,910     | 2,000     | 2,000     |
| EXPENDITURES          | \$648,836  | \$749,834 | \$791,910 | \$788,964 |
| REVENUES              | 682,810    | 687,588   | 700,000   | 757,000   |
| NET COUNTY FUNDS      | (\$33,974) | \$62,246  | \$91,910  | \$31,964  |
| FULL-TIME POSITIONS   | 7          | 7         | 7         | 7         |
| PART-TIME POSITIONS   | 1          | 1         | 1         | 0         |

#### **EXPLANANTION OF CHANGES FOR FY 2026**

The FY26 budget reflects a decrease in personnel expenses.

| COUNTY STRATEGIC GOALS                                 | Agency Pri-<br>marily Sup-<br>ports |
|--|-------------------------------------|
| 1. Increase citizen satisfaction with their government |                                     |
| 2. Promote and support high quality core services      | ٧                                   |
| 3. Grow and diversify our economy                      |                                     |
| 4. Be the employer of choice for the region            |                                     |

#### PERFORMANCE MEASURES

|                               | ACTUAL        | ACTUAL        | A  | AMENDED | ADOPTED       |
|-------------------------------|---------------|---------------|----|---------|---------------|
|                               | FY 2023       | FY 2024       |    | FY 2025 | FY 2026       |
| SALARIES & WAGES FULL-TIME    | \$<br>449,981 | \$<br>515,098 | \$ | 539,325 | \$<br>530,550 |
| FICA                          | 33,798        | 38,834        |    | 40,820  | 40,149        |
| RETIREMENT (VSRS)             | 50,578        | 57,897        |    | 67,276  | 67,276        |
| HOSPITAL/MEDICAL PLANS        | 49,092        | 64,572        |    | 46,029  | 46,029        |
| LIFE INS - EMPLOYER/EMPLOYEE  | 6,030         | 6,902         |    | 7,110   | 7,110         |
| WORKMEN'S COMPENSATION        | 174           | 240           |    | 260     | 260           |
| EMPLOYEE ASSISTANCE PROGRAM   | 189           | 203           |    | 210     | 210           |
| VRS - HEALTH INS CREDIT       | 728           | 824           |    | 690     | 690           |
| HYBRID LTD                    | 1,409         | 1,621         |    | 1,670   | 1,670         |
| TOTAL PERSONNEL               | \$<br>591,979 | \$<br>686,191 | \$ | 703,390 | \$<br>693,944 |
| AUDITING SERVICES             | 2,416         | 1,776         |    | 3,500   | 3,500         |
| CONTRACT RECORDING SERVICES   | 12,045        | 9,225         |    | 30,000  | 36,500        |
| PRINTING & BINDING            | 8,432         | 11,794        |    | 12,500  | 12,500        |
| CONTRACT SERVICES - SHREDDING | 1,538         | 560           |    | 2,000   | 2,000         |
| POSTAL SERVICES               | 5,094         | 5,400         |    | 6,000   | 6,000         |
| TELECOMMUNICATIONS            | 4,038         | 2,852         |    | 3,000   | 3,000         |
| EQIPMENT RENTAL               | 3,226         | 5,824         |    | 4,500   | 4,500         |
| RECORD BOOKS                  | 0             | 3,296         |    | 2,125   | 2,125         |
| COPY MACHINE MAINT & SUPPLIE  | 2,435         | 1,710         |    | 3,000   | 3,000         |
| TRAVEL & TRAINING             | 0             | 0             |    | 2,000   | 2,000         |
| DUES & ASSOC MEMBERSHIPS      | 640           | 320           |    | 395     | 395           |
| OFFICE SUPPLIES               | 6,308         | 5,296         |    | 5,500   | 5,500         |
| FURNITURE & FIXTURE           | 1,805         | 2,355         |    | 1,000   | 1,000         |
| EQUIPMENT                     | 0             | 1,555         |    | 1,000   | 1,000         |
| TOTAL OPERATING COSTS         | \$<br>47,977  | \$<br>51,964  | \$ | 76,520  | \$<br>83,020  |
| TOTAL                         | \$<br>639,956 | \$<br>738,154 | \$ | 779,910 | \$<br>776,964 |

|                       | ACTUAL      | ACTUAL       | A  | AMENDED | ADOPTED      |
|-----------------------|-------------|--------------|----|---------|--------------|
|                       | FY 2023     | FY 2024      |    | FY 2025 | FY 2026      |
| CRIMINAL JURORS       | \$<br>8,880 | \$<br>11,680 | \$ | 12,000  | \$<br>12,000 |
| TOTAL OPERATING COSTS | \$<br>8,880 | \$<br>11,680 | \$ | 12,000  | \$<br>12,000 |
| TOTAL                 | \$<br>8,880 | \$<br>11,680 | \$ | 12,000  | \$<br>12,000 |

## County of Amherst, Virginia – Adopted Budget – FY 2025-2026 Commonwealth Attorney

#### **DESCRIPTION**

The Commonwealth Attorney is a state Constitutional Officer as set forth in the Constitution of Virginia. The Commonwealth Attorney's Office maintains the primary responsibility for prosecuting criminal cases in the Amherst County Circuit Court, General District Court, and the Juvenile and Domestic Relations Court, as well as appellate proceedings in the Virginia Supreme Court and the Virginia Court of Appeals. The office also provides advice and legal assistance to state and local law enforcement personnel in criminal investigations and training. In addition, the office represents the Commonwealth of Virginia in specific civil proceedings as set forth in the Code of Virginia.

The office also houses the victim/witness coordinator. The coordinator provides guidance and assistance to individuals who are witnesses in criminal cases or who are victims of crimes. Assistance is also provided to individuals seeking orders of protection through the courts.

#### **FINANCIAL DATA**

|                       | ACTUAL      | ACTUAL      | AMENDED     | ADOPTED     |
|-----------------------|-------------|-------------|-------------|-------------|
|                       | FY 2023     | FY 2024     | FY 2025     | FY 2026     |
| PERSONNEL             | \$960,314   | \$1,186,587 | \$1,244,864 | \$1,244,864 |
| TOTAL OPERATING COSTS | 88,807      | 83,952      | 85,158      | 84,390      |
| CAPITAL               | 0           | 13,322      | 10,500      | 11,000      |
| EXPENDITURES          | \$1,049,121 | \$1,283,861 | \$1,340,522 | \$1,340,254 |
| REVENUES              | 639,880     | 697,141     | 747,000     | 790,500     |
| NET COUNTY FUNDS      | \$409,241   | \$586,720   | \$593,522   | \$549,754   |
| FULL-TIME POSITIONS   | 9           | 9           | 9           | 9           |

#### **EXPLANANTION OF CHANGES FOR FY 2026**

The FY26 budget reflects a decrease in personnel expenses.

| COUNTY STRATEGIC GOALS                                 | Agency Pri-<br>marily Sup-<br>ports |
|--|-------------------------------------|
| 1. Increase citizen satisfaction with their government |                                     |
| 2. Promote and support high quality core services      | ٧                                   |
| 3. Grow and diversify our economy                      |                                     |
| 4. Be the employer of choice for the region            |                                     |

#### PERFORMANCE MEASURES

|                              | ı             | ı               | -               |                 |
|------------------------------|---------------|-----------------|-----------------|-----------------|
|                              | ACTUAL        | ACTUAL          | AMENDED         | ADOPTED         |
|                              | FY 2023       | FY 2024         | FY 2025         | FY 2026         |
| SALARIES & WAGES FULL-TIME   | \$<br>633,985 | \$<br>785,815   | \$<br>812,321   | \$<br>812,321   |
| FICA                         | 45,879        | 57,185          | 60,768          | 59,972          |
| RETIREMENT (VSRS)            | 71,783        | 87,690          | 108,774         | 107,487         |
| HOSPITAL/MEDICAL PLANS       | 56,920        | 75,866          | 77,245          | 77,245          |
| LIFE INS - EMPLOYER/EMPLOYEE | 8,558         | 10,454          | 11,025          | 10,885          |
| WORKMEN'S COMPENSATION       | 331           | 404             | 415             | 415             |
| EMPLOYEE ASSISTANCE PROGRAM  | 216           | 232             | 240             | 240             |
| VRS - HEALTH INS CREDIT      | 1,022         | 1,248           | 1,317           | 1,300           |
| HYBRID-LT DISABILITY         | 2,070         | 2,609           | 2,786           | 2,731           |
| TOTAL PERSONNEL              | \$<br>820,763 | \$<br>1,021,504 | \$<br>1,074,891 | \$<br>1,072,596 |
| MAINT SVC CONTRACT           | 0             | 2,577           | 4,000           | 4,000           |
| LEASE - CASE MGT SYSTEM      | 5,640         | 7,258           | 7,258           | 10,000          |
| POSTAL SERVICES              | 110           | 2,590           | 2,000           | 2,000           |
| TELECOMMUNICATIONS           | 28,430        | 15,090          | 16,000          | 16,000          |
| TRAVEL & EDUCATION           | 8,102         | 11,364          | 11,000          | 11,000          |
| DUES & ASSOC MEMBERSHIPS     | 3,758         | 5,353           | 4,000           | 4,000           |
| STATE LEVY ON COLLECTIONS    | 15,407        | 17,928          | 18,000          | 14,000          |
| OFFICE SUPPLIES              | 6,063         | 6,767           | 5,500           | 6,000           |
| BOOK & SUBSCRIPTIONS         | 8,001         | 5,211           | 4,400           | 4,400           |
| FURNITURE & FIXTURES         | 0             | 1,106           | 1,000           | 1,000           |
| EQUIPMENT                    | 7,880         | 4,458           | 4,500           | 5,000           |
| TOTAL OPERATING COSTS        | \$<br>83,392  | \$<br>79,702    | \$<br>77,658    | \$<br>77,400    |
| TOTAL                        | \$<br>904,155 | \$<br>1,101,205 | \$<br>1,152,549 | \$<br>1,149,996 |

|                              | ACTUAL        | ACTUAL        | A  | AMENDED | ADOPTED       |
|------------------------------|---------------|---------------|----|---------|---------------|
| Victim Witness               | FY 2023       | FY 2024       |    | FY 2025 | FY 2026       |
| SALARIES & WAGES FULL-TIME   | \$<br>109,918 | \$<br>130,103 | \$ | 136,134 | \$<br>136,134 |
| FICA                         | 8,210         | 9,732         |    | 10,107  | 10,107        |
| VSRS-RETIREMENT              | 12,355        | 14,624        |    | 15,479  | 15,479        |
| HOSPITALIZATION              | 7,278         | 8,547         |    | 8,360   | 8,360         |
| EMPLOYEE & EMPLOYER SHARE GR | 1,473         | 1,743         |    | 1,825   | 1,825         |
| WORKMAN'S COMP               | 88            | 69            |    | 90      | 75            |
| EMPLOYEE ASSISTANCE PROGRAM  | 54            | 58            |    | 55      | 60            |
| VRS - HEALTH INS CREDIT      | 175           | 208           |    | 218     | 218           |
| TOTAL PERSONNEL              | \$<br>139,551 | \$<br>165,084 | \$ | 172,268 | \$<br>172,258 |
| TELECOMMUNICATIONS           | 1,051         | 987           |    | 1,100   | 1,500         |
| TRAVEL                       | 735           | 3,942         |    | 6,000   | 6,000         |
| OFFICE SUPPLIES              | 3,628         | 4,885         |    | 5,900   | 5,500         |
| TOTAL OPERATING COSTS        | \$<br>5,415   | \$<br>9,814   | \$ | 13,000  | \$<br>13,000  |
| EQUIPMENT                    | 0             | 7,758         |    | 5,000   | 5,000         |
| TOTAL CAPITAL                | \$<br>-       | \$<br>7,758   | \$ | 5,000   | \$<br>5,000   |
| TOTAL                        | \$<br>144,965 | \$<br>182,656 | \$ | 190,268 | \$<br>190,258 |

## County of Amherst, Virginia – Adopted Budget – FY 2025-2026 General District Court

#### **DESCRIPTION**

The General District Court is responsible for hearing all criminal, traffic, and civil cases (up to \$15,000) and all preliminary hearings on felony cases.

#### **FINANCIAL DATA**

| NET COUNTY FUNDS      | \$8,479 | \$10,332 | \$9,044 | \$10,650 |
|-----------------------|---------|----------|---------|----------|
| REVENUES              | 0       | 0        | 0       | 0        |
| EXPENDITURES          | \$8,479 | \$10,332 | \$9,044 | \$10,650 |
| CAPITAL               | 0       | 0        | 0       | 0        |
| TOTAL OPERATING COSTS | 8,479   | 10,332   | 9,044   | 10,650   |
| PERSONNEL             | \$0     | \$0      | \$0     | \$0      |
|                       | FY 2023 | FY 2024  | FY 2025 | FY 2026  |
|                       | ACTUAL  | ACTUAL   | AMENDED | ADOPTED  |

#### **EXPLANANTION OF CHANGES FOR FY 2026**

The FY26 budget reflects an increase in equipment rental.

| COUNTY STRATEGIC GOALS                                 | Agency Pri-<br>marily Sup-<br>ports |
|--|-------------------------------------|
| 1. Increase citizen satisfaction with their government |                                     |
| 2. Promote and support high quality core services      | ٧                                   |
| 3. Grow and diversify our economy                      |                                     |
| 4. Be the employer of choice for the region            |                                     |

#### **PERFORMANCE MEASURES**

|                            |        | A CTITAL | A CTITAL     | ^ ^ 4 C N D C D | A DODTED     |
|----------------------------|--------|----------|--------------|-----------------|--------------|
|                            | ACTUAL |          | ACTUAL       | AMENDED         | ADOPTED      |
|                            |        | FY 2023  | FY 2024      | FY 2025         | FY 2026      |
| REPAIRS & MAINTENANCE      | \$     | 236      | \$<br>-      | \$<br>500       | \$<br>350    |
| POSTAL SVC-P.O. BOX RENT   |        | 94       | 100          | 94              | 100          |
| TELECOMMUNICATIONS         |        | 3,182    | 2,547        | 3,000           | 3,000        |
| EQUIPMENT RENTAL           |        | 2,656    | 4,033        | 2,500           | 4,000        |
| DUES MEMBERSHIP SUBSCRIPTI |        | 301      | 466          | 250             | 500          |
| OFFICE SUPPLIES            |        | 59       | 18           | 200             | 200          |
| FURNITURE AND FIXTURE      |        | 1,907    | 1,465        | 1,000           | 1,000        |
| EQUIPMENT                  |        | 1,469    | 1,703        | 1,500           | 1,500        |
| TOTAL OPERATING COSTS      | \$     | 9,904    | \$<br>10,332 | \$<br>9,044     | \$<br>10,650 |
| TOTAL                      | \$     | 9,904    | \$<br>10,332 | \$<br>9,044     | \$<br>10,650 |

## County of Amherst, Virginia – Adopted Budget – FY 2025-2026 Juvenile & Domestic Relations Court

#### **DESCRIPTION**

The Juvenile and Domestic Relations Court (J&D Court) hears and determines cases involving juveniles, including delinquency-status offenses, custody, support, child abuse and neglect, and adult criminal cases(misdemeanors and preliminary felony hearings) when a child or family member is the alleged victim.

#### **FINANCIAL DATA**

|                       | ACTUAL   | ACTUAL   | AMENDED  | ADOPTED  |
|-----------------------|----------|----------|----------|----------|
|                       | FY 2023  | FY 2024  | FY 2025  | FY 2026  |
| PERSONNEL             | \$0      | \$0      | \$0      | \$0      |
| TOTAL OPERATING COSTS | 12,069   | 12,319   | 12,750   | 10,750   |
| CAPITAL               | 3,218    | 24,093   | 24,860   | 1,000    |
| EXPENDITURES          | \$15,287 | \$36,412 | \$37,610 | \$11,750 |
| REVENUES              | 0        | 0        | 0        | 0        |
| NET COUNTY FUNDS      | \$15,287 | \$36,412 | \$37,610 | \$11,750 |

#### **EXPLANANTION OF CHANGES FOR FY 2026**

The FY26 budget reflects a decrease from one time improvements made during FY 25.

| COUNTY STRATEGIC GOALS                                 | Agency Pri-<br>marily Sup-<br>ports |
|--|-------------------------------------|
| 1. Increase citizen satisfaction with their government |                                     |
| 2. Promote and support high quality core services      | ٧                                   |
| 3. Grow and diversify our economy                      |                                     |
| 4. Be the employer of choice for the region            |                                     |

#### PERFORMANCE MEASURES

|                           | ACTUAL       | ACTUAL       | Δ  | MENDED  | ADOPTED      |
|---------------------------|--------------|--------------|----|---------|--------------|
|                           | FY 2023      | FY 2024      | •  | FY 2025 | FY 2026      |
|                           | 11 2025      | 112024       |    | 11 2023 | 11 2020      |
| REPAIRS & MAINTENANCE     | \$<br>214    | \$<br>205    | \$ | 300     | \$<br>300    |
| POSTAL SVCS P.O. BOX RENT | 837          | 853          |    | 850     | 850          |
| TELECOMMUNICATIONS        | 6,063        | 5,625        |    | 6,150   | 6,150        |
| EQUIPMENT RENTAL          | 1,696        | 1,777        |    | 1,950   | 1,950        |
| TRAVEL & TRAINING         | 260          | 379          |    | 500     | 500          |
| OFFICE SUPPLIES           | 2,999        | 3,480        |    | 3,000   | 1,000        |
| TOTAL OPERATING COSTS     | \$<br>12,069 | \$<br>12,319 | \$ | 12,750  | \$<br>10,750 |
| FURNITURE FIXTURES        | 3,218        | 24,093       |    | 1,000   | 1,000        |
| TOTAL CAPITAL             | \$<br>3,218  | \$<br>24,093 | \$ | 1,000   | \$<br>1,000  |
| TOTAL                     | \$<br>15,287 | \$<br>36,412 | \$ | 13,750  | \$<br>11,750 |

# County of Amherst, Virginia – Adopted Budget – FY 2025-2026 Magistrate

#### **DESCRIPTION**

The Magistrate's Office is a regionally supported function through the regional jail system. It provides initial judicial services to law enforcement and the general public on a continuous basis, 24 hours a day, 7 days a week.

#### **FINANCIAL DATA**

|                       | ACTUAL  | ACTUAL  | AMENDED | ADOPTED |
|-----------------------|---------|---------|---------|---------|
|                       | FY 2023 | FY 2024 | FY 2025 | FY 2026 |
| PERSONNEL             | \$0     | \$0     | \$0     | \$0     |
| OTHER OPERATING COSTS | 769     | 0       | 1,750   | 1,750   |
| CAPITAL               | 0       | 0       | 0       | 0       |
| EXPENDITURES          | \$769   | \$0     | \$1,750 | \$1,750 |
| REVENUES              | 0       | 0       | 0       | 0       |
| NET COUNTY FUNDS      | \$769   | \$0     | \$1,750 | \$1,750 |

#### **EXPLANANTION OF CHANGES FOR FY 2026**

The FY26 budget reflects a decrease from one time improvements made during FY 25.

| COUNTY STRATEGIC GOALS                                 | Agency Pri-<br>marily Sup-<br>ports |
|--|-------------------------------------|
| 1. Increase citizen satisfaction with their government |                                     |
| 2. Promote and support high quality core services      | ٧                                   |
| 3. Grow and diversify our economy                      |                                     |
| 4. Be the employer of choice for the region            |                                     |

#### **PERFORMANCE MEASURES**

|                       | ACTUAL    | ACTUAL  | ,  | AMENDED | ADOPTED     |
|-----------------------|-----------|---------|----|---------|-------------|
|                       | FY 2023   | FY 2024 |    | FY 2025 | FY 2026     |
| OFFICE SUPPLIES       | \$<br>575 | \$<br>- | \$ | 750     | \$<br>750   |
| BOOKS & SUBSCRIPTIONS | 0         | 0       |    | 500     | 500         |
| FURNITURE & FIXTURES  | 194       | 0       |    | 500     | 500         |
| TOTAL OPERATING COSTS | \$<br>769 | \$<br>- | \$ | 1,750   | \$<br>1,750 |
| TOTAL                 | \$<br>769 | \$<br>- | \$ | 1,750   | \$<br>1,750 |

## County of Amherst, Virginia – Adopted Budget – FY 2025-2026 VJCCCA

#### **DESCRIPTION**

VJCCCA is a required service of the Commonwealth of Virginia and exists in the Court Services Unit. The purpose of the Court Services Unit is to assure protection of the citizens of Amherst County through the balanced approach of comprehensive services that prevent and reduce juvenile delinquency through partnerships with families, schools, community, law enforcement and other agencies while providing the opportunity for delinquent youth to develop into responsible and productive citizens.

#### **FINANCIAL DATA**

|                       | ACTUAL     | ACTUAL     | AMENDED  | ADOPTED  |
|-----------------------|------------|------------|----------|----------|
|                       | FY 2023    | FY 2024    | FY 2025  | FY 2026  |
| PERSONNEL             | \$0        | \$0        | \$0      | \$0      |
| TOTAL OPERATING COSTS | 9,090      | 9,292      | 76,930   | 76,930   |
| CAPITAL               | 0          | 0          | 0        | 0        |
| EXPENDITURES          | \$9,090    | \$9,292    | \$76,930 | \$76,930 |
| REVENUES              | 22,977     | 24,170     | 37,100   | 37,100   |
| NET COUNTY FUNDS      | (\$13,887) | (\$14,878) | \$39,830 | \$39,830 |

#### **EXPLANANTION OF CHANGES FOR FY 2026**

The FY26 budget reflects no significant changes.

| COUNTY STRATEGIC GOALS                                 | Agency Pri-<br>marily Sup-<br>ports |
|--|-------------------------------------|
| 1. Increase citizen satisfaction with their government |                                     |
| 2. Promote and support high quality core services      | ٧                                   |
| 3. Grow and diversify our economy                      |                                     |
| 4. Be the employer of choice for the region            |                                     |

#### PERFORMANCE MEASURES

|                              | ACTUAL |         | ACTUAL |         | AMENDED |         | ADOPTED      |
|------------------------------|--------|---------|--------|---------|---------|---------|--------------|
|                              |        | FY 2023 |        | FY 2024 |         | FY 2025 | FY 2026      |
| GROUP HOMES                  | \$     | -       | \$     | -       | \$      | 37,022  | \$<br>37,022 |
| MAINTENANCE OF EFFORT        |        | 8,303   |        | 8,373   |         | 28,233  | 28,233       |
| OUTREACH DETENTION/ELEC MONI |        | 0       |        | 919     |         | 11,675  | 11,675       |
| OFFICE SUPPLIES              |        | 787     |        | 474     |         | 500     | 500          |
| FURNITURE& FIXTURES          |        | 0       |        | 0       |         | 1,000   | 1,000        |
| TOTAL OPERATING COSTS        | \$     | 9,090   | \$     | 9,766   | \$      | 78,430  | \$<br>78,430 |
| TOTAL                        | \$     | 9,090   | \$     | 9,766   | \$      | 78,430  | \$<br>78,430 |



# AMHERST COUNTY PUBLIC SAFETY

## County of Amherst, Virginia – Adopted Budget – FY 2025-2026 Animal Control

#### **DESCRIPTION**

The Animal Control Division of the Sheriff's Office operates an animal shelter for the purpose of impounding or harboring seized stray, homeless, abandoned or unwanted animals. Animal Control also enforces all state and local animal welfare laws; work to prevent the spread of rabies; and investigate all dog bites and potential vicious dog cases. Also through education and disciplinary actions, the officers ensure that all domestic animals in the County are provided adequate care and are treated humanely.

#### **FINANCIAL DATA**

|                     | ACTUAL    | ACTUAL    | AMENDED   | ADOPTED   |
|---------------------|-----------|-----------|-----------|-----------|
|                     | FY 2023   | FY 2024   | FY 2025   | FY 2026   |
| PERSONNEL           | \$104,715 | \$153,564 | \$157,077 | \$157,077 |
| OPERATING COSTS     | 9,061     | 12,118    | 15,900    | 14,800    |
| CAPITAL             | 88        | 0         | 500       | 500       |
| EXPENDITURES        | \$113,864 | \$165,682 | \$173,477 | \$172,377 |
| REVENUES            | 0         | 0         | 0         | 0         |
| NET COUNTY FUNDS    | \$113,864 | \$165,682 | \$173,477 | \$172,377 |
| FULL-TIME POSITIONS | 2         | 2         | 2         | 2         |

#### **EXPLANANTION OF CHANGES FOR FY 2026**

The FY26 budget reflects no significant changes.

| COUNTY STRATEGIC GOALS                                 | Agency Pri-<br>marily Sup-<br>ports |
|--|-------------------------------------|
| 1. Increase citizen satisfaction with their government | ٧                                   |
| 2. Promote and support high quality core services      | ٧                                   |
| 3. Grow and diversify our economy                      |                                     |
| 4. Be the employer of choice for the region            |                                     |

#### **PERFORMANCE MEASURES**

|                             | ACTUAL    | ACTUAL    | AMENDED   | ADOPTED   |
|-----------------------------|-----------|-----------|-----------|-----------|
|                             | FY 2023   | FY 2024   | FY 2025   | FY 2026   |
| SALARIES FULL-TIME          | \$79,323  | \$113,152 | \$116,546 | \$116,546 |
| FICA                        | 5,949     | 8,382     | 8,568     | 8,568     |
| RETIREMENT                  | 8,855     | 12,619    | 13,252    | 13,252    |
| MEDICAL INSURANCE           | 9,475     | 15,776    | 15,902    | 15,902    |
| GROUP LIFE INSURANCE        | 1,056     | 1,504     | 1,562     | 1,562     |
| WORKMEN'S COMPENSATION      | -123      | 1,893     | 1,000     | 1,000     |
| EMPLOYEE ASSISTANCE PROGRAM | 54        | 58        | 60        | 60        |
| VRS HEALTH INS CREDIT       | 126       | 180       | 187       | 187       |
| TOTAL PERSONNEL             | \$104,715 | \$153,564 | \$157,077 | \$157,077 |
| REPAIRS-AUTOMOBILE          | 0         | 1,902     | 1,500     | 1,500     |
| TELECOMMUNICATION           | 780       | 880       | 1,000     | 1,000     |
| LIABILITY INSURANCE-AUTO    | 0         | 0         | 1,100     | 0         |
| AUTO TIRES TUBES PARTS      | 1,599     | 1,861     | 150       | 2,000     |
| TRAVEL & TRAINING           | 1,200     | 200       | 7,700     | 1,000     |
| OFFICE SUPPLIES             | 61        | 74        | 150       | 150       |
| VEHICLE SUPPLIES            | 5,368     | 6,782     | 800       | 7,700     |
| UNIFORMS & WEAR APPAREL     | 53        | 408       | 2,000     | 800       |
| TRAPPING - SUPPLIES FOOD    | 0         | 0         | 1,000     | 150       |
| TRAPPING EQUIPMENT          | 0         | 0         | 500       | 500       |
| TOTAL OPERATING COSTS       | \$9,061   | \$12,108  | \$15,900  | \$14,800  |
| EQUIPMENT                   | 88        | 11        | 500       | 500       |
| TOTAL CAPITAL               | \$88      | \$11      | \$500     | \$500     |
| TOTAL                       | \$113,864 | \$165,682 | \$173,477 | \$172,377 |

## County of Amherst, Virginia – Adopted Budget – FY 2025-2026 Animal Shelter

#### **DESCRIPTION**

In conjunction with the Animal Control Officers, the shelter staff maintain the shelter. These tasks include providing adequate care services for animals housed at the shelter, and occasional euthanasia services as necessary. The staff works to find permanent homes for unclaimed animals through adoptions to citizens and networking with animal rescue organizations.

#### **FINANCIAL DATA**

|                     | ACTUAL    | ACTUAL    | AMENDED   | ADOPTED   |
|---------------------|-----------|-----------|-----------|-----------|
|                     | FY 2023   | FY 2024   | FY 2025   | FY 2026   |
| PERSONNEL           | \$147,961 | \$155,873 | \$197,608 | \$179,674 |
| OPERATING COSTS     | 91,232    | 91,515    | 95,400    | 112,200   |
| CAPITAL             | 12,187    | 6,954     | 6,000     | 6,000     |
| EXPENDITURES        | \$251,380 | \$254,342 | \$299,008 | \$297,874 |
| REVENUES            | 8,882     | 5,854     | 5,500     | 3,000     |
| NET COUNTY FUNDS    | \$242,498 | \$248,488 | \$293,508 | \$294,874 |
| FULL-TIME POSITIONS | 2         | 2         | 2         | 2         |
| PART-TIME POSITIONS | 4         | 4         | 4         | 4         |

#### **EXPLANANTION OF CHANGES FOR FY 2026**

The FY26 budget reflects no significant changes.

| COUNTY STRATEGIC GOALS                                 | Agency Pri-<br>marily Sup-<br>ports |
|--|-------------------------------------|
| 1. Increase citizen satisfaction with their government | √                                   |
| 2. Promote and support high quality core services      | ٧                                   |
| 3. Grow and diversify our economy                      |                                     |
| 4. Be the employer of choice for the region            |                                     |

#### **PERFORMANCE MEASURES**

|                             | ACTUAL    | ACTUAL    | AMENDED   | ADOPTED   |
|-----------------------------|-----------|-----------|-----------|-----------|
|                             | FY 2023   | FY 2024   | FY 2025   | FY 2026   |
| SALARIES FULL-TIME          | \$71,568  | \$66,025  | \$93,978  | \$79,174  |
| SALARIES PART-TIME          | 49,160    | 70,113    | 69,280    | 69,280    |
| FICA                        | 8,717     | 10,325    | 11,928    | 11,156    |
| RETIREMENT                  | 7,968     | 7,301     | 11,851    | 9,794     |
| MEDICAL INSURANCE           | 9,724     | 1,300     | 8,053     | 8,053     |
| GROUP LIFE INSURANCE        | 950       | 760       | 1,260     | 1,061     |
| WORKMEN'S COMPENSATION      | -667      | -412      | 550       | 550       |
| EMPLOYEE ASSISTANCE PROGRAM | 54        | 58        | 60        | 60        |
| VRS HEALTH INS CREDIT       | 113       | 104       | 151       | 127       |
| S/LTD HYBRID                | 374       | 299       | 497       | 419       |
| TOTAL PERSONNEL             | \$147,961 | \$155,874 | \$197,608 | \$179,674 |
| HVAC CONTRACT               | 8,559     | 8,902     | 8,600     | 10,400    |
| CONTRACT SERVICES           | 6,964     | 2,523     | 3,500     | 3,500     |
| RABIES                      | 2,330     | 736       | 2,000     | 2,000     |
| JANITORIAL SERVICES         | 5,417     | 10,239    | 7,000     | 7,000     |
| REPAIRS AND MAINTENANCE     | 0         | 998       | 0         | 0         |
| ELECTRICAL SERVICES         | 22,276    | 29,455    | 26,000    | 42,000    |
| HEATING OIL OR NATURAL GAS  | 5,970     | 4,611     | 6,500     | 6,500     |
| POSTAGE                     | 0         | 0         | 50        | 50        |
| TELECOMMUNICATION           | 2,798     | 2,830     | 3,200     | 3,200     |
| EQUIPMENT RENTAL            | 288       | 767       | 800       | 800       |
| TRAVEL & TRAINING           | 0         | 0         | 800       | 800       |
| DUES & MEMBERSHIPS          | 120       | 120       | 200       | 200       |
| OFFICE SUPPLIES             | 96        | 214       | 250       | 250       |
| UNIFORMS                    | 0         | 90        | 500       | 500       |
| MEDICAL SUPPLIES            | 22,576    | 19,663    | 20,000    | 20,000    |
| SHELTER SUPPLIES            | 12,850    | 10,278    | 16,000    | 15,000    |
| FURNITURE & FIXTURES        | 988       | 89        | 1,000     | 1,000     |
| TOTAL OPERATING COSTS       | \$91,232  | \$91,514  | \$96,400  | \$113,200 |
| EQUIPMENT                   | \$12,187  | \$6,954   | \$5,000   | \$5,000   |
|                             | \$12,187  | \$6,954   | \$5,000   | \$5,000   |
| TOTAL                       | \$251,380 | \$254,342 | \$299,008 | \$297,874 |

# County of Amherst, Virginia – Adopted Budget – FY 2025-2026 Building Safety & Inspection

#### **DESCRIPTION**

The Building Safety & Inspection Department's purpose is to preserve and promote the health, safety, and welfare of the public through the regulation of the built environment in accordance with the Uniform Statewide Building Code. The Building Safety & Inspection Department fulfills this role by reviewing and inspecting the structural, mechanical, electrical, and plumbing systems of buildings and structures within Amherst County.

#### **FINANCIAL DATA**

|                       | ACTUAL    | ACTUAL    | AMENDED   | ADOPTED   |
|-----------------------|-----------|-----------|-----------|-----------|
|                       | FY 2023   | FY 2024   | FY 2025   | FY 2026   |
| PERSONNEL             | \$383,264 | \$441,295 | \$471,908 | \$471,908 |
| TOTAL OPERATING COSTS | 49,399    | 46,658    | 63,600    | 61,750    |
| CAPITAL               | 30,377    | 16,704    | 10,000    | 10,000    |
| EXPENDITURES          | \$463,040 | \$504,657 | \$545,508 | \$543,658 |
| REVENUES              | 150,964   | 234,127   | 205,000   | 200,000   |
| NET COUNTY FUNDS      | \$312,076 | \$270,530 | \$340,508 | \$343,658 |
| FULL-TIME POSITIONS   | 5         | 5         | 5         | 5         |

#### **EXPLANANTION OF CHANGES FOR FY 2026**

The FY26 budget reflects no significant changes.

| COUNTY STRATEGIC GOALS                                 | Agency Pri-<br>marily Sup-<br>ports |
|--|-------------------------------------|
| 1. Increase citizen satisfaction with their government | ٧                                   |
| 2. Promote and support high quality core services      | ٧                                   |
| 3. Grow and diversify our economy                      | ٧                                   |
| 4. Be the employer of choice for the region            |                                     |

#### **PERFORMANCE MEASURES**

|                              |               |               |    | 1       | 1  | ı       |
|------------------------------|---------------|---------------|----|---------|----|---------|
|                              | ACTUAL        | ACTUAL        | A  | MENDED  |    | ADOPTED |
|                              | FY 2023       | FY 2024       |    | FY 2025 |    | FY 2026 |
| SALARIES & WAGES             | \$<br>285,585 | \$<br>327,830 | \$ | 350,060 | \$ | 350,060 |
| FICA                         | 20,879        | 24,083        |    | 26,009  |    | 26,009  |
| RETIREMENT (VSRS)            | 32,043        | 36,848        |    | 42,884  |    | 42,884  |
| HOSPITAL/MEDICAL PLANS       | 36,500        | 43,057        |    | 42,886  |    | 42,886  |
| LIFE INS-EMPLOYEE & EMPLOYER | 3,820         | 4,393         |    | 4,691   |    | 4,691   |
| WORKMEN'S COMPENSATION       | 3,350         | 3,825         |    | 4,000   |    | 4,000   |
| EMPLOYEE ASSISTANCE PROGRAM  | 135           | 145           |    | 150     |    | 150     |
| VRS- HEALTH INS CREDIT       | 456           | 524           |    | 561     |    | 561     |
| HYBRID - LT DISABILITY       | 496           | 590           |    | 667     |    | 667     |
| TOTAL PERSONNEL              | \$<br>383,264 | \$<br>441,295 | \$ | 471,908 | \$ | 471,908 |
| REPAIRS - AUTOMOBILE         | 477           | 1,331         |    | 2,000   |    | 1,500   |
| POSTAL SERVICES              | 68            | 67            |    | 250     |    | 100     |
| TELECOMMUNICATIONS           | 4,487         | 4,583         |    | 5,000   |    | 5,000   |
| EQUIPMENT LEASE              | 1,883         | 2,630         |    | 3,500   |    | 3,500   |
| LIABILITY INSURANCE AUTO     | 1,548         | 0             |    | 1,650   |    | 1,650   |
| TRAVEL-EDUCATION             | 9,750         | 12,420        |    | 5,500   |    | 5,500   |
| DUES & ASSOC MEMBERSHIPS     | 255           | 200           |    | 1,500   |    | 1,500   |
| ENFORCEMENT CO. ORDINANCES   | 1,982         | 8,396         |    | 25,000  |    | 20,000  |
| LEVY ON PROJECTED PERMIT FEE | 2,484         | 3,982         |    | 0       |    | 4,000   |
| OFFICE SUPPLIES              | 653           | 440           |    | 1,200   |    | 1,000   |
| BOOKS & SUBSCRIPTIONS        | 1,735         | 792           |    | 3,500   |    | 3,500   |
| VEHICLE SUPPLIES             | 9,234         | 9,460         |    | 10,000  |    | 10,000  |
| UNIFORMS                     | 0             | 1,205         |    | 2,000   |    | 2,000   |
| AUTO TIRES TUBES PARTS       | 694           | 1,152         |    | 1,500   |    | 1,500   |
| FURNITURE & FIXTURES         | 968           | 0             |    | 1,000   |    | 1,000   |
| EQUIPMENT                    | 13,014        | 13,431        |    | 10,000  |    | 10,000  |
| TOTAL OPERATING COSTS        | \$<br>49,233  | \$<br>60,089  | \$ | 73,600  | \$ | 71,750  |
| MOTOR VEHICLES & EQUIP       | 30,377        | 3,273         |    | 0       |    | 0       |
| TOTAL CAPITAL                | \$<br>30,377  | \$<br>3,273   | \$ | -       | \$ | -       |
| TOTAL                        | \$<br>462,874 | \$<br>504,657 | \$ | 545,508 | \$ | 543,658 |
|                              |               |               |    |         |    |         |

## County of Amherst, Virginia – Adopted Budget – FY 2025-2026 Communications & Dispatch

#### **DESCRIPTION**

Communications and Dispatch Department serves as the main emergency 911 answering point and dispatching center for Amherst County. The department operates twenty-four hours a day, 365 days a year, and is manned by professional, well -trained Communications Officers who provide call-taking, radio dispatch, and support activities for a number of public safety and public service agencies. The department also tracks unit activity, maintains records and files, produces various statistical data and manages the County's radio system. The Department's dispatch center serves as the vital link between the public and public safety organizations.

#### **FINANCIAL DATA**

|                       | ACTUAL      | ACTUAL      | AMENDED     | ADOPTED     |
|-----------------------|-------------|-------------|-------------|-------------|
|                       | FY 2023     | FY 2024     | FY 2025     | FY 2026     |
| PERSONNEL             | \$905,661   | \$1,133,241 | \$1,224,460 | \$1,224,460 |
| TOTAL OPERATING COSTS | 267,824     | 251,911     | 286,884     | 277,050     |
| CAPITAL               | 0           | 0           | 0           | 0           |
| EXPENDITURES          | \$1,173,485 | \$1,385,152 | \$1,511,344 | \$1,501,510 |
| REVENUES              | 0           | 107,200     | 192,102     | 152,000     |
| NET COUNTY FUNDS      | \$1,173,485 | \$1,277,952 | \$1,319,242 | \$1,349,510 |
| FULL-TIME POSITIONS   | 13          | 13          | 15          | 15          |

#### **EXPLANANTION OF CHANGES FOR FY 2026**

The FY26 budget reflects no significant changes.

| COUNTY STRATEGIC GOALS                                 | Agency Pri-<br>marily Sup-<br>ports |
|--|-------------------------------------|
| 1. Increase citizen satisfaction with their government | ٧                                   |
| 2. Promote and support high quality core services      | ٧                                   |
| 3. Grow and diversify our economy                      | ٧                                   |
| 4. Be the employer of choice for the region            |                                     |

#### **PERFORMANCE MEASURES**

| Т                           | 1            |              |              | 1            |
|-----------------------------|--------------|--------------|--------------|--------------|
|                             | ACTUAL       | ACTUAL       | AMENDED      | ADOPTED      |
|                             | FY 2023      | FY 2024      | FY 2025      | FY 2026      |
| SALARIES & WAGES FULL-TIME  | \$ 698,918   | \$ 859,469   | \$ 918,053   | \$ 918,053   |
| FICA                        | 50,055       | 61,505       | 65,482       | 65,482       |
| RETIREMENT                  | 56,497       | 73,429       | 87,639       | 87,639       |
| HOSPITALIZATION             | 91,404       | 127,043      | 139,987      | 139,987      |
| LIFE INS                    | 6,735        | 8,719        | 9,734        | 9,734        |
| WORKMAN'S COMPENSATION      | 679          | 445          | 450          | 450          |
| EMPLOYEE ASSISTANCE PROGRAM | 351          | 377          | 360          | 360          |
| VRS- HEALTH INS CREDIT      | 805          | 1,041        | 1,189        | 1,189        |
| S/LTDP                      | 517          | 1,213        | 1,566        | 1,566        |
| TOTAL PERSONNEL             | \$ 905,961   | \$ 1,133,241 | \$ 1,224,460 | \$ 1,224,460 |
| MAINTENANCE SVC CONTRACTS   | 130,892      | 123,360      | 130,000      | 130,000      |
| ELECTRICAL                  | 10,627       | 13,324       | 10,000       | 14,000       |
| HEATING OIL OR NATURAL GAS  | 3,019        | 2,604        | 3,413        | 4,000        |
| TELECOMMUNICATIONS          | 99,102       | 93,489       | 100,000      | 100,000      |
| EQUIPMENT RENTAL            | 1,605        | 1,628        | 18,000       | 1,800        |
| TRAVEL & TRAINING           | 2,804        | 4,728        | 5,000        | 5,000        |
| DUES & MEMBERSHIPS          | 7,788        | 8,996        | 9,721        | 11,000       |
| PRE-EMPLOYMENT SCREENING    | 1,465        | 630          | 750          | 750          |
| OFFICE SUPPLIES             | 4,506        | 1,619        | 4,500        | 5,000        |
| EQUIPMENT/COMPUTER REP.     | 3,396        | 1,433        | 3,000        | 3,000        |
| UNIFORM & BADGES            | 1,557        | 100          | 1,500        | 1,500        |
| FURNITURE & FIXTURES        | 806          | 0            | 1,000        | 1,000        |
| FOOD & LODGING              | 256          | 0            | 0            | 0            |
| TOTAL OPERATING COSTS       | \$ 267,823   | \$ 251,911   | \$ 286,884   | \$ 277,050   |
| EQUIPMENT                   | 0            | 0            | 0            | 0            |
| TOTAL CAPITAL               | \$ -         | \$ -         | \$ -         | \$ -         |
| TOTAL                       | \$ 1,173,785 | \$ 1,385,152 | \$ 1,511,344 | \$ 1,501,510 |

## County of Amherst, Virginia – Adopted Budget – FY 2025-2026 Other Public Safety

#### **DESCRIPTION**

This section of the budget covers the County's contribution to the regional Juvenile Detention Centers for Amherst juveniles ordered to confinement by a court. It also accounts for any Coroner needs and the state forest fire tax.

#### **FINANCIAL DATA**

|                       | ACTUAL    | ACTUAL    | AMENDED   | ADOPTED   |
|-----------------------|-----------|-----------|-----------|-----------|
|                       | FY 2023   | FY 2024   | FY 2025   | FY 2026   |
| PERSONNEL             | \$0       | \$0       | \$0       | \$0       |
| TOTAL OPERATING COSTS | 255,999   | 327,928   | 166,750   | 216,750   |
| CAPITAL               | 0         | 0         | 0         | 0         |
| EXPENDITURES          | \$255,999 | \$327,928 | \$166,750 | \$216,750 |
| REVENUES              | 0         | 0         | 0         | 0         |
| NET COUNTY FUNDS      | \$255,999 | \$327,928 | \$166,750 | \$216,750 |

#### **EXPLANANTION OF CHANGES FOR FY 2026**

The FY26 budget reflects no significant changes.

| COUNTY STRATEGIC GOALS                                 | Agency Pri-<br>marily Sup-<br>ports |
|--|-------------------------------------|
| 1. Increase citizen satisfaction with their government |                                     |
| 2. Promote and support high quality core services      | ٧                                   |
| 3. Grow and diversify our economy                      |                                     |
| 4. Be the employer of choice for the region            |                                     |

#### **PERFORMANCE MEASURES**

|                              | ACTUAL        | ACTUAL        | P  | MENDED  | ADOPTED       |
|------------------------------|---------------|---------------|----|---------|---------------|
|                              | FY 2023       | FY 2024       |    | FY 2025 | FY 2026       |
| CORONERS                     | \$<br>260     | \$<br>560     | \$ | 750     | \$<br>750     |
| CONFINE CARE OF JUVENILES    | 239,831       | 310,124       |    | 150,000 | 200,000       |
| HUMANE SOCIETY-LICENSE PLATE | 0             | 1,336         |    | 0       | o             |
| FOREST FIRE TAX              | 15,908        | 15,908        |    | 16,000  | 16,000        |
| TOTAL OPERATING COSTS        | \$<br>255,999 | \$<br>327,928 | \$ | 166,750 | \$<br>216,750 |
| TOTAL                        | \$<br>255,999 | \$<br>327,928 | \$ | 166,750 | \$<br>216,750 |

# County of Amherst, Virginia – Adopted Budget – FY 2025-2026 Public Safety

#### **DESCRIPTION**

Amherst County Public Safety is an All-Hazard combination Fire and Rescue Department that provides emergency services to the residents, businesses, and visitors of Amherst County. The County provides services through full-time paid staff positions along with the Amherst County Volunteer Departments. The Department also is responsible for Emergency Management and maintaining the county radio system used by all police, fire and rescue agencies in the county.

#### **FINANCIAL DATA**

|                       | ACTUAL      | ACTUAL      | AMENDED     | ADOPTED     |
|-----------------------|-------------|-------------|-------------|-------------|
|                       | FY 2023     | FY 2024     | FY 2025     | FY 2026     |
| PERSONNEL             | \$1,515,946 | \$3,219,955 | \$4,076,297 | \$4,212,397 |
| TOTAL OPERATING COSTS | 1,245,929   | 1,297,770   | 1,437,506   | 1,647,627   |
| CAPITAL               | 267,589     | 718,456     | 147,750     | 495,000     |
| EXPENDITURES          | \$3,029,464 | \$5,236,181 | \$5,661,553 | \$6,355,024 |
| REVENUES              | 1,616,953   | 1,680,119   | 1,874,799   | 1,877,610   |
| NET COUNTY FUNDS      | \$1,412,511 | \$3,556,062 | \$3,786,754 | \$4,477,414 |
| FULL-TIME POSITIONS   | 34          | 34          | 47          | 47          |
| PART-TIME POSITIONS   | 7           | 7           | 7           | 7           |

#### **EXPLANANTION OF CHANGES FOR FY 2026**

The FY26 budget reflects no significant changes.

| COUNTY STRATEGIC GOALS                                 | Agency Pri-<br>marily Sup-<br>ports |
|--|-------------------------------------|
| 1. Increase citizen satisfaction with their government | ٧                                   |
| 2. Promote and support high quality core services      | ٧                                   |
| 3. Grow and diversify our economy                      | ٧                                   |
| 4. Be the employer of choice for the region            |                                     |

#### **PERFORMANCE MEASURES**

|                              | ACTUAL          | ACTUAL          | AMENDED         | ADOPTED         |
|------------------------------|-----------------|-----------------|-----------------|-----------------|
| EMS                          | FY 2023         | FY 2024         | FY 2025         | FY 2026         |
| SALARIES & WAGES FULL-TIME   | \$<br>547,373   | \$<br>1,907,804 | \$<br>2,396,750 | \$<br>2,532,850 |
| SALARIES & WAGES PART TIME   | 126,129         | 184,490         | 135,000         | 135,000         |
| FICA                         | 120,346         | 152,944         | 184,736         | 184,736         |
| RETIREMENT                   | 129,863         | 161,864         | 245,507         | 245,507         |
| HOSPITALIZATION              | 160,516         | 252,737         | 354,842         | 354,842         |
| GR LIFE                      | 16,252          | 19,240          | 28,934          | 28,934          |
| WORKMAN'S COMP               | 39,810          | 34,384          | 41,000          | 41,000          |
| EMPLOYEE'S ASSISTANCE        | 756             | 784             | 800             | 800             |
| VRS-HEALTH INS CREDIT        | 1,849           | 2,304           | 3,455           | 3,455           |
| S/LTD                        | 233             | 267             | 400             | 400             |
| TOTAL PERSONNEL              | \$<br>1,143,128 | \$<br>2,716,818 | \$<br>3,391,424 | \$<br>3,527,524 |
| MAINT SERVICE CONTRACT       | 50,110          | 42,915          | 55,000          | 96,164          |
| ADVERTISEMENT                | 3,479           | 361             | 1,000           | 0               |
| PROFESSIONAL SERVICES        | 40,836          | 23,160          | 25,000          | 25,000          |
| CONTRACT SERVICES            | 2,168           | 3,141           | 10,000          | 7,000           |
| ELECTRICAL-TOBACCO ROW TOWER | 113             | 117             | 250             | 250             |
| POSTAL SERVICES              | 414             | 451             | 750             | 750             |
| TELECOMMUNICATIONS           | 9,323           | 8,928           | 10,000          | 10,000          |
| TRAVEL & TRAINING            | 5,927           | 6,395           | 7,210           | 7,210           |
| EDUCATION INCENTIVE          | 2,483           | 19,875          | 20,000          | 18,000          |
| FOOD & LODGING               | 1,233           | 1,450           | 2,000           | 2,000           |
| DUES & MEMBERSHIP            | 14              | 140             | 500             | 500             |
| PRE-EMPLOYMENT SCREENING     | 4,538           | 2,051           | 5,120           | 5,120           |
| OFFICE SUPPLIES              | 995             | 1,657           | 1,545           | 1,545           |
| VEHICLE SUPPLIES             | 0               | 0               | 0               | 83,166          |
| UNIFORMS & BADGES            | 26,388          | 37,561          | 48,000          | 48,000          |
| MEDICAL AND LABORATORY SUPPL | 35,852          | 33,273          | 35,000          | 71,000          |
| EQUIPMENT/MEDICAL COMMUNICAT | 14,510          | 34,005          | 29,000          | 0               |
| TOTAL OPERATING COSTS        | \$<br>198,383   | \$<br>215,480   | \$<br>250,375   | \$<br>375,705   |
| TOTAL                        | \$<br>1,341,510 | \$<br>2,932,298 | \$<br>3,641,799 | \$<br>3,903,229 |
|                              |                 |                 |                 |                 |

|  |      | ACTUAL         |    |    | ACTUAL           |          | Α   | MENDED           | A         | ADOPTE   |
|--|------|----------------|----|----|------------------|----------|-----|------------------|-----------|----------|
| EMS Council                                      |      | FY 2023        |    |    | FY 2024          |          |     | FY 2025          |           | FY 202   |
| EMER SVC BD COMP                                 | \$   | -              |    | \$ | -                |          | \$  | 600              | \$        |          |
| FICA   |      | -              |    |    | -                |          |     | 92               |           |          |
| TOTAL PERSONNEL                                  | \$   | -              |    | \$ | -                |          | \$  | 692              | \$        |          |
| INSURANCE COVERAGE/VOL FIRE&                     |      | 198,301        |    |    | 137,766          |          |     | 150,000          |           | 190,00   |
| VOLSAP   |      | 3,030          |    |    | 4,740            |          |     | 5,000            |           | 5,00     |
| VOLUNTEER INCENTIVES                             |      | 23,000         |    |    | 24,000           |          |     | 24,000           |           | 24,00    |
| TOTAL OPERATING COSTS                            | \$   | 224,331        |    | \$ | 166,506          |          | \$  | 179,000          | \$        | 219,00   |
| EQUIPMENT  |      | 194,713        |    |    | 218,082          |          |     | 118,750          |           | •        |
| TOTAL CAPITAL                                    | \$   | 194,713        |    | \$ | 218,082          |          | \$  | 118,750          | \$        |          |
| TOTAL  | \$   | 419,044        |    | \$ | 384,588          |          | \$  | 298,442          | \$        | 219,00   |
|  |      | ACTUA          | .L |    | ACTUAL           |          | ΙA  | MENDED           | ΑI        | OOPTED   |
| Volunteer Fire                                   |      | FY 202         | 3  |    | FY 2024          |          |     | FY 2025          |           | FY 2026  |
| FICA   | \$   | 969            | \$ |    | 1,086            | \$       |     | 547              | \$        | ,000     |
| PROFESSIONAL SVCS EQUIP TES                      |      | \$5,44         |    |    | \$12,697         |          |     | \$53,500         | :         | \$53,500 |
| CONTIB AMHERST VOL FIRE                          |      | 41,00          |    |    | 45,100           |          |     | 45,100           |           | 45,100   |
| CONTRIB MONELISON FIRE CONTRIB PEDLAR VOL FIRE   |      | 66,00<br>30,00 |    |    | 72,600<br>33,000 |          |     | 72,600<br>33,000 |           | 72,600   |
| CONTRIB PEDLAR VOL FIRE  CONTRIB BIG ISLAND FIRE |      | •              | 0  |    | 5,261            |          |     | 33,000           |           | 33,000   |
| FIRE PROGRAM FUND ALLOCATION                     |      | 85,37          | _  |    | 183,577          |          |     | 120,000          |           | 120,000  |
| FIRE TRAINING                                    |      | 25,08          |    |    | 27,560           |          |     | 35,000           |           | 35,000   |
| VEHICLE SUPPLIES                                 |      | 23,15          | 1  |    | 21,179           |          |     | 24,000           |           | 24,000   |
| TOTAL OPERATING COSTS                            | \$ 2 | 277,027        | \$ | 40 | 02,061           | \$       | 383 | 3,747            | \$<br>384 | ,200     |
| PROTECTIVE EQUIPMENT                             |      | 2,03           |    |    | 31,988           |          |     | 45,000           |           | 45,000   |
| EQUIPMENT - SMALL                                |      | \$50,36        |    |    | \$4,354          |          |     | \$20,000         |           | \$20,000 |
| TOTAL CAPITAL                                    |      | \$52,40        |    |    | \$36,341         |          |     | \$65,000         |           | \$65,000 |
| TOTAL  |      | \$329,42       | /  |    | \$438,402        | <u> </u> | •   | 448,747          | <b>\$</b> | 449,200  |
|  |      | ACTUAL         |    |    | ACTUAL           |          | ΑV  | IENDED           | ΑD        | OPTED    |
| Volunteer Rescue                                 |      | FY 2023        |    |    | FY 2024          |          | F   | Y 2025           | F         | Y 2026   |
| CONTRIB PEDLAR RESCUE                            |      | 10,572         |    |    | 12,406           |          |     | 3,991            |           | 0        |
| MONELISON RESCUE & FIRE TELE                     |      | 850            |    |    | 907              |          |     | 403              |           | 0        |
| VEHICLE SUPPLIES                                 |      | 83,819         |    |    | 88,200           |          |     | 27,937           |           | 0        |
| CONTRIB MONELISON RESCUE                         |      | 41,869         |    |    | 350              |          |     | 0                |           | 0        |
| 4FORLIFE SHARE VEHICLE REGIS                     |      | 68,108         |    |    | 0                |          |     | 0                |           | 0        |
| RESCUE TRAINING                                  |      | 486            |    |    | 4,511            |          |     | 0                |           | 0        |
| TOTAL OPERATING COSTS                            | \$   | 205,704        |    | \$ | 106,374          | ,        | \$  | 32,331           | \$        | -        |
| TOTAL  | \$   | 205,704        |    | \$ | 106,374          |          | \$  | 32,331           | \$        |          |

| Public Safety Operations   |                               |          |         |                 |                 |             |         |
|--|-------------------------------|----------|---------|-----------------|-----------------|-------------|---------|
| SALARIES & WAGES FULL-TIME SALARIES & WAGES PART TIME FICA SALARIES & WAGES PART TIME FICA RETIREMENT (VSRS) 19,619 25,536 33,000 55,914 49,509 82,949 82,949 82,941 82,941 82,941 82,942 82,942 82,943 82,949 82,94 82,949 82,94 82,949 82,94 82,949 82,94 82,949 82,94 84,000 82,000 82,000 82,000 82,000  |                               |          |         |                 |                 |             | ADOPTED |
| SALARIES & WAGES PART TIME   19,619   25,778   35,120   35,135   10,000   1 |                               | <u> </u> | FY 2023 |                 |                 | <del></del> | FY 2026 |
| FICA RETIREMENT (VSRS) RETIREMENT (VSRS) RETIREMENT (VSRS)  19,619 25,536 33,000 55,914 55,914 55,936 37,516 49,509 82,949 82,949 RETIRE INS EMPLOYER RETIRE INS EMPLOYER RORKMEN'S COMPENSATION RETIRE INS EMPLOYER & EMPLOYER RORKMEN'S COMPENSATION RETIRE INS EMPLOYER RORKMEN'S COMPENSATION RETIRE INS EMPLOYER RETIRE SAMINTENANCE REPAIRS & MAINTENANCE REPAIRS & MAINTENANCE REPAIRS & MAINTENANCE RORKMEN'S CONTRACTS REPAIRS & MAINTENANCE RORKMEN'S CONTRACTS ROPOSTAL SERVICES ROBE SAMINTENANCE OTHER RADIO MAINTENANCE - OTHER RENT EXPENSE - PROPERTY RORKMEN'S ENDERS ROPERTY RELECOMMUNICATIONS RENT EXPENSE - PROPERTY RENT EXPENSE - PROPERTY RENT EXPENSE - PROPERTY RENT EXPENSE - ROPERTY RETIRE ROBERSHIPS ROW ROW RETIRE ROBERSHIPS ROW RETIRE ROBERSHIPS ROW  | SALARIES & WAGES FULL-TIME    | \$       | 279,123 | \$<br>362,473   | \$<br>491,264   | \$          | 491,264 |
| RETIREMENT (VSRS) HOSPITAL/MEDICAL PLANS 137,516 HOSPITAL/MEDICAL PLANS 137,516 HOSPITAL/MEDICAL PLANS 137,516 HOSPITAL/MEDICAL PLANS 37,516 HOSPITAL/MEDICAL PLANS 1,044 3,934 HOSPITAL/MEDICAL PLANS 1,044 1,056 HOSPITAL/MEDICAL PLANS 1,059 HOSPITAL PROPERTY 1,054 HOSPITAL/MEDICAL PLANS 1,059 HOSPITAL/MEDICAL PLANS 1,044 HOSPITAL/MEDICAL PLANS 1,044 HOSPITAL/MEDICAL PLANS 1,045 HOSPITAL 1,045 HOSPITAL PLANS 1,045 HOS | SALARIES & WAGES PART TIME    |          | 7,332   | 19,108          | 10,000          |             | 10,000  |
| HOSPITAL/MEDICAL PLANS   37,516   49,509   82,949   82,   | FICA                          |          | 19,619  | 25,778          | 35,120          |             | 35,120  |
| LIFE INS-EMPLOYER & EMPLOYER WORKMEN'S COMPENSATION 176 8,729 2,000 2,0 EMPLOYEE ASSISTANCE PROGRAM 108 145 110 108 775 20 EMPLOYEE ASSISTANCE PROGRAM 108 145 110 10 0 0 275 2  TOTAL PERSONNEL \$ 372,819 \$ 503,145 \$ 684,873 \$ 684,873 REPAIRS & MAINTENANCE 1,799 2,489 46,000 46,0 MAINTENANCE SVC CONTRACTS 1,934 PROFESSIONAL SERVICES 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0   | RETIREMENT (VSRS)             |          | 25,536  | 33,000          | 55,914          |             | 55,914  |
| WORKMEN'S COMPENSATION         176         8,729         2,000         2,0           EMPLOYEE ASSISTANCE PROGRAM         108         145         110         1           VRS - HEALTH INS CREDIT         364         470         658         6           S/LTD         0         0         275         22           TOTAL PERSONNEL         \$ 372,819         \$ 503,145         \$ 684,873         \$ 684,873           REPAIRS & MAINTENANCE         1,799         2,489         46,000         46,0           MAINTENANCE SV CONTRACTS         1,934         2,137         5,000         5,0           PROFESSIONAL SERVICES         0         5         0         66,6           RADIO MAINTENANCE - OTHER         140,144         155,574         163,628         171,8           RADIO MAINTENANCE - PUBLIC SAF         3,476         3,726         6,000         5,0           POSTAL SERVICES         184         277         300         3           TELECOMMUNICATIONS         5,458         12,323         5,500         5,5           EQUIPMENT RENTAL         3,458         3,507         4,000         4,0           RENT EXPENSE - PROPERTY         11,754         12,072         11,754         13,0 </td <td>HOSPITAL/MEDICAL PLANS</td> <td></td> <td>37,516</td> <td>49,509</td> <td>82,949</td> <td></td> <td>82,949</td>   | HOSPITAL/MEDICAL PLANS        |          | 37,516  | 49,509          | 82,949          |             | 82,949  |
| EMPLOYEE ASSISTANCE PROGRAM         108         145         110         1           VRS - HEALTH INS CREDIT         364         470         658         6           S/LTD         0         0         275         5           TOTAL PERSONNEL         \$ 372,819         \$ 503,145         \$ 684,873         \$ 684,873           REPAIRS & MAINTENANCE         1,799         2,489         46,000         46,00           MAINTENANCE SVC CONTRACTS         1,934         2,137         5,000         5,00           PROFESSIONAL SERVICES         0         5         0         66,6           RADIO MAINTENANCE - OTHER         140,144         155,574         163,628         171,8           RADIO MAINTENANCE - OTHER         140,144         155,574         163,628         171,8           RADIO MAINTENANCE - PUBLIC SAF         3,476         3,726         6,000         5,0           POSTAL SERVICES         184         277         300         3           TELECOMMUNICATIONS         5,458         12,323         5,500         5,5           EQUIPMENT RENTAL         3,458         3,507         4,000         4,0           RENT EXPENSE - PROPERTY         11,754         12,072         11,754         1  | LIFE INS-EMPLOYEE & EMPLOYER  |          | 3,044   | 3,934           | 6,583           |             | 6,583   |
| VRS - HEALTH INS CREDIT         364         470         658         6           S/LTD         0         0         275         2           TOTAL PERSONNEL         \$ 372,819         \$ 503,145         \$ 684,873         \$ 684,873           REPAIRS & MAINTENANCE         1,799         2,489         46,000         46,00           MAINTENANCE SVC CONTRACTS         1,934         2,137         5,000         5,0           PROFESSIONAL SERVICES         0         5,000         66,6           RADIO MAINTENANCE - OTHER         140,144         155,574         163,628         171,8           RADIO MAINTENANCE-PUBLIC SAF         3,476         3,726         6,000         5,0           POSTAL SERVICES         184         277         300         3           TELECOMMUNICATIONS         5,458         12,323         5,500         5,5           EQUIPMENT RENTAL         3,458         3,507         4,000         4,0           RENT EXPENSE - PROPERTY         11,754         12,072         11,754         13,0           ILIBILITY INSURANCE - AUTO         3,525         0         3,200         3,2           JANITORIAL SERVICES         13,591         13,378         14,500         14,5 <t< td=""><td>WORKMEN'S COMPENSATION</td><td></td><td>176</td><td>8,729</td><td>2,000</td><td></td><td>2,000</td></t<>  | WORKMEN'S COMPENSATION        |          | 176     | 8,729           | 2,000           |             | 2,000   |
| STATE   STAT   | EMPLOYEE ASSISTANCE PROGRAM   |          | 108     | 145             | 110             |             | 110     |
| TOTAL PERSONNEL         \$ 372,819         \$ 503,145         \$ 684,873         \$ 684,873           REPAIRS & MAINTENANCE         1,799         2,489         46,000         46,00           MAINTENANCE SVC CONTRACTS         1,934         2,137         5,000         5,00           PROFESSIONAL SERVICES         0         5         0         66,6           REPAIRS - AUTO         40,566         56,532         50,000         66,6           READIO MAINTENANCE - OTHER         140,144         155,574         163,628         171,8           RADIO MAINTENANCE - OTHER         3,476         3,726         6,000         5,0           POSTAL SERVICES         184         277         300         3           TELECOMMUNICATIONS         5,458         12,323         5,500         5,5           EQUIPMENT RENTAL         3,458         3,507         4,000         4,0           RENT EXPENSE - PROPERTY         11,754         12,072         11,754         13,0           IBILITY INSURANCE - AUTO         3,525         0         3,200         3,2           JANITORIAL SERVICES         13,591         13,378         14,500         14,5           TRAVEL & TRAINING         2,797         3,526         8,650 <td>VRS - HEALTH INS CREDIT</td> <td></td> <td>364</td> <td>470</td> <td>658</td> <td></td> <td>658</td>  | VRS - HEALTH INS CREDIT       |          | 364     | 470             | 658             |             | 658     |
| REPAIRS & MAINTENANCE 1,799 2,489 46,000 46,00 MAINTENANCE SVC CONTRACTS 1,934 2,137 5,000 5,00 PROFESSIONAL SERVICES 0 5 0 REPAIRS - AUTO 40,566 56,532 50,000 66,6 RADIO MAINTENANCE - OTHER 140,144 155,574 163,628 171,8 RADIO MAINTENANCE - PUBLIC SAF 3,476 3,726 6,000 5,00 70 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3  | S/LTD                         |          | 0       | 0               | 275             |             | 275     |
| MAINTENANCE SVC CONTRACTS       1,934       2,137       5,000       5,00         PROFESSIONAL SERVICES       0       5       0       0         REPAIRS - AUTO       40,566       56,532       50,000       66,6         RADIO MAINTENANCE - OTHER       140,144       155,574       163,628       171,8         RADIO MAINTENANCE - PUBLIC SAF       3,476       3,726       6,000       5,0         POSTAL SERVICES       184       277       300       3         TELECOMMUNICATIONS       5,458       12,323       5,500       5,5         EQUIPMENT RENTAL       3,458       3,507       4,000       4,0         RENT EXPENSE - PROPERTY       11,754       12,072       11,754       13,0         LIBILITY INSURANCE - AUTO       3,525       0       3,200       3,2         JANITORIAL SERVICES       13,591       13,378       14,500       14,5         TRAVEL & TRAINING       2,797       3,526       8,650       8,6         DUES & ASSOC MEMBERSHIPS       1,025       1,736       1,200       1,2         FACILITIES MAINTENANCE       0       0       0       0       20,0         VOL RECOGNITION & TRAINING       0       0       0 <td>TOTAL PERSONNEL</td> <td>\$</td> <td>372,819</td> <td>\$<br/>503,145</td> <td>\$<br/>684,873</td> <td>\$</td> <td>684,873</td>   | TOTAL PERSONNEL               | \$       | 372,819 | \$<br>503,145   | \$<br>684,873   | \$          | 684,873 |
| PROFESSIONAL SERVICES  REPAIRS - AUTO  REPAIRS - AUTO  RADIO MAINTENANCE - OTHER  RADIO MAINTENANCE - OTHER  RADIO MAINTENANCE - PUBLIC SAF  POSTAL SERVICES  REQUIPMENT RENTAL  REPAIRS - AUTO  REPAIRS - AUTO  REPOSTAL SERVICES  REQUIPMENT RENTAL  REPAIRS - PROPERTY  LIBILITY INSURANCE - AUTO  JANITORIAL SERVICES  TRAVEL & TRAINING  DUES & ASSOC MEMBERSHIPS  TRAVEL & TRAINING  DUES & ASSOC MEMBERSHIPS  TACILITIES MAINTENANCE  VOL RECOGNITION & TRAINING  OFFICE SUPPLIES  AUTO TIRES TUBES AND PARTS  DISASTER SUPPLIES  AUTO TIRES TUBES AND PARTS  DISASTER SUPPLIES  HAZARDOUS MATERIALS EQUIPMENT  TOTAL OPERATING COSTS  SAG, 340, 345  SAG, 347, 36  SAG, 347, 34  SAG, 347, | REPAIRS & MAINTENANCE         |          | 1,799   | 2,489           | 46,000          |             | 46,000  |
| REPAIRS - AUTO RADIO MAINTENANCE - OTHER RADIO MAINTENANCE - OTHER RADIO MAINTENANCE - OTHER RADIO MAINTENANCE-PUBLIC SAF RATE RADIO MAINTENANCE-PUBLIC SAF RATE RADIO MAINTENANCE-PUBLIC SAF RATE RATE RENT EXPENSE - PUBLIC SAF RENT EXPENSE - PROPERTY LIDIA LITY INSURANCE - AUTO LIBILITY INSURANCE - AUTO LIBIL | MAINTENANCE SVC CONTRACTS     |          | 1,934   | 2,137           | 5,000           |             | 5,000   |
| RADIO MAINTENANCE - OTHER RADIO MAINTENANCE-PUBLIC SAF ROBIT EXPENSE STATE RECOMMUNICATIONS SAFS EQUIPMENT RENTAL SAFS RENT EXPENSE - PROPERTY SAFS LIBILITY INSURANCE - AUTO SAFS JANITORIAL SERVICES SAFS RAVEL & TRAINING SAFS RAVEL & TRAINING SAFS RAVEL & TRAINING SAFS RADIO MEMBERSHIPS SAFS SAFS SAFS SAFS SAFS SAFS SAFS SA   | PROFESSIONAL SERVICES         |          | 0       | 5               | 0               |             | 0       |
| RADIO MAINTENANCE-PUBLIC SAF POSTAL SERVICES 184 277 300 3 3 TELECOMMUNICATIONS 5,458 12,323 5,500 5,5 EQUIPMENT RENTAL 3,458 3,507 4,000 4,0 RENT EXPENSE - PROPERTY 11,754 12,072 11,754 11,750 11,754 11,750 11,756 11,736 11,200 11,2 FACILITIES MAINTENANCE 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0   | REPAIRS - AUTO                |          | 40,566  | 56,532          | 50,000          |             | 66,666  |
| POSTAL SERVICES TELECOMMUNICATIONS TELECOMMUNICATIONS EQUIPMENT RENTAL 3,458 3,507 4,000 4,0 RENT EXPENSE - PROPERTY 11,754 11,750 11,756 11,750 11,756 11,200 11,2 | RADIO MAINTENANCE - OTHER     |          | 140,144 | 155,574         | 163,628         |             | 171,809 |
| TELECOMMUNICATIONS         5,458         12,323         5,500         5,5           EQUIPMENT RENTAL         3,458         3,507         4,000         4,0           RENT EXPENSE - PROPERTY         11,754         12,072         11,754         13,0           LIBILITY INSURANCE - AUTO         3,525         0         3,200         3,2           JANITORIAL SERVICES         13,591         13,378         14,500         14,5           TRAVEL & TRAINING         2,797         3,526         8,650         8,6           DUES & ASSOC MEMBERSHIPS         1,025         1,736         1,200         1,2           FACILITIES MAINTENANCE         0         0         0         0         20,0           VOL RECOGNITION & TRAINING         0         3,000         8,000         8,0         8,0           BREMS ASSISTANCE         0         22,000         24,000         24,0         0         7,0   | RADIO MAINTENANCE-PUBLIC SAF  |          | 3,476   | 3,726           | 6,000           |             | 5,000   |
| EQUIPMENT RENTAL       3,458       3,507       4,000       4,0         RENT EXPENSE - PROPERTY       11,754       12,072       11,754       13,0         LIBILITY INSURANCE - AUTO       3,525       0       3,200       3,2         JANITORIAL SERVICES       13,591       13,378       14,500       14,5         TRAVEL & TRAINING       2,797       3,526       8,650       8,6         DUES & ASSOC MEMBERSHIPS       1,025       1,736       1,200       1,2         FACILITIES MAINTENANCE       0       0       0       0       20,0         VOL RECOGNITION & TRAINING       0       3,000       8,000       8,0         BREMS ASSISTANCE       0       22,000       24,000       24,0         OFFICE SUPPLIES       1,500       751       750       7         VEHICLE SUPPLIES       14,563       16,690       15,000       22,5         AUTO TIRES TUBES AND PARTS       14,728       14,119       15,435       18,5         DISASTER SUPPLIES       0       0       0       45,0         REG RADIO OPERATIONS       78,500       78,500       82,425       86,6         HAZARDOUS MATERIALS EQUIPMENT       0       466       500   | POSTAL SERVICES               |          | 184     | 277             | 300             |             | 300     |
| RENT EXPENSE - PROPERTY LIBILITY INSURANCE - AUTO JANITORIAL SERVICES JANITORIAL SERVICES TRAVEL & TRAINING DUES & ASSOC MEMBERSHIPS FACILITIES MAINTENANCE  VOL RECOGNITION & TRAINING  OFFICE SUPPLIES AUTO TIRES TUBES AND PARTS DISASTER SUPPLIES DISASTER SUPPLIES PHARMACY SUPPLIES DISASTER SUPPLIES TOTAL OPERATING COSTS TOTAL OPERATING COSTS TOTAL OPERATING COSTS TOTAL CAPITAL  11,754 12,072 11,754 12,072 11,754 12,072 11,754 12,072 11,754 12,072 11,754 12,072 11,754 12,072 11,754 12,072 11,754 12,072 11,754 12,072 11,754 12,072 11,754 12,072 11,754 12,072 11,754 12,072 14,500 14,500 15,000 | TELECOMMUNICATIONS            |          | 5,458   | 12,323          | 5,500           |             | 5,500   |
| LIBILITY INSURANCE - AUTO       3,525       0       3,200       3,2         JANITORIAL SERVICES       13,591       13,378       14,500       14,5         TRAVEL & TRAINING       2,797       3,526       8,650       8,6         DUES & ASSOC MEMBERSHIPS       1,025       1,736       1,200       1,2         FACILITIES MAINTENANCE       0       0       0       20,0         VOL RECOGNITION & TRAINING       0       3,000       8,000       8,0         BREMS ASSISTANCE       0       22,000       24,000       24,0         OFFICE SUPPLIES       1,500       751       750       7         VEHICLE SUPPLIES       14,563       16,690       15,000       22,5         AUTO TIRES TUBES AND PARTS       14,728       14,119       15,435       18,5         DISASTER SUPPLIES       0       0       0       45,0         PHARMACY SUPPLIES       0       0       0       45,0         REG RADIO OPERATIONS       78,500       78,500       82,425       86,6         HAZARDOUS MATERIALS EQUIPMENT       0       466       500       5         TOTAL OPERATING COSTS       \$ 340,485       \$ 404,055       \$ 467,842       \$ 572,722   | EQUIPMENT RENTAL              |          | 3,458   | 3,507           | 4,000           |             | 4,000   |
| JANITORIAL SERVICES       13,591       13,378       14,500       14,5         TRAVEL & TRAINING       2,797       3,526       8,650       8,6         DUES & ASSOC MEMBERSHIPS       1,025       1,736       1,200       1,2         FACILITIES MAINTENANCE       0       0       0       20,0         VOL RECOGNITION & TRAINING       0       3,000       8,000       8,6         BREMS ASSISTANCE       0       22,000       24,000       24,0         OFFICE SUPPLIES       1,500       751       750       7         VEHICLE SUPPLIES       14,563       16,690       15,000       22,5         AUTO TIRES TUBES AND PARTS       14,728       14,119       15,435       18,5         DISASTER SUPPLIES       1,483       1,246       2,000       2,0         PHARMACY SUPPLIES       0       0       0       45,0         REG RADIO OPERATIONS       78,500       78,500       82,425       86,6         HAZARDOUS MATERIALS EQUIPMENT       0       466       500       5         TOTAL OPERATING COSTS       \$ 340,485       \$ 404,055       \$ 467,842       \$ 572,722         EQUIPMENT       19,504       116,976       30,000       1,000 <td>RENT EXPENSE - PROPERTY</td> <td></td> <td>11,754</td> <td>12,072</td> <td>11,754</td> <td></td> <td>13,000</td>   | RENT EXPENSE - PROPERTY       |          | 11,754  | 12,072          | 11,754          |             | 13,000  |
| TRAVEL & TRAINING       2,797       3,526       8,650       8,6         DUES & ASSOC MEMBERSHIPS       1,025       1,736       1,200       1,2         FACILITIES MAINTENANCE       0       0       0       20,0         VOL RECOGNITION & TRAINING       0       3,000       8,000       8,0         BREMS ASSISTANCE       0       22,000       24,000       24,0         OFFICE SUPPLIES       1,500       751       750       7         VEHICLE SUPPLIES       14,563       16,690       15,000       22,5         AUTO TIRES TUBES AND PARTS       14,728       14,119       15,435       18,5         DISASTER SUPPLIES       0       0       0       45,0         PHARMACY SUPPLIES       0       0       0       45,0         REG RADIO OPERATIONS       78,500       78,500       82,425       86,6         HAZARDOUS MATERIALS EQUIPMENT       0       466       500       5         TOTAL OPERATING COSTS       \$ 340,485       \$ 404,055       \$ 467,842       \$ 572,722         EQUIPMENT       972       950       1,000       1,000         MOTOR VEHICLE       349,393       495,000         TOTAL CAPITAL       \$ 20,  | LIBILITY INSURANCE - AUTO     |          | 3,525   | 0               | 3,200           |             | 3,200   |
| DUES & ASSOC MEMBERSHIPS       1,025       1,736       1,200       1,2         FACILITIES MAINTENANCE       0       0       0       20,0         VOL RECOGNITION & TRAINING       0       3,000       8,000       8,0         BREMS ASSISTANCE       0       22,000       24,000       24,0         OFFICE SUPPLIES       1,500       751       750       7         VEHICLE SUPPLIES       14,563       16,690       15,000       22,5         AUTO TIRES TUBES AND PARTS       14,728       14,119       15,435       18,5         DISASTER SUPPLIES       0       0       0       45,0         PHARMACY SUPPLIES       0       0       0       45,0         REG RADIO OPERATIONS       78,500       78,500       82,425       86,6         HAZARDOUS MATERIALS EQUIPMENT       0       466       500       5         TOTAL OPERATING COSTS       \$ 340,485       \$ 404,055       \$ 467,842       \$ 572,722         EQUIPMENT       19,504       116,976       30,000       30,000         FURNITURE & FIXTURES       972       950       1,000       1,000         MOTOR VEHICLE       349,393       495,000         TOTAL CAPITAL   | JANITORIAL SERVICES           |          | 13,591  | 13,378          | 14,500          |             | 14,500  |
| FACILITIES MAINTENANCE 0 0 0 0 20,00  VOL RECOGNITION & TRAINING 0 3,000 8,000 8,000  BREMS ASSISTANCE 0 22,000 24,000 24,00  OFFICE SUPPLIES 1,500 751 750 7  VEHICLE SUPPLIES 14,563 16,690 15,000 22,5  AUTO TIRES TUBES AND PARTS 14,728 14,119 15,435 18,5  DISASTER SUPPLIES 1,483 1,246 2,000 2,000  PHARMACY SUPPLIES 0 0 0 0 45,000  REG RADIO OPERATIONS 78,500 78,500 82,425 86,600  HAZARDOUS MATERIALS EQUIPMENT 0 466 500 500  TOTAL OPERATING COSTS \$ 340,485 \$ 404,055 \$ 467,842 \$ 572,722  EQUIPMENT 19,504 116,976 30,000 30,000  FURNITURE & FIXTURES 972 950 1,000 1,000  MOTOR VEHICLE 349,393 495,000  TOTAL CAPITAL \$ 20,476 \$ 467,319 \$ 31,000 \$ 526,000   | TRAVEL & TRAINING             |          | 2,797   | 3,526           | 8,650           |             | 8,650   |
| VOL RECOGNITION & TRAINING       0       3,000       8,000       8,0         BREMS ASSISTANCE       0       22,000       24,000       24,0         OFFICE SUPPLIES       1,500       751       750       7         VEHICLE SUPPLIES       14,563       16,690       15,000       22,5         AUTO TIRES TUBES AND PARTS       14,728       14,119       15,435       18,5         DISASTER SUPPLIES       0       0       0       45,0         PHARMACY SUPPLIES       0       0       0       45,0         REG RADIO OPERATIONS       78,500       78,500       82,425       86,6         HAZARDOUS MATERIALS EQUIPMENT       0       466       500       5         TOTAL OPERATING COSTS       \$ 340,485       \$ 404,055       \$ 467,842       \$ 572,722         EQUIPMENT       19,504       116,976       30,000       30,000         FURNITURE & FIXTURES       972       950       1,000       1,000         MOTOR VEHICLE       349,393       -       495,000         TOTAL CAPITAL       \$ 20,476       \$ 467,319       \$ 31,000       \$ 526,000  | DUES & ASSOC MEMBERSHIPS      |          | 1,025   | 1,736           | 1,200           |             | 1,200   |
| BREMS ASSISTANCE       0       22,000       24,000       24,00         OFFICE SUPPLIES       1,500       751       750       7         VEHICLE SUPPLIES       14,563       16,690       15,000       22,5         AUTO TIRES TUBES AND PARTS       14,728       14,119       15,435       18,5         DISASTER SUPPLIES       0       0       0       2,000       2,00         PHARMACY SUPPLIES       0       0       0       45,0       82,425       86,6         REG RADIO OPERATIONS       78,500       78,500       82,425       86,6       50       5         HAZARDOUS MATERIALS EQUIPMENT       0       466       500       5       5         TOTAL OPERATING COSTS       \$ 340,485       \$ 404,055       \$ 467,842       \$ 572,722         EQUIPMENT       19,504       116,976       30,000       30,000         FURNITURE & FIXTURES       972       950       1,000       1,000         MOTOR VEHICLE       349,393       495,000         TOTAL CAPITAL       \$ 20,476       \$ 467,319       \$ 31,000       \$ 526,000   | FACILITIES MAINTENANCE        |          | 0       | 0               | 0               |             | 20,000  |
| OFFICE SUPPLIES       1,500       751       750       7         VEHICLE SUPPLIES       14,563       16,690       15,000       22,5         AUTO TIRES TUBES AND PARTS       14,728       14,119       15,435       18,5         DISASTER SUPPLIES       0       0       0       2,000       2,00         PHARMACY SUPPLIES       0       0       0       45,00         REG RADIO OPERATIONS       78,500       78,500       82,425       86,60         HAZARDOUS MATERIALS EQUIPMENT       0       466       500       5         TOTAL OPERATING COSTS       \$ 340,485       \$ 404,055       \$ 467,842       \$ 572,722         EQUIPMENT       19,504       116,976       30,000       30,000         FURNITURE & FIXTURES       972       950       1,000       1,000         MOTOR VEHICLE       -       349,393       -       495,000         TOTAL CAPITAL       \$ 20,476       \$ 467,319       \$ 31,000       \$ 526,000   | VOL RECOGNITION & TRAINING    |          | 0       | 3,000           | 8,000           |             | 8,000   |
| VEHICLE SUPPLIES       14,563       16,690       15,000       22,5         AUTO TIRES TUBES AND PARTS       14,728       14,119       15,435       18,5         DISASTER SUPPLIES       0       0       0       2,000       2,0         PHARMACY SUPPLIES       0       0       0       45,0         REG RADIO OPERATIONS       78,500       78,500       82,425       86,6         HAZARDOUS MATERIALS EQUIPMENT       0       466       500       5         TOTAL OPERATING COSTS       \$ 340,485       \$ 404,055       \$ 467,842       \$ 572,722         EQUIPMENT       19,504       116,976       30,000       30,000         FURNITURE & FIXTURES       972       950       1,000       1,000         MOTOR VEHICLE       349,393       495,000         TOTAL CAPITAL       \$ 20,476       \$ 467,319       \$ 31,000       \$ 526,000  | BREMS ASSISTANCE              |          | 0       | 22,000          | 24,000          |             | 24,000  |
| AUTO TIRES TUBES AND PARTS  DISASTER SUPPLIES  PHARMACY SUPPLIES  REG RADIO OPERATIONS  HAZARDOUS MATERIALS EQUIPMENT  TOTAL OPERATING COSTS  EQUIPMENT  FURNITURE & FIXTURES  MOTOR VEHICLE  TOTAL CAPITAL  14,728  14,719  15,435  18,5  14,728  14,119  15,435  18,5  1,246  2,000  0  45,0  78,500  78,500  78,500  82,425  86,6  467,842  \$ 572,722  950  1,000  1,000  1,000  495,000  466  500  500  500  500  500  500  | OFFICE SUPPLIES               |          | 1,500   | 751             | 750             |             | 750     |
| DISASTER SUPPLIES       1,483       1,246       2,000       2,00         PHARMACY SUPPLIES       0       0       0       45,0         REG RADIO OPERATIONS       78,500       78,500       82,425       86,6         HAZARDOUS MATERIALS EQUIPMENT       0       466       500       5         TOTAL OPERATING COSTS       \$ 340,485       \$ 404,055       \$ 467,842       \$ 572,722         EQUIPMENT       19,504       116,976       30,000       30,000         FURNITURE & FIXTURES       972       950       1,000       1,000         MOTOR VEHICLE       349,393       -       495,000         TOTAL CAPITAL       \$ 20,476       \$ 467,319       \$ 31,000       \$ 526,000   | VEHICLE SUPPLIES              |          | 14,563  | 16,690          | 15,000          |             | 22,500  |
| PHARMACY SUPPLIES       0       0       0       45,0         REG RADIO OPERATIONS       78,500       78,500       82,425       86,6         HAZARDOUS MATERIALS EQUIPMENT       0       466       500       5         TOTAL OPERATING COSTS       \$ 340,485       \$ 404,055       \$ 467,842       \$ 572,722         EQUIPMENT       19,504       116,976       30,000       30,000         FURNITURE & FIXTURES       972       950       1,000       1,000         MOTOR VEHICLE       349,393       -       495,000         TOTAL CAPITAL       \$ 20,476       \$ 467,319       \$ 31,000       \$ 526,000  | AUTO TIRES TUBES AND PARTS    |          | 14,728  | 14,119          | 15,435          |             | 18,522  |
| REG RADIO OPERATIONS       78,500       78,500       82,425       86,6         HAZARDOUS MATERIALS EQUIPMENT       0       466       500       5         TOTAL OPERATING COSTS       \$ 340,485       \$ 404,055       \$ 467,842       \$ 572,722         EQUIPMENT       19,504       116,976       30,000       30,000         FURNITURE & FIXTURES       972       950       1,000       1,000         MOTOR VEHICLE       -       349,393       -       495,000         TOTAL CAPITAL       \$ 20,476       \$ 467,319       \$ 31,000       \$ 526,000   | DISASTER SUPPLIES             |          | 1,483   | 1,246           | 2,000           |             | 2,000   |
| HAZARDOUS MATERIALS EQUIPMENT       0       466       500       5         TOTAL OPERATING COSTS       \$ 340,485       \$ 404,055       \$ 467,842       \$ 572,722         EQUIPMENT       19,504       116,976       30,000       30,000         FURNITURE & FIXTURES       972       950       1,000       1,000         MOTOR VEHICLE       -       349,393       -       495,000         TOTAL CAPITAL       \$ 20,476       \$ 467,319       \$ 31,000       \$ 526,000  | PHARMACY SUPPLIES             |          | 0       | 0               | 0               |             | 45,000  |
| TOTAL OPERATING COSTS         \$ 340,485         \$ 404,055         \$ 467,842         \$ 572,722           EQUIPMENT         19,504         116,976         30,000         30,000           FURNITURE & FIXTURES         972         950         1,000         1,000           MOTOR VEHICLE         -         349,393         -         495,000           TOTAL CAPITAL         \$ 20,476         \$ 467,319         \$ 31,000         \$ 526,000  | REG RADIO OPERATIONS          |          | 78,500  | 78,500          | 82,425          |             | 86,625  |
| EQUIPMENT       19,504       116,976       30,000       30,000         FURNITURE & FIXTURES       972       950       1,000       1,000         MOTOR VEHICLE       349,393       -       495,000         TOTAL CAPITAL       \$ 20,476       \$ 467,319       \$ 31,000       \$ 526,000  | HAZARDOUS MATERIALS EQUIPMENT |          | 0       | 466             | 500             |             | 500     |
| EQUIPMENT       19,504       116,976       30,000       30,000         FURNITURE & FIXTURES       972       950       1,000       1,000         MOTOR VEHICLE       349,393       -       495,000         TOTAL CAPITAL       \$ 20,476       \$ 467,319       \$ 31,000       \$ 526,000  | TOTAL OPERATING COSTS         | \$       | 340,485 | \$<br>404,055   | \$<br>467,842   | \$          | 572,722 |
| FURNITURE & FIXTURES       972       950       1,000       1,000         MOTOR VEHICLE       -       349,393       -       495,000         TOTAL CAPITAL       \$ 20,476       \$ 467,319       \$ 31,000       \$ 526,000   | EQUIPMENT                     |          | 19,504  |                 | •               |             | 30,000  |
| MOTOR VEHICLE       349,393       495,000         TOTAL CAPITAL       \$ 20,476       \$ 467,319       \$ 31,000       \$ 526,000  | FURNITURE & FIXTURES          |          | 972     |                 | -               |             | 1,000   |
| TOTAL CAPITAL \$ 20,476 \$ 467,319 \$ 31,000 \$ 526,000  | MOTOR VEHICLE                 |          | -       | 349,393         | -               |             | 495,000 |
|  | TOTAL CAPITAL                 | \$       | 20,476  | \$              | \$<br>31,000    | \$          | 526,000 |
|  | TOTAL                         |          | 733,779 | \$<br>1,374,519 | \$<br>1,183,715 | \$          |         |

### County of Amherst, Virginia – Adopted Budget – FY 2025-2026 Sheriff

#### **DESCRIPTION**

The Sheriff of Amherst County is a state Constitutional Officer as set forth in the Constitution of Virginia. The Sheriff is elected by the citizens and is responsible for all phases of justice in Amherst County. The Sheriff is also responsible for court security as well as carrying out the orders of the courts in both criminal and civil matters.

#### **FINANCIAL DATA**

|                       | ACTUAL      | ACTUAL      | AMENDED     | ADOPTED     |
|-----------------------|-------------|-------------|-------------|-------------|
|                       | FY 2023     | FY 2024     | FY 2025     | FY 2026     |
| PERSONNEL             | \$3,960,268 | \$4,767,137 | \$4,888,662 | \$4,973,650 |
| TOTAL OPERATING COSTS | 765,745     | 840,573     | 713,450     | 803,600     |
| CAPITAL               | 355,500     | 568,104     | 310,000     | 374,000     |
| EXPENDITURES          | \$5,081,513 | \$6,175,814 | \$5,912,112 | \$6,151,250 |
| REVENUES              | 2,117,375   | 2,323,589   | 2,480,670   | 2,449,699   |
| NET COUNTY FUNDS      | \$2,964,138 | \$3,852,225 | \$3,431,442 | \$3,701,551 |
| FULL-TIME POSITIONS   | 51          | 51          | 51          | 51          |
| PART-TIME POSITIONS   | 11          | 11          | 11          | 11          |

#### **EXPLANANTION OF CHANGES FOR FY 2026**

The FY26 budget reflects increases for overtime, repairs, and motor vehicles.

| COUNTY STRATEGIC GOALS                                 | Agency Pri-<br>marily Sup-<br>ports |
|--|-------------------------------------|
| 1. Increase citizen satisfaction with their government | ٧                                   |
| 2. Promote and support high quality core services      | ٧                                   |
| 3. Grow and diversify our economy                      | ٧                                   |
| 4. Be the employer of choice for the region            |                                     |

#### **PERFORMANCE MEASURES**

|                              | ACTUAL       | ACTUAL       | AMENDED      | ADOPTED      |
|------------------------------|--------------|--------------|--------------|--------------|
| CALADIES 9 MAGES             | FY 2023      | FY 2024      | FY 2025      | FY 2026      |
| SALARIES & WAGES             | \$ 3,000,621 |              | \$ 3,631,396 | \$ 3,694,092 |
| FICA                         | 219,467      |              | 265,813      | 268,301      |
| RETIREMENT (VSRS)            | 284,215      | •            | 391,679      | 390,813      |
| HOSPITAL/MEDICAL PLANS       | 353,450      |              | 480,965      | 491,795      |
| LIFE INS - EMPLOYEE & EMPLOY | 33,883       | 38,666       | 46,031       | 45,966       |
| WORKMEN'S COMPENSATION       | 62,428       |              | 65,000       | 75,000       |
| EMPLOYEE ASSISTANCE PROGRAM  | 1,377        | 1,567        | 1,400        | 1,600        |
| VRS- HEALTH INS CREDIT       | 4,046        | 4,617        | 5,497        | 5,489        |
| STANDARD LTD                 | 780          | 855          | 881          | 594          |
| TOTAL PERSONNEL              | \$ 3,960,267 | \$ 4,767,138 | \$ 4,888,662 | \$ 4,973,650 |
| VETERINARY SERVICES          | 1,961        | 1,168        | 3,000        | 3,000        |
| REPAIRS & MAINTENANCE        | 998          | 24,340       | 7,000        | 7,000        |
| MAINTENANCE SVC CONTRACTS    | 73,124       | 25,631       | 35,000       | 35,000       |
| ADVERTISING                  | 1,757        | 500          | 1,000        | 1,000        |
| PROFESSIONAL SERVICES        | 21,550       | 100,482      | 70,000       | 70,000       |
| REPAIRS-AUTOMOBILE           | 119,688      | 66,537       | 80,000       | 120,000      |
| REPAIRS - FURNITURE & FIXTUR | 660          | 5,620        | 1,000        | 1,000        |
| REPAIRS - AUTOMOBILE RADIO   | 5,810        | 2,518        | 6,000        | 6,000        |
| REPAIRS AUTO-INSURANCE RECOV | (37,617)     | 23,489       | 0            | 0            |
| JANITORIAL SERVICE CONTRACT  | 33,600       | 34,571       | 33,600       | 42,000       |
| YOUTH ORGANIZATIONS          | 0            | 10,000       | 0            | 0            |
| ELECTRICAL SERVICES          | 35,062       | 39,849       | 35,000       | 42,000       |
| WATER & SEWER                | 2,840        | 3,304        | 3,500        | 3,500        |
| POSTAL SERVICES              | 3,330        | 5,089        | 3,000        | 3,000        |
| TELECOMMUNICATION            | 54,671       | 59,761       | 60,000       | 60,000       |
| EQUIPMENT RENTAL             | 4,003        | 5,236        | 3,800        | 7,000        |
| LIABILITY INSURANCE AUTO     | 28,174       | 28,008       | 35,000       | 35,000       |
| INOCULATIONS OR PHYSICALS    | 1,455        | 3,105        | 1,000        | 1,000        |
| TRAVEL & TRAINING            | 71,601       | 59,597       | 34,000       | 34,000       |
| DUES & ASSOC MEMBERSHIPS     | 12,385       | 11,470       | 12,350       | 43,900       |
| PRE-EMPLOY SCREENING & MISC. | 3,100        | 2,120        | 2,200        | 2,200        |
| CHS BEAUTIFICATION/WORKFORCE | 3,670        | 7,792        | 0            | 0            |
| INTERMENT EXPENSES           | 1,450        | 700          | 1,500        | 1,500        |
| OFFICE SUPPLIES              | 5,213        | 5,900        | 4,000        | 4,000        |
| VEHICLE SUPPLIES             | 202,493      | 192,609      | 175,000      | 175,000      |

|                            | ACTUAL       | ACTUAL       | AMENDED      | ADOPTED      |
|----------------------------|--------------|--------------|--------------|--------------|
|                            | FY 2023      | FY 2024      | FY 2025      | FY 2026      |
| JANITORIAL SUPPLIES        | 1,939        | 3,301        | 2,500        | 2,500        |
| POLICE SUPPLIES            | 49,205       | 50,087       | 50,000       | 50,000       |
| UNIFORMS & WEAR APPAREL    | 20,174       | 39,268       | 22,000       | 22,000       |
| AUTO TIRES TUBES PARTS     | 12,308       | 15,936       | 21,000       | 21,000       |
| CANINE SUPPLIES            | 17,841       | 9,506        | 8,000        | 8,000        |
| POLICE SUPPLIES - NARCOTIC | 13,300       | 0            | 0            | 0            |
| TOTAL OPERATING COSTS      | \$ 765,745   | \$ 837,493   | \$ 710,450   | \$ 800,600   |
| FURNITURE & FIXTURES       | 1,805        | 363          | 1,000        | 1,000        |
| COMMUNICATIONS EQUIPMENT   | 244          | 2,716        | 2,000        | 2,000        |
| EQUIPMENT                  | 175,376      | 79,824       | 70,000       | 70,000       |
| MOTOR VEHICLES             | 178,075      | 488,280      | 240,000      | 304,000      |
| TOTAL CAPITAL              | \$ 355,500   | \$ 571,182   | \$ 313,000   | \$ 377,000   |
| TOTAL                      | \$ 5,081,512 | \$ 6,175,814 | \$ 5,912,112 | \$ 6,151,250 |



# AMHERST COUNTY GENERAL SERVICES

# County of Amherst, Virginia – Adopted Budget – FY 2025-2026 Building Maintenance

#### **DESCRIPTION**

Building Maintenance is responsible for the maintenance of County-owned facilities and properties throughout Amherst County. Building maintenance ensures that facility needs of Amherst citizens, general government employees, and visitors are met; and provides a clean and safe environment in general government facilities.

#### **FINANCIAL DATA**

|                       | ACTUAL      | ACTUAL      | AMENDED   | ADOPTED   |
|-----------------------|-------------|-------------|-----------|-----------|
|                       | FY 2023     | FY 2024     | FY 2025   | FY 2026   |
| PERSONNEL             | \$177,442   | \$215,555   | \$240,997 | \$248,997 |
| TOTAL OPERATING COSTS | 343,077     | 411,150     | 427,600   | 436,175   |
| CAPITAL               | 502,716     | 795,580     | 6,000     | 6,000     |
| EXPENDITURES          | \$1,023,235 | \$1,422,285 | \$674,597 | \$691,172 |
| REVENUES              | 0           | 0           | 0         | 0         |
| NET COUNTY FUNDS      | \$1,023,235 | \$1,422,285 | \$674,597 | \$691,172 |
| FULL-TIME POSITIONS   | 3           | 3           | 3         | 3         |

#### **EXPLANANTION OF CHANGES FOR FY 2026**

The FY26 budget reflects increases for personnel and maintenance service contracts.

| COUNTY STRATEGIC GOALS                                 | Agency Pri-<br>marily Sup-<br>ports |
|--|-------------------------------------|
| 1. Increase citizen satisfaction with their government |                                     |
| 2. Promote and support high quality core services      | ٧                                   |
| 3. Grow and diversify our economy                      |                                     |
| 4. Be the employer of choice for the region            |                                     |

#### **PERFORMANCE MEASURES**

| MOTOR VEHICLES               | 0             |    | 30,731  |    | 2,500   | 0             |
|------------------------------|---------------|----|---------|----|---------|---------------|
|                              | ΛΙ            |    | 56,451  |    |         | Λ             |
|                              | FY 2023       |    | FY 2024 |    | FY 2025 | FY 2026       |
|                              | ACTUAL        |    | ACTUAL  | P  | MENDED  | ADOPTED       |
| TOTAL OPERATING COSTS        | \$<br>343,077 | \$ | •       |    | 431,100 | 442,175       |
| EQUIPMENT                    | 4,360         | _  | 103,931 |    | 6,000   | 6,000         |
| DUES & ASSOC MEMBERSHIPS     | 4 250         |    | 200     |    | 0       | 500           |
| FURNITURE & FIXTURES         | 0             |    | 509     |    | 1,000   | 1,000         |
| REPAIR & MAINTENANCE SUPPLIE | 47,352        |    | 85,766  |    | 110,000 | 96,000        |
|                              | -             |    |         |    | -       | •             |
| AUTO TIRES TUBES PARTS       | 1,095         |    | 737     |    | 2,000   | 2,000         |
| UNIFORMS                     | 297           |    | 897     |    | 2,000   | 2,000         |
| JANITORIAL SUPPLIES          | 10,147        |    | 12,713  |    | 15,000  | 15,000        |
| VEHICLE SUPPLIES             | 8,402         |    | 10,641  |    | 8,500   | 8,500         |
| OFFICE SUPPLIES              | 210           |    | 276     |    | 600     | 600           |
| TRAVEL EDUCATION             | 555           |    | 84      |    | 2,500   | 2,500         |
| LIABILITY INSURANCE - AUTO   | 1,548         |    | 0       |    | 2,000   | 2,000         |
| EQUIPMENT RENTAL             | 58            |    | 3,118   |    | 3,000   | 3,000         |
| TELECOMMUNICATIONS           | 1,480         |    | 1,551   |    | 2,000   | 2,000         |
| JANITORIAL SERVICES          | 114,411       |    | 136,506 |    | 149,000 | 157,000       |
| BUILDING-MAINTENANCE         | 50,459        |    | 41,951  |    | 15,000  | 15,000        |
| SECURITY & FIRE ALARM MONITO | 5,135         |    | 1,305   |    | 1,000   | 2,000         |
| PAINTING -COUNTY BUILDINGS   | 1,666         |    | 6,881   |    | 6,000   | 6,000         |
| REPAIRS - AUTO               | 1,927         |    | 577     |    | 2,500   | 2,500         |
| HVAC MAINTENANCE SERVICE CON | 80,811        |    | 84,894  |    | 100,000 | 110,000       |
| MAINTENANCE SVC CONTRACTS    | 11,372        |    | 17,900  |    | 0       | 6,575         |
| REPAIRS AND MAINTENANCE      | 1,792         |    | 124     |    | 3,000   | 2,000         |
| TOTAL PERSONNEL              | \$<br>177,442 | \$ | 215,556 | \$ | 240,997 | \$<br>248,997 |
| S/LTD HYBRID                 | 640           |    | 762     |    | 824     | 824           |
| VRS- HEALTH INS CREDIT       | 194           |    | 231     |    | 250     | 250           |
| EMPLOYEE ASSISTANCE PROGRAM  | 81            |    | 87      |    | 90      | 90            |
| WORKMEN'S COMPENSATION       | 677           |    | 1,198   |    | 1,200   | 1,200         |
| LIFE INS - EMPLOYEE & EMPLOY | 1,624         |    | 1,933   |    | 2,091   | 2,091         |
| HOSPITAL/MEDICAL PLANS       | 26,789        |    | 32,748  |    | 27,597  | 27,597        |
| RETIREMENT (VSRS)            | 13,625        |    | 16,212  |    | 20,131  | 20,131        |
| FICA                         | 8,908         |    | 10,961  |    | 12,771  | 12,771        |
| OVERTIME                     | -             |    | -       |    | 20,000  | 20,000        |
| SALARIES & WAGES             | \$<br>124,904 | \$ | 151,423 | \$ | 156,043 | \$<br>164,043 |
|                              | FY 2023       |    | FY 2024 |    | FY 2025 | FY 2026       |

## County of Amherst, Virginia – Adopted Budget – FY 2025-2026 Grounds Maintenance

#### **DESCRIPTION**

Grounds Maintenance is responsible for the overall management of all County owned and operated open spaces, parks, and general grounds located around government facilities. Grounds maintenance includes managing landscaping services, parking lot cleaning, and all park related services.

#### **FINANCIAL DATA**

|                       | ACTUAL    | ACTUAL    | AMENDED   | ADOPTED   |
|-----------------------|-----------|-----------|-----------|-----------|
|                       | FY 2023   | FY 2024   | FY 2025   | FY 2026   |
| PERSONNEL             | \$246,393 | \$317,743 | \$340,241 | \$340,241 |
| TOTAL OPERATING COSTS | 62,904    | 56,346    | 99,250    | 88,750    |
| CAPITAL               | 34,270    | 64,458    | 45,000    | 57,000    |
| EXPENDITURES          | \$343,567 | \$438,547 | \$484,491 | \$485,991 |
| REVENUES              | 36,104    | 0         | 10,300    | 0         |
| NET COUNTY FUNDS      | \$307,463 | \$438,547 | \$474,191 | \$485,991 |
| FULL-TIME POSITIONS   | 4         | 4         | 4         | 4         |

#### **EXPLANANTION OF CHANGES FOR FY 2026**

The FY26 budget reflects no significant changes.

| COUNTY STRATEGIC GOALS                                 | Agency Pri-<br>marily Sup-<br>ports |
|--|-------------------------------------|
| 1. Increase citizen satisfaction with their government |                                     |
| 2. Promote and support high quality core services      | ٧                                   |
| 3. Grow and diversify our economy                      | ٧                                   |
| 4. Be the employer of choice for the region            |                                     |

#### **PERFORMANCE MEASURES**

|                              | ACTUAL        | ACTUAL        | AMENDED       | ADOPTED       |
|------------------------------|---------------|---------------|---------------|---------------|
|                              | FY 2023       | FY 2024       | FY 2025       | FY 2026       |
| SALARIES & WAGES FULL-TIME   | \$<br>173,943 | \$<br>228,883 | \$<br>246,303 | \$<br>246,303 |
| SALARIES & WAGES PART-TIME   | 0             | 0             | 0             | 0             |
| FICA                         | 12,674        | 16,846        | 18,255        | 18,255        |
| VRS                          | 18,833        | 24,697        | 31,901        | 31,901        |
| HOSPITALIZATION              | 34,726        | 39,616        | 35,950        | 35,950        |
| GR LIFE                      | 2,245         | 2,944         | 3,301         | 3,301         |
| WORKMAN COMP                 | 2,924         | 3,313         | 3,000         | 3,000         |
| EMPLOYEE ASSISTANCE          | 108           | 174           | 110           | 110           |
| VRS-HEALTH CREDIT            | 268           | 352           | 395           | 395           |
| S/LTDP STANDARD              | 672           | 918           | 1,026         | 1,026         |
| TOTAL PERSONNEL              | \$<br>246,393 | \$<br>317,743 | \$<br>340,241 | \$<br>340,241 |
| REPAIRS AND MAINTENANCE      | 164           | 129           | 1,000         | 1,000         |
| PROFESSIONAL SVC - ENGINEERI | 0             | 5             | 1,000         | 1,000         |
| CONTRACTED SERVICES          | 3,613         | 3,021         | 12,000        | 12,000        |
| REPAIRS AUTO                 | 438           | 1,321         | 3,000         | 5,000         |
| REPAIRS & MAINT - EQUIP      | 5,295         | 10,380        | 8,000         | 8,000         |
| JANITORIAL SERVICES-PARKS    | 17,535        | 17,350        | 30,000        | 20,000        |
| TELECOMMUNICATIONS           | 1,414         | 586           | 1,500         | 1,500         |
| EQUIPMENT RENTAL             | 11,777        | 0             | 1,000         | 1,000         |
| LIABILITY-AUTO               | 788           | 0             | 1,000         | 1,000         |
| TRAVEL & EDUCATION           | 140           | 510           | 1,500         | 1,500         |
| LANDSCAPING & BEAUTIFICATION | 1,477         | 22,843        | 13,000        | 15,000        |
| OFFICE SUPPLIES              | 157           | 0             | 750           | 750           |
| VEHICLE SUPPLIES             | 5,949         | 0             | 17,500        | 17,500        |
| UNIFORMS & APPAREL           | 0             | 0             | 1,500         | 1,500         |
| AUTO TIRES TUBES PARTS       | 363           | 0             | 1,500         | 2,000         |
| REPAIRS & MAINTENANCE SUPPLI | 2,995         | 201           | 5,000         | 5,000         |
| INDUSTRIAL PARK MAINTENANCE  | 10,799        | 0             | 0             | 0             |
| TOTAL OPERATING COSTS        | \$<br>62,904  | \$<br>56,346  | \$<br>99,250  | \$<br>93,750  |
| EQUIPMENT                    | 3,935         | 26,493        | 5,000         | 7,000         |
| EQUIPMENT - MOWERS           | 10,464        | 23,106        | 15,000        | 15,000        |
| EQUIPMENT - 29 CORRIDOR      | 0             | 7,541         | 0             | 10,000        |
| PARK RENOVATIONS             | 19,871        | 7,318         | 25,000        | 20,000        |
| TOTAL CAPITAL                | \$<br>34,270  | \$<br>64,458  | \$<br>45,000  | \$<br>52,000  |
| TOTAL                        | \$<br>343,567 | \$<br>438,547 | \$<br>484,491 | \$<br>485,991 |

### County of Amherst, Virginia – Adopted Budget – FY 2025-2026 Solid Waste

#### **DESCRIPTION**

The Solid Waste Fund primary responsibility is the operation of the County landfill. The staff performs all required daily activities to maintain the landfill and to keep it in compliance with the Department of Environmental Quality and Environmental Protection Agency requirements. In addition, the department monitors the landfill gas collection system, convenience centers, recycling, open box container sites and the litter control program.

#### **FINANCIAL DATA**

|                       | ACTUAL      | ACTUAL      | AMENDED     | ADOPTED     |
|-----------------------|-------------|-------------|-------------|-------------|
|                       | FY 2023     | FY 2024     | FY 2025     | FY 2026     |
| PERSONNEL             | \$1,047,612 | \$1,533,893 | \$1,632,948 | \$1,629,108 |
| TOTAL OPERATING COSTS | 841,931     | 778,142     | 845,400     | 931,700     |
| CAPITAL               | 875,396     | 1,124,840   | 25,000      | 20,000      |
| EXPENDITURES          | \$2,764,939 | \$3,436,875 | \$2,503,348 | \$2,580,808 |
| REVENUES              | 2,427,735   | 3,155,074   | 2,503,348   | 2,580,808   |
| NET COUNTY FUNDS      | \$337,204   | \$281,801   | \$0         | \$0         |
| FULL-TIME POSITIONS   | 12          | 12          | 14          | 14          |
| PART-TIME POSITIONS   | 25          | 25          | 25          | 25          |

#### **EXPLANANTION OF CHANGES FOR FY 2026**

The FY26 budget reflects increases to repairs of equipment.

| COUNTY STRATEGIC GOALS                                 | Agency Pri-<br>marily Sup-<br>ports |
|--|-------------------------------------|
| 1. Increase citizen satisfaction with their government |                                     |
| 2. Promote and support high quality core services      | ٧                                   |
| 3. Grow and diversify our economy                      |                                     |
| 4. Be the employer of choice for the region            |                                     |

#### **PERFORMANCE MEASURES**

|                              | ACTUAL        | ACTUAL        | ļ  | AMENDED | ADOPTED       |
|------------------------------|---------------|---------------|----|---------|---------------|
| CONVENIENCE CENTERS          | FY 2023       | FY 2024       |    | FY 2025 | FY 2026       |
| SALARIES & WAGES - FULL-TIME | \$<br>159,245 | \$<br>176,524 | \$ | 151,913 | \$<br>151,913 |
| SALARIES & WAGES - PART-TIME | 331,361       | 355,274       |    | 380,000 | 380,000       |
| OVERTIME                     | 0             | 0             |    | 15,000  | 15,000        |
| FICA                         | 37,373        | 40,300        |    | 41,330  | 41,330        |
| VRS                          | 13,955        | 17,063        |    | 19,310  | 19,310        |
| HOSPITALIZATION              | 14,800        | 27,674        |    | 27,666  | 27,666        |
| GR LIFE                      | 1,664         | 2,034         |    | 2,036   | 2,036         |
| WORKMAN'S COMP               | 14,076        | 16,534        |    | 15,000  | 17,000        |
| HEALTH INS CREDIT            | 199           | 243           |    | 244     | 244           |
| S/LTD                        | 500           | 760           |    | 803     | 803           |
| TOTAL PERSONNEL              | \$<br>573,173 | \$<br>636,406 | \$ | 653,302 | \$<br>655,302 |
| REPAIR MAINT - EQUIPMENT     | 18,442        | 189           |    | 18,000  | 30,000        |
| REPAIRS - TRUCKS             | 38,595        | 49,041        |    | 35,000  | 75,000        |
| CONTRACTED SVCS (PORTABLE TO | 9,622         | 9,879         |    | 12,000  | 12,000        |
| UPGRADE TO SITES             | 3,229         | 4,270         |    | 3,000   | 3,000         |
| REPAIR TO SITES              | 86            | 270           |    | 0       | 0             |
| CONTRACTED HAULING SERVICES  | 0             | 2,751         |    | 5,000   | 5,000         |
| ELECTRIC                     | 14,305        | 13,833        |    | 10,000  | 12,000        |
| TELECOMMUNICATION            | 5,918         | 6,684         |    | 6,000   | 6,000         |
| INSURANCE-AUTO               | 500           | 0             |    | 1,000   | 1,000         |
| OFFICE SUPPLIES              | 1,013         | 206           |    | 1,000   | 1,000         |
| VEHICLE SUPPLIES             | 0             | 484           |    | 3,000   | 3,000         |
| CAR DECALS                   | 1,618         | 898           |    | 1,000   | 1,000         |
| FUEL-TRUCKS ONLY             | 89,574        | 678           |    | 50,000  | 60,000        |
| EQUIPMENT                    | 0             | 0             |    | 10,000  | 10,000        |
| TOTAL OPERATING COSTS        | \$<br>182,902 | \$<br>89,184  | \$ | 155,000 | \$<br>219,000 |
| TOTAL                        | \$<br>756,075 | \$<br>725,589 | \$ | 808,302 | \$<br>874,302 |

|                          | ACTUAL       | ACTUAL       | Α  | MENDED  | ADOPTED       |
|--------------------------|--------------|--------------|----|---------|---------------|
| LANDFILL CLOSURE         | FY 2023      | FY 2024      |    | FY 2025 | FY 2026       |
| ADVERTISING              | 0            | 0            |    | 500     | 500           |
| PROFESSIONAL SERVICES    | 6,885        | 33,968       |    | 10,000  | 10,000        |
| CONTRACT SERVICES        | 3,458        | 5,380        |    | 3,000   | 4,500         |
| SITE MAINTENANCE         | 0            | 0            |    | 500     | 500           |
| ENVIRONMENTAL MONITORING | 8,128        | 17,086       |    | 30,000  | 30,000        |
| PERMIT AMENDMENTS        | 6,284        | 6,651        |    | 7,500   | 7,500         |
| TRANSFER TO CLOSURE FUND | 0            | 0            |    | 132,000 | 132,000       |
| TOTAL OPERATING COSTS    | \$<br>24,755 | \$<br>63,085 | \$ | 183,500 | \$<br>185,000 |
| TOTAL                    | \$<br>24,755 | \$<br>63,085 | \$ | 183,500 | \$<br>185,000 |

| TOTAL                        | \$<br>15,270 | \$<br>1,430 | \$ | 19,000  | \$ | 16,500  |
|------------------------------|--------------|-------------|----|---------|----|---------|
| TOTAL OPERATING COSTS        | \$<br>15,270 | \$<br>1,430 | \$ | 19,000  | \$ | 16,500  |
| OFFICE SUPPLIES              | 344          | 0           |    | 500     |    | 500     |
| COALITION FOR CLEANER COUNTY | 10,475       | 0           |    | 1,000   |    | 1,000   |
| COMMUNITY ED PROGRAM         | 0            | 1,430       |    | 8,000   |    | 8,000   |
| SITE REPAIR & MAINTENANCE    | \$<br>365    | \$<br>-     | \$ | 1,000   | \$ | 1,000   |
| CONTRACT SERVICES            | 3,788        | 0           |    | 7,500   |    | 5,000   |
| PRINTING & BINDING           | 0            | 0           |    | 500     |    | 500     |
| REPAIR & MAINTENANCE         | 298          | 0           |    | 500     |    | 500     |
| RECYCLING                    | FY 2023      | FY 2024     |    | FY 2025 |    | FY 2026 |
|                              | ACTUAL       | ACTUAL      | Α  | MENDED  | -  | ADOPTED |

|                            | ACTUAL        | ACTUAL        | Α  | MENDED  | ADOPTED       |
|----------------------------|---------------|---------------|----|---------|---------------|
| SOLID WASTE ADMINISTRATION | FY 2023       | FY 2024       |    | FY 2025 | FY 2026       |
| SALARIES & WAGES FULL-TIME | \$<br>150,964 | \$<br>183,635 | \$ | 189,592 | \$<br>189,592 |
| FICA                       | 10,357        | 12,864        |    | 13,297  | 13,297        |
| RETIREMENT(VRS)            | 16,593        | 20,525        |    | 27,199  | 27,199        |
| HOSPITALIZATION            | 24,812        | 30,891        |    | 29,638  | 29,638        |
| GROUP LIFE                 | 1,978         | 2,447         |    | 2,541   | 2,541         |
| WORKMAN'S COMPENSATION     | 791           | 773           |    | 1,500   | 800           |
| EMPLOYEE ASSISTANCE        | 324           | 145           |    | 200     | 160           |
| HEALTH INS CREDIT          | 236           | 292           |    | 304     | 304           |
| HYBRID - LTD               | 779           | 964           |    | 1,002   | 1,002         |
| TOTAL PERSONNEL            | \$<br>206,834 | \$<br>252,536 | \$ | 265,273 | \$<br>264,533 |
| MAINT SVC CONTRACTS        | 1,226         | 30            |    | 300     | 300           |
| ADVERTISING                | 0             | 0             |    | 250     | 250           |
| JANITORIAL SERVICES        | 22,050        | 22,200        |    | 25,000  | 25,000        |
| ELECTRICAL                 | 2,592         | 1,249         |    | 1,200   | 2,000         |
| POSTAGE                    | 405           | 400           |    | 400     | 400           |
| TELECOMMUNICATION          | 6,547         | 7,186         |    | 8,000   | 8,000         |
| TRAVEL-EDUCATION           | 3,628         | 4,648         |    | 6,500   | 5,000         |
| DUES & SUBSCRIPTIONS       | 2,324         | 125           |    | 1,200   | 1,200         |
| OFFICE SUPPLIES            | 1,296         | 1,792         |    | 1,500   | 1,500         |
| MAINTENANCE SUPPLIES       | 0             | 0             |    | 250     | 250           |
| FURNITURE & FIXTURES       | 105           | 0             |    | 1,000   | 1,000         |
| EQUIPMENT RENTAL           | 576           | 1,139         |    | 1,300   | 1,300         |
| TRAVEL                     | 34            | 10            |    | 0       | 0             |
| TOTAL OPERATING COSTS      | \$<br>40,783  | \$<br>38,778  | \$ | 46,900  | 46,200        |
| TOTAL                      | \$<br>247,617 | \$<br>291,315 | \$ | 312,173 | \$<br>310,733 |

|                             | ACTUAL          | ACTUAL          | AMENDED         |    | ADOPTED   |
|-----------------------------|-----------------|-----------------|-----------------|----|-----------|
| LANDFILL OPERATIONS         | FY 2023         | FY 2024         | FY 2025         |    | FY 2026   |
| SALARIES & WAGES FULL-TIME  | \$<br>341,336   | \$<br>501,223   | \$<br>483,596   | \$ | 478,496   |
| SALARIES & WAGES PART-TIME  | 0               | 0               | 46,133          |    | 46,133    |
| FICA                        | 25,364          | 37,146          | 39,194          |    | 39,194    |
| VRS                         | 29,213          | 44,983          | 59,474          |    | 59,474    |
| HOSPITALIZATION             | 48,070          | 51,524          | 69,049          |    | 69,049    |
| GROUP LIFE                  | 3,483           | 5,363           | 6,258           |    | 6,258     |
| WORKMAN'S COMP              | 4,863           | 2,532           | 8,000           | ١  | 8,000     |
| EMPLOYEE ASSISTANCE         | 0               | 203             | 200             |    | 200       |
| HEALTH INS CREDIT           | 416             | 640             | 748             |    | 748       |
| HYBRID LTD                  | 1,011           | 1,637           | 1,721           |    | 1,721     |
| TOTAL PERSONNEL             | \$<br>453,756   | \$<br>645,252   | \$<br>714,373   | \$ | 709,273   |
| REPAIR & MAINT              | 2,708           | 1,732           | 7,500           |    | 6,500     |
| MAINT AGREEMENTS            | 455             | 528             | 6,000           |    | 6,000     |
| ADVERTISING                 | -               | -               | 1,000           |    | 1,000     |
| PROFESSIONAL SERVICES       | 116,044         | 39,447          | 50,000          |    | 40,000    |
| CONTRACTED SERVICES         | 3,034           | 8,628           | 10,000          | ١  | 10,000    |
| REPAIR & MAINT - EQUIP      | 150,084         | 170,283         | 100,000         |    | 110,000   |
| CONTRACT SERVICES HAULING   | 17,473          | 14,539          | -               |    | 10,000    |
| REPAIRS & MAINT GROUNDS     | 18,856          | 32,681          | 10,000          |    | 30,000    |
| ENVIRONMENTAL MONITORING    | 27,895          | 49,895          | 50,000          |    | 50,000    |
| LEACHATE HAULING            |                 |                 | 15,000          |    | 1,500     |
| TRENCH OPERATION            | 615             | 2,616           | -               |    | 0         |
| ELECTRICAL                  | 4,410           | 7,714           | 6,000           |    | 7,000     |
| WATER SERVICES              | 741             | 778             | 1,500           |    | 1,500     |
| TIRE DISPOSAL               | 11,163          | 11,571          | 15,000          |    | 15,000    |
| HHW DISPOSAL                | 2,397           | 9,800           | 10,000          |    | 10,000    |
| PROPERTY INSURANCE          | 1,339           | 0               | 0               |    | 0         |
| AUTO INSURANCE              | 7,446           | 0               | 4,500           | )  | 4,500     |
| INOCULATION & PHYSICAL EXAM | 0               | 0               | 500             |    | 500       |
| TRAVEL - EDUCATION          | 4,941           | 8,339           | 5,000           |    | 5,000     |
| DEQ FEES/PERMIT AMENDMENT   | 4,374           | 12,638          | 5,000           |    | 7,500     |
| VEHICLE SUPPLIES            | 98,567          | 165,774         | 85,000          |    | 90,000    |
| UNIFORMS & APPAREL          | 21,008          | 20,483          | 5,500           |    | 5,500     |
| ROAD MATERIAL               | 85,278          | 27,433          | 60,000          |    | 60,000    |
| EQUIPMENT SUPPLIES          | 20              | 486             | 4,000           |    | 4,000     |
| OTHER OPERATING COSTS       | (637)           | 0               | 0               |    | 0         |
| TOTAL OPERATING COSTS       | \$<br>578,212   | \$<br>•         | \$<br>451,500   | \$ | 475,500   |
| EQUIPMENT PURCHASE          | 875,396         | 1,124,840       | 15,000          |    | 10,000    |
| TOTAL CAPITAL               | \$<br>875,396   | 1,124,840       | \$<br>15,000    | \$ | 10,000    |
| TOTAL                       | \$<br>1,907,363 | \$<br>2,355,456 | \$<br>1,180,873 | \$ | 1,194,773 |



## AMHERST COUNTY CULTURE & LEISURE

#### County of Amherst, Virginia – Adopted Budget – FY 2025-2026 Library

#### **DESCRIPTION**

The Amherst County Library is the community's primary resource for lifelong learning and the place people turn to for the discovery of ideas, the joy of reading, and the power of information. Amherst County library has two branches, one located in Madison Heights and one located in the Town of Amherst.

#### **FINANCIAL DATA**

|                       | ACTUAL    | ACTUAL      | AMENDED     | ADOPTED     |
|-----------------------|-----------|-------------|-------------|-------------|
|                       | FY 2023   | FY 2024     | FY 2025     | FY 2026     |
| PERSONNEL             | \$703,186 | \$868,986   | \$879,999   | \$880,024   |
| TOTAL OPERATING COSTS | 215,080   | 217,924     | 212,500     | 204,500     |
| CAPITAL               | 11,592    | 13,759      | 9,000       | 1,000       |
| EXPENDITURES          | \$929,858 | \$1,100,669 | \$1,101,499 | \$1,085,524 |
| REVENUES              | 241,074   | 235,134     | 247,750     | 248,000     |
| NET COUNTY FUNDS      | \$688,784 | \$865,535   | \$853,749   | \$837,524   |
| FULL-TIME POSITIONS   | 11        | 11          | 11          | 11          |
| PART-TIME POSITIONS   | 7         | 7           | 7           | 7           |

#### **EXPLANANTION OF CHANGES FOR FY 2026**

The FY26 budget reflects decreases in replacement equipment and furniture.

| COUNTY STRATEGIC GOALS                                 | Agency Pri-<br>marily Sup-<br>ports |
|--|-------------------------------------|
| 1. Increase citizen satisfaction with their government | ٧                                   |
| 2. Promote and support high quality core services      | ٧                                   |
| 3. Grow and diversify our economy                      | <b>√</b>                            |
| 4. Be the employer of choice for the region            |                                     |

#### **PERFORMANCE MEASURES**

| FY 2023  |                              | 1  |         |                 |    |           | <br>            |
|--|------------------------------|----|---------|-----------------|----|-----------|-----------------|
| SALARIES & WAGES FULL-TIME         \$ 510,586         \$ 634,979         \$ 632,907         \$ 632,907           FICA         36,196         45,691         45,979         45,979           RETIREMENT (VSRS)         52,157         64,235         78,750         78,750           HOSPITAL/MEDICAL PLANS         95,443         113,161         110,851         110,851           LIFE INS-EMPLOYER & EMPLOYEE         6,218         7,658         7,963         7,963           WORKMEN'S COMP         261         377         400         400           EMPLOYEE ASSISTANCE PROGRAM         297         319         300         325           VRS- HEALTH INS CREDIT         743         915         951         951           HYBRID-LT DISABILITY         1,285         1,651         1,898         1,898           TOTAL PERSONNEL         \$ 703,184         \$ 868,986         \$ 879,999         \$ 880,024           REPAIRS & MAINTENANCE         282         49         500         500           MAINTENANCE SERVICE CONTRACT         0         0         1,000         0           ADVERTISING         105         2,737         0         0         0           EQUIPMENT MAINT. SERVICES         469         556  |                              |    | ACTUAL  | ACTUAL          | A  | AMENDED   | ADOPTED         |
| FICA 36,196 45,691 45,979 45,979 RETIREMENT (VSRS) 52,157 64,235 78,750 78,750 HOSPITAL/MEDICAL PLANS 95,443 113,161 110,851 110,851 LIFE INS-EMPLOYER & EMPLOYEE 6,218 7,658 7,963 7,963 WORKMEN'S COMP 261 377 400 400 EMPLOYEE ASSISTANCE PROGRAM 297 319 300 325 VRS- HEALTH INS CREDIT 743 915 951 9951 HYBRID-LT DISABILITY 1,285 1,651 1,898 1,898 TOTAL PERSONNEL \$703,184 \$868,986 \$879,999 \$880,024 REPAIRS & MAINTENANCE 282 49 500 500 MAINTENANCE SERVICE CONTRACT 0 0 1,000 0 JANITORIAL SVC CONTRACT 31,580 6,163 15,500 3,750 COMPUTER SERVICES 12,414 18,763 17,500 18,000 JANITORIAL SVC CONTRACT 31,580 6,163 15,500 3,750 COMPUTER SERVICES 7,812 10,130 8,000 11,000 WATER & SEWER SERVICES 3,727 4,495 4,750 5,000 WATER & SEWER SERVICES 1,108 745 1,550 1,000 SPECIAL PROGRAMMING SUPPLIES 3,550 2,175 3,000 1,000 SPECIAL PROGRAMMING SUPPLIES 11,137 10,009 8,500 8,600 BOOKS & SUBSCRIPTIONS 133,303 128,090 120,000 135,500 COMPUTER SUPPLIES 11,137 10,009 8,500 8,600 BOOKS & SUBSCRIPTIONS 133,303 128,090 120,000 135,500 COMPUTER SUPPLIES 11,137 10,009 8,500 8,600 BOOKS & SUBSCRIPTIONS 133,303 128,090 120,000 135,500 COMPUTER SUPPLIES AND SOFTWA 0 6,186 4,000 3,000 DUES/MEMBERSHIP 0 288 0 150 TOTAL OPERATING COSTS \$215,082 \$217,924 \$212,500 \$204,500 TOTAL CAPITAL \$515,082 \$11,592 \$13,759 \$9,000 \$1,000   |                              |    | FY 2023 | FY 2024         |    | FY 2025   | <br>FY 2026     |
| RETIREMENT (VSRS)  | SALARIES & WAGES FULL-TIME   | \$ | 510,586 | \$<br>634,979   | \$ | 632,907   | \$<br>632,907   |
| HOSPITAL/MEDICAL PLANS  LIFE INS-EMPLOYER & EMPLOYEE  6,218  7,658  7,963  7,989  8,800,24  8,800  1,000  1   | FICA                         |    | 36,196  | 45,691          |    | 45,979    | 45,979          |
| LIFE INS-EMPLOYER & EMPLOYEE  WORKMEN'S COMP  EMPLOYEE ASSISTANCE PROGRAM  297  319  300  325  VRS- HEALTH INS CREDIT  HYBRID-LT DISABILITY  TA43  PS5  TOTAL PERSONNEL  REPAIRS & MAINTENANCE  MAINTENANCE SERVICE CONTRACT  ADVERTISING  EQUIPMENT MAINT. SERVICES  12,414  18,763  LIFECTRICAL SERVICES  TOSTAL SERVICES  TOSTAL SERVICES  TOSTAL SERVICES  TOSTAL SERVICES  TOSTAL SERVICES  TELECOMMUNICATIONS  TELECOMMUNICATIONS  TELECOMMUNICATIONS  PSPECIAL PROGRAMMING SUPPLIES  DOKAS  BOOKS & SUBSCRIPTIONS  COMPUTER SUPPLIES AND SOFTWA  DUES/MEMBERSHIP  DOLD  TOTAL OPERATING COSTS  EQUIPMENT  TOTAL OPERATING COSTS  EQUIPMENT  TOTAL OPERATING COSTS  EQUIPMENT  TOTAL OPERATING COSTS  POSTAL SERVICES  TA133  TO00  TOTAL OPERATING COSTS  STEPPICES  TOTAL OPERATING COSTS  TOTAL OPERATING COSTS  TOTAL OPERATING COSTS  TOTAL CAPITAL  TOTAL OPERATING COSTS  TOTAL CAPITAL  TOTAL OPERATING COSTS  TOTAL CAPITAL  TOTAL CAPITAL  TOTAL OPERATING COSTS  TOTAL CAPITAL  TOTAL CAPITAL  TOTAL CAPITAL  TOTAL OPERATING COSTS  TOTAL CAPITAL  TOTAL CAPITA   | RETIREMENT (VSRS)            |    | 52,157  | 64,235          |    | 78,750    | 78,750          |
| WORKMEN'S COMP         261         377         400         400           EMPLOYEE ASSISTANCE PROGRAM         297         319         300         325           VRS- HEALTH INS CREDIT         743         915         951         951           HYBRID-LT DISABILITY         1,285         1,651         1,898         1,898           TOTAL PERSONNEL         \$ 703,184         \$ 868,986         \$ 879,999         \$ 880,024           REPAIRS & MAINTENANCE         282         49         500         500           MAINTENANCE SERVICE CONTRACT         0         0         1,000         0           ADVERTISING         105         2,737         0         0         0           JANITORIAL SVC CONTRACT         31,580         6,163         15,500         3,750           COMPUTER SERVICES         12,414         18,763         17,500         18,000           ELECTRICAL SERVICES         7,812         10,130         8,000         11,000           WATER & SEWER SERVICES         3,727         4,495         4,750         5,000           POSTAL SERVICES         1,108         745         1,500         1,000           TELECOMMUNICATIONS         4,848         22,856         20,000 <td< td=""><td>HOSPITAL/MEDICAL PLANS</td><td></td><td>95,443</td><td>113,161</td><td></td><td>110,851</td><td>110,851</td></td<>   | HOSPITAL/MEDICAL PLANS       |    | 95,443  | 113,161         |    | 110,851   | 110,851         |
| EMPLOYEE ASSISTANCE PROGRAM         297         319         300         325           VRS- HEALTH INS CREDIT         743         915         951         951           HYBRID-LT DISABILITY         1,285         1,651         1,898         1,898           TOTAL PERSONNEL         \$ 703,184         \$ 868,986         \$ 879,999         \$ 880,024           REPAIRS & MAINTENANCE         282         49         500         500           MAINTENANCE SERVICE CONTRACT         0         0         1,000         0           ADVERTISING         105         2,737         0         0         0           EQUIPMENT MAINT. SERVICES         469         556         2,000         1,000           JANITORIAL SVC CONTRACT         31,580         6,163         15,500         3,750           COMPUTER SERVICES         12,414         18,763         17,500         18,000           ELECTRICAL SERVICES         7,812         10,130         8,000         11,000           WATER & SEWER SERVICES         3,727         4,495         4,750         5,000           POSTAL SERVICES         1,108         745         1,500         1,000           TELECOMMUNICATIONS         4,848         22,856         20,000 </td <td>LIFE INS-EMPLOYER &amp; EMPLOYEE</td> <td></td> <td>6,218</td> <td>7,658</td> <td></td> <td>7,963</td> <td>7,963</td>   | LIFE INS-EMPLOYER & EMPLOYEE |    | 6,218   | 7,658           |    | 7,963     | 7,963           |
| VRS- HEALTH INS CREDIT         743         915         951         951           HYBRID-LT DISABILITY         1,285         1,651         1,898         1,898           TOTAL PERSONNEL         \$ 703,184         \$ 868,986         \$ 879,999         \$ 880,024           REPAIRS & MAINTENANCE         282         49         500         500           MAINTENANCE SERVICE CONTRACT         0         0         1,000         0           ADVERTISING         105         2,737         0         0           EQUIPMENT MAINT. SERVICES         469         556         2,000         1,000           JANITORIAL SVC CONTRACT         31,580         6,163         15,500         3,750           COMPUTER SERVICES         12,414         18,763         17,500         18,000           ELECTRICAL SERVICES         7,812         10,130         8,000         11,000           WATER & SEWER SERVICES         3,727         4,495         4,750         5,000           POSTAL SERVICES         1,108         745         1,500         1,000           TELECOMMUNICATIONS         4,848         22,856         20,000         15,000           TRAVEL-EDUCATION         4,745         4,682         6,250         1,000  | WORKMEN'S COMP               |    | 261     | 377             |    | 400       | 400             |
| HYBRID-LT DISABILITY   | EMPLOYEE ASSISTANCE PROGRAM  |    | 297     | 319             |    | 300       | 325             |
| TOTAL PERSONNEL         \$ 703,184         \$ 868,986         \$ 879,999         \$ 880,024           REPAIRS & MAINTENANCE         282         49         500         500           MAINTENANCE SERVICE CONTRACT         0         0         1,000         0           ADVERTISING         105         2,737         0         0           EQUIPMENT MAINT. SERVICES         469         556         2,000         1,000           JANITORIAL SVC CONTRACT         31,580         6,163         15,500         3,750           COMPUTER SERVICES         12,414         18,763         17,500         18,000           ELECTRICAL SERVICES         7,812         10,130         8,000         11,000           WATER & SEWER SERVICES         3,727         4,495         4,750         5,000           POSTAL SERVICES         1,108         745         1,500         1,000           TELECOMMUNICATIONS         4,848         22,856         20,000         15,000           TRAVEL-EDUCATION         4,745         4,682         6,250         1,000           SPECIAL PROGRAMMING SUPPLIES         3,550         2,175         3,000         1,000           OFFICE SUPPLIES         11,137         10,009         8,500   | VRS- HEALTH INS CREDIT       |    | 743     | 915             |    | 951       | 951             |
| REPAIRS & MAINTENANCE         282         49         500         500           MAINTENANCE SERVICE CONTRACT         0         0         1,000         0           ADVERTISING         105         2,737         0         0           EQUIPMENT MAINT. SERVICES         469         556         2,000         1,000           JANITORIAL SVC CONTRACT         31,580         6,163         15,500         3,750           COMPUTER SERVICES         12,414         18,763         17,500         18,000           ELECTRICAL SERVICES         7,812         10,130         8,000         11,000           WATER & SEWER SERVICES         3,727         4,495         4,750         5,000           POSTAL SERVICES         1,108         745         1,500         1,000           TELECOMMUNICATIONS         4,848         22,856         20,000         15,000           TRAVEL-EDUCATION         4,745         4,682         6,250         1,000           SPECIAL PROGRAMMING SUPPLIES         3,550         2,175         3,000         1,000           OFFICE SUPPLIES         11,137         10,009         8,500         8,600           BOOKS & SUBSCRIPTIONS         133,303         128,090         120,000 <t< td=""><td>HYBRID-LT DISABILITY</td><td></td><td>1,285</td><td>1,651</td><td></td><td>1,898</td><td>1,898</td></t<>  | HYBRID-LT DISABILITY         |    | 1,285   | 1,651           |    | 1,898     | 1,898           |
| MAINTENANCE SERVICE CONTRACT         0         0         1,000         0           ADVERTISING         105         2,737         0         0           EQUIPMENT MAINT. SERVICES         469         556         2,000         1,000           JANITORIAL SVC CONTRACT         31,580         6,163         15,500         3,750           COMPUTER SERVICES         12,414         18,763         17,500         18,000           ELECTRICAL SERVICES         7,812         10,130         8,000         11,000           WATER & SEWER SERVICES         3,727         4,495         4,750         5,000           POSTAL SERVICES         1,108         745         1,500         1,000           TELECOMMUNICATIONS         4,848         22,856         20,000         15,000           TRAVEL-EDUCATION         4,745         4,682         6,250         1,000           SPECIAL PROGRAMMING SUPPLIES         3,550         2,175         3,000         1,000           OFFICE SUPPLIES         11,137         10,009         8,500         8,600           BOOKS & SUBSCRIPTIONS         133,303         128,090         120,000         135,500           COMPUTER SUPPLIES AND SOFTWA         0         6,186         4,000 </th <th>TOTAL PERSONNEL</th> <th>\$</th> <th>703,184</th> <th>\$<br/>868,986</th> <th>\$</th> <th>879,999</th> <th>\$<br/>880,024</th>   | TOTAL PERSONNEL              | \$ | 703,184 | \$<br>868,986   | \$ | 879,999   | \$<br>880,024   |
| ADVERTISING 105 2,737 0 0 0 EQUIPMENT MAINT. SERVICES 469 556 2,000 1,000 JANITORIAL SVC CONTRACT 31,580 6,163 15,500 3,750 COMPUTER SERVICES 12,414 18,763 17,500 18,000 ELECTRICAL SERVICES 7,812 10,130 8,000 11,000 WATER & SEWER SERVICES 3,727 4,495 4,750 5,000 POSTAL SERVICES 1,108 745 1,500 1,000 TELECOMMUNICATIONS 4,848 22,856 20,000 15,000 TRAVEL-EDUCATION 4,745 4,682 6,250 1,000 SPECIAL PROGRAMMING SUPPLIES 3,550 2,175 3,000 1,000 OFFICE SUPPLIES 11,137 10,009 8,500 8,600 BOOKS & SUBSCRIPTIONS 133,303 128,090 120,000 135,500 COMPUTER SUPPLIES AND SOFTWA 0 6,186 4,000 3,000 DUES/MEMBERSHIP 0 288 0 150  TOTAL OPERATING COSTS \$ 215,082 \$ 217,924 \$ 212,500 \$ 204,500 FURNITURE & FIXTURES 5,646 3,432 4,000 500 TOTAL CAPITAL \$ 11,592 \$ 13,759 \$ 9,000 \$ 1,000  | REPAIRS & MAINTENANCE        |    | 282     | 49              |    | 500       | 500             |
| EQUIPMENT MAINT. SERVICES         469         556         2,000         1,000           JANITORIAL SVC CONTRACT         31,580         6,163         15,500         3,750           COMPUTER SERVICES         12,414         18,763         17,500         18,000           ELECTRICAL SERVICES         7,812         10,130         8,000         11,000           WATER & SEWER SERVICES         3,727         4,495         4,750         5,000           POSTAL SERVICES         1,108         745         1,500         1,000           TELECOMMUNICATIONS         4,848         22,856         20,000         15,000           TRAVEL-EDUCATION         4,745         4,682         6,250         1,000           SPECIAL PROGRAMMING SUPPLIES         3,550         2,175         3,000         1,000           OFFICE SUPPLIES         11,137         10,009         8,500         8,600           BOOKS & SUBSCRIPTIONS         133,303         128,090         120,000         135,500           COMPUTER SUPPLIES AND SOFTWA         0         6,186         4,000         3,000           DUES/MEMBERSHIP         0         288         0         150           TOTAL OPERATING COSTS         \$ 215,082         \$ 217,924  | MAINTENANCE SERVICE CONTRACT |    | 0       | 0               |    | 1,000     | 0               |
| JANITORIAL SVC CONTRACT   31,580   6,163   15,500   3,750     COMPUTER SERVICES   12,414   18,763   17,500   18,000     ELECTRICAL SERVICES   7,812   10,130   8,000   11,000     WATER & SEWER SERVICES   3,727   4,495   4,750   5,000     POSTAL SERVICES   1,108   745   1,500   1,000     TELECOMMUNICATIONS   4,848   22,856   20,000   15,000     TRAVEL-EDUCATION   4,745   4,682   6,250   1,000     SPECIAL PROGRAMMING SUPPLIES   3,550   2,175   3,000   1,000     OFFICE SUPPLIES   11,137   10,009   8,500   8,600     BOOKS & SUBSCRIPTIONS   133,303   128,090   120,000   135,500     COMPUTER SUPPLIES AND SOFTWA   0   6,186   4,000   3,000     DUES/MEMBERSHIP   0   288   0   150     TOTAL OPERATING COSTS   \$ 215,082   \$ 217,924   \$ 212,500   \$ 204,500     FURNITURE & FIXTURES   5,646   3,432   4,000   500     TOTAL CAPITAL   \$ 11,592   \$ 13,759   \$ 9,000   \$ 1,000     TOTAL CAPITAL   \$ 11,592   \$ 13 | ADVERTISING                  |    | 105     | 2,737           |    | 0         | 0               |
| COMPUTER SERVICES         12,414         18,763         17,500         18,000           ELECTRICAL SERVICES         7,812         10,130         8,000         11,000           WATER & SEWER SERVICES         3,727         4,495         4,750         5,000           POSTAL SERVICES         1,108         745         1,500         1,000           TELECOMMUNICATIONS         4,848         22,856         20,000         15,000           TRAVEL-EDUCATION         4,745         4,682         6,250         1,000           SPECIAL PROGRAMMING SUPPLIES         3,550         2,175         3,000         1,000           OFFICE SUPPLIES         11,137         10,009         8,500         8,600           BOOKS & SUBSCRIPTIONS         133,303         128,090         120,000         135,500           COMPUTER SUPPLIES AND SOFTWA         0         6,186         4,000         3,000           DUES/MEMBERSHIP         0         288         0         150           TOTAL OPERATING COSTS         \$ 215,082         \$ 217,924         \$ 212,500         \$ 204,500           FURNITURE & FIXTURES         5,646         3,432         4,000         500           TOTAL CAPITAL         \$ 11,592         \$ 13,759   | EQUIPMENT MAINT. SERVICES    |    | 469     | 556             |    | 2,000     | 1,000           |
| ELECTRICAL SERVICES       7,812       10,130       8,000       11,000         WATER & SEWER SERVICES       3,727       4,495       4,750       5,000         POSTAL SERVICES       1,108       745       1,500       1,000         TELECOMMUNICATIONS       4,848       22,856       20,000       15,000         TRAVEL-EDUCATION       4,745       4,682       6,250       1,000         SPECIAL PROGRAMMING SUPPLIES       3,550       2,175       3,000       1,000         OFFICE SUPPLIES       11,137       10,009       8,500       8,600         BOOKS & SUBSCRIPTIONS       133,303       128,090       120,000       135,500         COMPUTER SUPPLIES AND SOFTWA       0       6,186       4,000       3,000         DUES/MEMBERSHIP       0       288       0       150         TOTAL OPERATING COSTS       \$ 215,082       \$ 217,924       \$ 212,500       \$ 204,500         EQUIPMENT       5,946       10,327       5,000       500         FURNITURE & FIXTURES       5,646       3,432       4,000       500         TOTAL CAPITAL       \$ 11,592       \$ 13,759       \$ 9,000       \$ 1,000  | JANITORIAL SVC CONTRACT      |    | 31,580  | 6,163           |    | 15,500    | 3,750           |
| WATER & SEWER SERVICES       3,727       4,495       4,750       5,000         POSTAL SERVICES       1,108       745       1,500       1,000         TELECOMMUNICATIONS       4,848       22,856       20,000       15,000         TRAVEL-EDUCATION       4,745       4,682       6,250       1,000         SPECIAL PROGRAMMING SUPPLIES       3,550       2,175       3,000       1,000         OFFICE SUPPLIES       11,137       10,009       8,500       8,600         BOOKS & SUBSCRIPTIONS       133,303       128,090       120,000       135,500         COMPUTER SUPPLIES AND SOFTWA       0       6,186       4,000       3,000         DUES/MEMBERSHIP       0       288       0       150         TOTAL OPERATING COSTS       \$ 215,082       \$ 217,924       \$ 212,500       \$ 204,500         EQUIPMENT       5,946       10,327       5,000       500         FURNITURE & FIXTURES       5,646       3,432       4,000       500         TOTAL CAPITAL       \$ 11,592       \$ 13,759       \$ 9,000       \$ 1,000  | COMPUTER SERVICES            |    | 12,414  | 18,763          |    | 17,500    | 18,000          |
| POSTAL SERVICES         1,108         745         1,500         1,000           TELECOMMUNICATIONS         4,848         22,856         20,000         15,000           TRAVEL-EDUCATION         4,745         4,682         6,250         1,000           SPECIAL PROGRAMMING SUPPLIES         3,550         2,175         3,000         1,000           OFFICE SUPPLIES         11,137         10,009         8,500         8,600           BOOKS & SUBSCRIPTIONS         133,303         128,090         120,000         135,500           COMPUTER SUPPLIES AND SOFTWA         0         6,186         4,000         3,000           DUES/MEMBERSHIP         0         288         0         150           TOTAL OPERATING COSTS         \$ 215,082         \$ 217,924         \$ 212,500         \$ 204,500           EQUIPMENT         5,946         10,327         5,000         500           FURNITURE & FIXTURES         5,646         3,432         4,000         500           TOTAL CAPITAL         \$ 11,592         \$ 13,759         \$ 9,000         \$ 1,000   | ELECTRICAL SERVICES          |    | 7,812   | 10,130          |    | 8,000     | 11,000          |
| TELECOMMUNICATIONS         4,848         22,856         20,000         15,000           TRAVEL-EDUCATION         4,745         4,682         6,250         1,000           SPECIAL PROGRAMMING SUPPLIES         3,550         2,175         3,000         1,000           OFFICE SUPPLIES         11,137         10,009         8,500         8,600           BOOKS & SUBSCRIPTIONS         133,303         128,090         120,000         135,500           COMPUTER SUPPLIES AND SOFTWA         0         6,186         4,000         3,000           DUES/MEMBERSHIP         0         288         0         150           TOTAL OPERATING COSTS         \$ 215,082         \$ 217,924         \$ 212,500         \$ 204,500           EQUIPMENT         5,946         10,327         5,000         500           FURNITURE & FIXTURES         5,646         3,432         4,000         500           TOTAL CAPITAL         \$ 11,592         \$ 13,759         \$ 9,000         \$ 1,000   | WATER & SEWER SERVICES       |    | 3,727   | 4,495           |    | 4,750     | 5,000           |
| TRAVEL-EDUCATION         4,745         4,682         6,250         1,000           SPECIAL PROGRAMMING SUPPLIES         3,550         2,175         3,000         1,000           OFFICE SUPPLIES         11,137         10,009         8,500         8,600           BOOKS & SUBSCRIPTIONS         133,303         128,090         120,000         135,500           COMPUTER SUPPLIES AND SOFTWA         0         6,186         4,000         3,000           DUES/MEMBERSHIP         0         288         0         150           TOTAL OPERATING COSTS         \$ 215,082         \$ 217,924         \$ 212,500         \$ 204,500           EQUIPMENT         5,946         10,327         5,000         500           FURNITURE & FIXTURES         5,646         3,432         4,000         500           TOTAL CAPITAL         \$ 11,592         \$ 13,759         \$ 9,000         \$ 1,000   | POSTAL SERVICES              |    | 1,108   | 745             |    | 1,500     | 1,000           |
| SPECIAL PROGRAMMING SUPPLIES       3,550       2,175       3,000       1,000         OFFICE SUPPLIES       11,137       10,009       8,500       8,600         BOOKS & SUBSCRIPTIONS       133,303       128,090       120,000       135,500         COMPUTER SUPPLIES AND SOFTWA       0       6,186       4,000       3,000         DUES/MEMBERSHIP       0       288       0       150         TOTAL OPERATING COSTS       \$ 215,082       \$ 217,924       \$ 212,500       \$ 204,500         EQUIPMENT       5,946       10,327       5,000       500         FURNITURE & FIXTURES       5,646       3,432       4,000       500         TOTAL CAPITAL       \$ 11,592       \$ 13,759       \$ 9,000       \$ 1,000  | TELECOMMUNICATIONS           |    | 4,848   | 22,856          |    | 20,000    | 15,000          |
| OFFICE SUPPLIES       11,137       10,009       8,500       8,600         BOOKS & SUBSCRIPTIONS       133,303       128,090       120,000       135,500         COMPUTER SUPPLIES AND SOFTWA       0       6,186       4,000       3,000         DUES/MEMBERSHIP       0       288       0       150         TOTAL OPERATING COSTS       \$ 215,082       \$ 217,924       \$ 212,500       \$ 204,500         EQUIPMENT       5,946       10,327       5,000       500         FURNITURE & FIXTURES       5,646       3,432       4,000       500         TOTAL CAPITAL       \$ 11,592       \$ 13,759       \$ 9,000       \$ 1,000   | TRAVEL-EDUCATION             |    | 4,745   | 4,682           |    | 6,250     | 1,000           |
| BOOKS & SUBSCRIPTIONS       133,303       128,090       120,000       135,500         COMPUTER SUPPLIES AND SOFTWA       0       6,186       4,000       3,000         DUES/MEMBERSHIP       0       288       0       150         TOTAL OPERATING COSTS       \$ 215,082       \$ 217,924       \$ 212,500       \$ 204,500         EQUIPMENT       5,946       10,327       5,000       500         FURNITURE & FIXTURES       5,646       3,432       4,000       500         TOTAL CAPITAL       \$ 11,592       \$ 13,759       \$ 9,000       \$ 1,000   | SPECIAL PROGRAMMING SUPPLIES |    | 3,550   | 2,175           |    | 3,000     | 1,000           |
| COMPUTER SUPPLIES AND SOFTWA       0       6,186       4,000       3,000         DUES/MEMBERSHIP       0       288       0       150         TOTAL OPERATING COSTS       \$ 215,082       \$ 217,924       \$ 212,500       \$ 204,500         EQUIPMENT       5,946       10,327       5,000       500         FURNITURE & FIXTURES       5,646       3,432       4,000       500         TOTAL CAPITAL       \$ 11,592       \$ 13,759       \$ 9,000       \$ 1,000   | OFFICE SUPPLIES              |    | 11,137  | 10,009          |    | 8,500     | 8,600           |
| DUES/MEMBERSHIP       0       288       0       150         TOTAL OPERATING COSTS       \$ 215,082       \$ 217,924       \$ 212,500       \$ 204,500         EQUIPMENT       5,946       10,327       5,000       500         FURNITURE & FIXTURES       5,646       3,432       4,000       500         TOTAL CAPITAL       \$ 11,592       \$ 13,759       \$ 9,000       \$ 1,000  | BOOKS & SUBSCRIPTIONS        |    | 133,303 | 128,090         |    | 120,000   | 135,500         |
| TOTAL OPERATING COSTS         \$ 215,082         \$ 217,924         \$ 212,500         \$ 204,500           EQUIPMENT         5,946         10,327         5,000         500           FURNITURE & FIXTURES         5,646         3,432         4,000         500           TOTAL CAPITAL         \$ 11,592         \$ 13,759         \$ 9,000         \$ 1,000  | COMPUTER SUPPLIES AND SOFTWA |    | 0       | 6,186           |    | 4,000     | 3,000           |
| EQUIPMENT       5,946       10,327       5,000       500         FURNITURE & FIXTURES       5,646       3,432       4,000       500         TOTAL CAPITAL       \$ 11,592       \$ 13,759       \$ 9,000       \$ 1,000  | DUES/MEMBERSHIP              |    | 0       | 288             |    | 0         | 150             |
| FURNITURE & FIXTURES         5,646         3,432         4,000         500           TOTAL CAPITAL         \$ 11,592         \$ 13,759         \$ 9,000         \$ 1,000   | TOTAL OPERATING COSTS        | \$ | 215,082 | \$<br>217,924   | \$ | 212,500   | \$<br>204,500   |
| TOTAL CAPITAL \$ 11,592 \$ 13,759 \$ 9,000 \$ 1,000  | EQUIPMENT                    |    | 5,946   | 10,327          |    | 5,000     | 500             |
|  | FURNITURE & FIXTURES         |    | 5,646   | 3,432           |    | 4,000     | 500             |
| TOTAL \$ 929,858 \$ 1,100,669 \$ 1,101,499 \$ 1,085,524  | TOTAL CAPITAL                | \$ | 11,592  | \$<br>13,759    | \$ | 9,000     | \$<br>1,000     |
|  | TOTAL                        | \$ | 929,858 | \$<br>1,100,669 | \$ | 1,101,499 | \$<br>1,085,524 |

## County of Amherst, Virginia – Adopted Budget – FY 2025-2026 Museum

#### **DESCRIPTION**

.The Museum Department provides one staff person for the Amherst County Historical Museum and Historical Society.

#### **FINANCIAL DATA**

|                       | ACTUAL   | ACTUAL   | AMENDED  | ADOPTED  |
|-----------------------|----------|----------|----------|----------|
|                       | FY 2023  | FY 2024  | FY 2025  | FY 2026  |
| PERSONNEL             | \$71,009 | \$80,706 | \$85,491 | \$85,516 |
| TOTAL OPERATING COSTS | 1,854    | 2,157    | 3,000    | 2,985    |
| CAPITAL               | 0        | 0        | 0        | 0        |
| EXPENDITURES          | \$72,863 | \$82,863 | \$88,491 | \$88,501 |
| REVENUES              | 0        | 0        | 0        | 0        |
| NET COUNTY FUNDS      | \$72,863 | \$82,863 | \$88,491 | \$88,501 |
| FULL-TIME POSITIONS   | 1        | 1        | 1        | 1        |

#### **EXPLANANTION OF CHANGES FOR FY 2026**

The FY26 budget reflects no significant changes.

| COUNTY STRATEGIC GOALS                                 | Agency Pri-<br>marily Sup-<br>ports |
|--|-------------------------------------|
| 1. Increase citizen satisfaction with their government | ٧                                   |
| 2. Promote and support high quality core services      | ٧                                   |
| 3. Grow and diversify our economy                      | ٧                                   |
| 4. Be the employer of choice for the region            |                                     |

#### **PERFORMANCE MEASURES**

|                              | ACTUAL       | ACTUAL       | AMENDED      | ADOPTED      |
|------------------------------|--------------|--------------|--------------|--------------|
|                              | FY 2023      | FY 2024      | FY 2025      | FY 2026      |
| SALARIES & WAGES FULL-TIME   | \$<br>58,575 | \$<br>66,593 | \$<br>68,591 | \$<br>68,591 |
| FICA                         | 4,606        | 5,214        | 5,248        | 5,248        |
| RETIREMENT (VSRS)            | 6,584        | 7,485        | 10,199       | 10,199       |
| LIFE INS-EMPLOYER & EMPLOYEE | 785          | 892          | 920          | 920          |
| WORKMEN'S COMPENSATION       | 29           | 34           | 30           | 40           |
| EMPLOYEE ASSISTANCE PROGRAM  | 27           | 29           | 30           | 30           |
| HEALTH INS CREDIT            | 94           | 107          | 110          | 110          |
| HYBRID-LT DISABILITY         | 309          | 352          | 363          | 363          |
| TOTAL PERSONNEL              | \$<br>71,009 | \$<br>80,706 | \$<br>85,491 | \$<br>85,501 |
| CONTRACTED SERVICES          | \$<br>412    | \$<br>588    | \$<br>1,500  | \$<br>1,500  |
| TRAVEL                       | 569          | 500          | 500          | 500          |
| OFFICE SUPPLIES              | 513          | 569          | 500          | 500          |
| COMPUTER SUPPLIES            | 360          | 500          | 500          | 500          |
| TOTAL OPERATING COSTS        | \$<br>1,854  | \$<br>2,157  | \$<br>3,000  | \$<br>3,000  |
| TOTAL                        | \$<br>72,863 | \$<br>82,863 | \$<br>88,491 | \$<br>88,501 |

## County of Amherst, Virginia – Adopted Budget – FY 2025-2026 Recreation

#### **DESCRIPTION**

Recreation provides a variety of quality programs and facilities to meet the leisure and facility needs of Amherst County citizens and visitors. The primary responsibilities of the department are to ensure Amherst County citizens are provided well-balanced leisure activities and to provide a clean and safe environment in all parks and recreation facilities.

#### **FINANCIAL DATA**

|                       | ACTUAL    | ACTUAL    | AMENDED   | ADOPTED   |
|-----------------------|-----------|-----------|-----------|-----------|
|                       | FY 2023   | FY 2024   | FY 2025   | FY 2026   |
| PERSONNEL             | \$366,006 | \$445,685 | \$496,886 | \$496,896 |
| TOTAL OPERATING COSTS | 101,840   | 168,620   | 109,400   | 107,450   |
| CAPITAL               | 3,824     | 121,448   | 5,000     | 5,000     |
| EXPENDITURES          | \$471,670 | \$735,753 | \$611,286 | \$609,346 |
| REVENUES              | 56,599    | 68,166    | 60,750    | 70,750    |
| NET COUNTY FUNDS      | \$415,071 | \$667,587 | \$550,536 | \$538,596 |
| FULL-TIME POSITIONS   | 3         | 4         | 4         | 4         |
| PART-TIME POSITIONS   | 12        | 12        | 16        | 16        |

#### **EXPLANANTION OF CHANGES FOR FY 2026**

The FY26 budget reflects no significant changes.

| COUNTY STRATEGIC GOALS                                 | Agency Pri-<br>marily Sup-<br>ports |
|--|-------------------------------------|
| 1. Increase citizen satisfaction with their government | ٧                                   |
| 2. Promote and support high quality core services      | ٧                                   |
| 3. Grow and diversify our economy                      | ٧                                   |
| 4. Be the employer of choice for the region            |                                     |

#### **PERFORMANCE MEASURES**

|                              | ACTUAL        | ACTUAL        | Á  | AMENDED | ADOPTED       |
|------------------------------|---------------|---------------|----|---------|---------------|
|                              | FY 2023       | FY 2024       |    | FY 2025 | FY 2026       |
| SALARIES & WAGES FULL-TIME   | \$<br>224,605 | \$<br>272,218 | \$ | 283,838 | \$<br>283,838 |
| SALARIES & WAGES PART-TIME   | 67,019        | 78,958        |    | 118,800 | 118,800       |
| FICA                         | 20,580        | 25,545        |    | 30,693  | 30,693        |
| RETIREMENT (VSRS)            | 25,215        | 30,097        |    | 32,273  | 32,273        |
| HOSPITAL/MEDICAL PLANS       | 23,342        | 31,774        |    | 23,999  | 23,999        |
| LIFE INS-EMPLOYER & EMPLOYEE | 3,006         | 3,588         |    | 3,804   | 3,804         |
| WORKMEN'S COMP               | 1,499         | 2,807         |    | 3,000   | 3,000         |
| EMPLOYEE ASSISTANCE PROGRAM  | 108           | 116           |    | 110     | 120           |
| VRS- HEALTH INS CREDIT       | 359           | 428           |    | 369     | 369           |
| S/LTD                        | 274           | 154           |    | -       | -             |
| TOTAL PERSONNEL              | \$<br>366,006 | \$<br>445,685 | \$ | 496,886 | \$<br>496,896 |
| PRINTING & BINDING SERVICES  | 0             | 0             |    | 1,000   | 4,000         |
| ADVERTISING                  | 2,076         | 1,826         |    | 2,500   | 2,000         |
| PROFESSIONAL SERVICES        | 0             | 65,801        |    | 0       | 0             |
| CONTRACTED SVCS              | 981           | 611           |    | 0       | 0             |
| REPAIRS & MAINT - VEHICLES   | 9,870         | 3,047         |    | 4,000   | 3,000         |
| ELECTRICAL SERVICES          | 30,033        | 31,885        |    | 32,000  | 32,000        |
| WATER & SEWER SERVICES       | 2,887         | 4,514         |    | 1,500   | 2,000         |
| POSTAL SERVICES              | 8             | 0             |    | 500     | 250           |
| TELECOMMUNICATIONS           | 6,437         | 6,692         |    | 7,000   | 7,000         |
| EQUIPMENT RENTAL             | 1,410         | 1,933         |    | 1,600   | 1,600         |
| LIABILITY INSURANCE          | 1,161         | 0             |    | 1,200   | 1,200         |
| TRAVEL& EDUCATION            | 2,714         | 2,550         |    | 3,500   | 2,000         |
| DUES & ASSOC MEMBERSHIPS     | 360           | 320           |    | 700     | 500           |
| SPECIAL SERVICES             | 6,663         | 8,804         |    | 10,000  | 11,000        |
| SENIOR CITIZENS EXPENSES     | 9,611         | 10,648        |    | 6,000   | 7,000         |
| OFFICE SUPPLIES              | 3,548         | 3,310         |    | 2,400   | 2,400         |
| VEHICLE SUPPLIES             | 1,931         | 2,317         |    | 3,500   | 2,500         |
| CULTURAL SUPPLIES            | 157           | 1,449         |    | 3,000   | 2,500         |
| RECREATIONAL SUPPLIES        | 21,992        | 22,290        |    | 28,000  | 26,000        |
| TOTAL OPERATING COSTS        | \$<br>101,839 | \$<br>167,997 | \$ | 108,400 | \$<br>106,950 |
| PARK EQUIP - REPLACEMENT     | 966           | 7,146         |    | 5,000   | 5,000         |
| FURNITURE & FIXTURES         | 858           | 623           |    | 1,000   | 500           |
| MOTOR VEHICLES               | 0             | 107,860       |    | 0       | 0             |
| EQUIPMENT                    | 2,000         | 6,442         |    | 0       | 0             |
| TOTAL CAPITAL                | \$<br>3,824   | \$<br>122,071 | \$ | 6,000   | \$<br>5,500   |
| TOTAL                        | \$<br>471,670 | \$<br>735,753 | \$ | 611,286 | \$<br>609,346 |

## County of Amherst, Virginia – Adopted Budget – FY 2025-2026 Tourism

#### **DESCRIPTION**

The Tourism Department accounts for all expenses associated with the community tourism program. The program is contracted with the Amherst County Chamber of Commerce for promotion of tourism, daily operation of the state certified visitor's center and coordination of program activities.

#### **FINANCIAL DATA**

|                       | ACTUAL  | ACTUAL  | AMENDED | ADOPTED |
|-----------------------|---------|---------|---------|---------|
|                       | FY 2023 | FY 2024 | FY 2025 | FY 2026 |
| PERSONNEL             | \$0     | \$0     | \$0     | \$0     |
| TOTAL OPERATING COSTS | 57,765  | 52,436  | 100,400 | 97,900  |
| CAPITAL               | 0       | 0       | 0       | 0       |
| EXPENDITURES          | 57,765  | 52,436  | 100,400 | 97,900  |
| REVENUES              | 101,569 | 97,980  | 100,500 | 117,250 |
| NET COUNTY FUNDS      | -43,804 | -45,544 | -100    | -19,350 |

#### **EXPLANANTION OF CHANGES FOR FY 2026**

The FY26 budget reflects a slight decreas in advertising..

| COUNTY STRATEGIC GOALS                                 | Agency Pri-<br>marily Sup-<br>ports |
|--|-------------------------------------|
| 1. Increase citizen satisfaction with their government | ٧                                   |
| 2. Promote and support high quality core services      | ٧                                   |
| 3. Grow and diversify our economy                      | ٧                                   |
| 4. Be the employer of choice for the region            |                                     |

#### **PERFORMANCE MEASURES**

|                       | ACTUAI    | ACTUAL    | AMENDED    | ADOPTED      |
|-----------------------|-----------|-----------|------------|--------------|
|                       | FY 2023   | FY 2024   | FY 2025    | FY 2026      |
| REPAIRS & MAINTENANCE | (         | 0         | 400        | 400          |
| ADVERTISING           | 19,321    | 14,773    | 50,000     | 49,500       |
| PROFESSIONAL SERVICES | 31,575    | 29,500    | 29,500     | 29,500       |
| CONTRACTED SERVICES   | (         | 0         | 14,000     | \$<br>14,000 |
| EQUIPMENT RENTAL      | 1,869     | 1,819     | 2,000      | 2,000        |
| TRAVEL & EDUCATION    | (         | 792       | 4,000      | 2,000        |
| COMMUNITY ASSISTANCE  | 5,000     | 5,000     | 500        | 500          |
| EQUIPMENT             | (         | 552       | 0          | 0            |
| TOTAL OPERATING COSTS | \$ 57,765 | \$ 52,436 | \$ 100,400 | \$<br>97,900 |
| TOTAL                 | \$ 57,765 | \$ 52,436 | \$ 100,400 | \$<br>97,900 |



## AMHERST COUNTY

COMMUNITY DEVELOPMENT

## County of Amherst, Virginia – Adopted Budget – FY 2025-2026 Community Development Projects

#### **DESCRIPTION**

The Community Development Projects Department accounts for any incentives owed by the County and any small County -wide projects that the County determines are needed for the betterment of the community.

#### **FINANCIAL DATA**

| NET COUNTY FUNDS      | \$166,880 | \$404,434 | \$164,500 | \$139,500 |
|-----------------------|-----------|-----------|-----------|-----------|
| REVENUES              | 0         | 0         | 0         | 0         |
| EXEPNDITURES          | \$166,880 | \$404,434 | \$164,500 | \$139,500 |
| CAPITAL               | 0         | 0         | 0         | 0         |
| TOTAL OPERATING COSTS | 166,880   | 404,434   | 164,500   | 139,500   |
| PERSONNEL             | \$0       | \$0       | \$0       | \$0       |
|                       | FY 2023   | FY 2024   | FY 2025   | FY 2026   |
|                       | ACTUAL    | ACTUAL    | AMENDED   | ADOPTED   |

#### **EXPLANANTION OF CHANGES FOR FY 2026**

The FY26 budget reflects decreases for the county fair and EDA incentives.

| COUNTY STRATEGIC GOALS                                 | Agency Pri-<br>marily Sup-<br>ports |
|--|-------------------------------------|
| 1. Increase citizen satisfaction with their government | ٧                                   |
| 2. Promote and support high quality core services      | ٧                                   |
| 3. Grow and diversify our economy                      | ٧                                   |
| 4. Be the employer of choice for the region            |                                     |

#### **PERFORMANCE MEASURES**

|                             | ACTUAL     | ACTUAL     | AMENDED    | ADOPTED    |
|-----------------------------|------------|------------|------------|------------|
|                             | FY 2023    | FY 2024    | FY 2025    | FY 2026    |
| REAL ESTATE PURCHASES       | 0          | 303,207    | 0          | 0          |
| AMHERST COUNTY FAIR         | 30,000     | 0          | 40,000     | 30,000     |
| MADISON HEIGHTS MASTER PLAN | 93,397     | 9,117      | 0          | 0          |
| BROCKMAN PARK RECOUPMENT    | 28,457     | 64,813     | 65,000     | 65,000     |
| INCENTIVE PROGRAM-EDA       | 10,526     | 22,797     | 55,000     | 40,000     |
| SECOND STAGE                | 4,500      | 4,500      | 4,500      | 4,500      |
| TOTAL OPERATING COSTS       | \$ 166,880 | \$ 404,434 | \$ 164,500 | \$ 139,500 |
| TOTAL                       | \$ 166,880 | \$ 404,434 | \$ 164,500 | \$ 139,500 |

#### County of Amherst, Virginia – Adopted Budget – FY 2025-2026 EDA Board

#### **DESCRIPTION**

The EDA Board department accounts for expenses associated with staffing the board.

#### **FINANCIAL DATA**

|                       | ACTUAL  | ACTUAL  | AMENDED | ADOPTED |
|-----------------------|---------|---------|---------|---------|
|                       | FY 2023 | FY 2024 | FY 2025 | FY 2026 |
| PERSONNEL             | \$5,921 | \$6,567 | \$9,043 | \$9,043 |
| TOTAL OPERATING COSTS | 0       | 0       | 0       | 0       |
| CAPITAL               | 0       | 0       | 0       | 0       |
| EXPENDITURES          | \$5,921 | \$6,567 | \$9,043 | \$9,043 |
| REVENUES              | 0       | 0       | 0       | 0       |
| NET COUNTY FUNDS      | \$5,921 | \$6,567 | \$9,043 | \$9,043 |
| FULL-TIME POSITIONS   | 0       | 0       | 0       | 0       |
| PART-TIME POSITIONS   | 5       | 5       | 5       | 5       |

#### **EXPLANANTION OF CHANGES FOR FY 2026**

The FY26 budget reflects no changes.

| COUNTY STRATEGIC GOALS                                 | Agency Pri-<br>marily Sup-<br>ports |
|--|-------------------------------------|
| 1. Increase citizen satisfaction with their government | ٧                                   |
| 2. Promote and support high quality core services      | ٧                                   |
| 3. Grow and diversify our economy                      | ٧                                   |
| 4. Be the employer of choice for the region            |                                     |

#### **PERFORMANCE MEASURES**

|                 | ACTUAL      | ACTUAL      | A  | AMENDED | ADOPTED     |
|-----------------|-------------|-------------|----|---------|-------------|
|                 | FY 2023     | FY 2024     |    | FY 2025 | FY 2026     |
| COMPENSATION    | \$<br>5,500 | \$<br>6,100 | \$ | 8,400   | \$<br>8,400 |
| FICA            | 421         | 467         |    | 643     | 643         |
| TOTAL PERSONNEL | \$<br>5,921 | \$<br>6,567 | \$ | 9,043   | \$<br>9,043 |
| TOTAL           | \$<br>5,921 | \$<br>6,567 | \$ | 9,043   | \$<br>9,043 |

## County of Amherst, Virginia – Adopted Budget – FY 2025-2026 Extension Service

#### **DESCRIPTION**

Virginia Cooperative Extension is an educational outreach program of Virginia's land grant universities, Virginia Tech and Virginia State University, and a part of the USDA's National Cooperative State Research, Education, and Extension Service. Their mission is to enable people to improve their lives through an educational process that uses scientific knowledge focused on local issues and needs.

#### **FINANCIAL DATA**

| NET COUNTY FUNDS      | \$127,880 | \$104,919 | \$135,493 | \$135,590 |
|-----------------------|-----------|-----------|-----------|-----------|
| REVENUES              | 0         | 0         | 0         | 0         |
| EXPENDITURES          | \$127,880 | \$104,919 | \$135,493 | \$135,590 |
| CAPITAL               | 0         | 0         | 0         | 0         |
| TOTAL OPERATING COSTS | 2,198     | 2,810     | 5,800     | 5,800     |
| PERSONNEL             | \$125,682 | \$102,109 | \$129,693 | \$129,790 |
|                       | FY 2023   | FY 2024   | FY 2025   | FY 2026   |
|                       | ACTUAL    | ACTUAL    | AMENDED   | ADOPTED   |

#### **EXPLANANTION OF CHANGES FOR FY 2026**

The FY26 budget reflects no significant changes.

| COUNTY STRATEGIC GOALS                                 | Agency Pri-<br>marily Sup-<br>ports |
|--|-------------------------------------|
| 1. Increase citizen satisfaction with their government | ٧                                   |
| 2. Promote and support high quality core services      | ٧                                   |
| 3. Grow and diversify our economy                      | ٧                                   |
| 4. Be the employer of choice for the region            |                                     |

#### **PERFORMANCE MEASURES**

|                       | ACTUAL        | ACTUAL        | P  | AMENDED | ADOPTED       |
|-----------------------|---------------|---------------|----|---------|---------------|
|                       | FY 2023       | FY 2024       |    | FY 2025 | FY 2026       |
| COMP COOP EXT AGENTS  | \$<br>125,682 | \$<br>102,109 | \$ | 129,693 | \$<br>129,790 |
| TOTAL PERSONNEL       | \$<br>125,682 | \$<br>102,109 | \$ | 129,693 | \$<br>129,790 |
| TELECOMMUNICATIONS    | 1,788         | 1,666         |    | 2,300   | 2,300         |
| DUES & MEMBERSHIPTS   | 405           | 455           |    | 1,500   | 1,500         |
| FURNITURE & FIXTURES  | 5             | 689           |    | 1,000   | 1,000         |
| TOTAL OPERATING COSTS | \$<br>2,198   | \$<br>2,810   | \$ | 4,800   | \$<br>4,800   |
| TOTAL                 | \$<br>127,880 | \$<br>104,919 | \$ | 134,493 | \$<br>134,590 |

## County of Amherst, Virginia – Adopted Budget – FY 2025-2026 Planning Department

#### **DESCRIPTION**

The Planning Department provides professional guidance and technical support to the Board of Supervisors, Planning Commission, Board of Zoning Appeals, County Administration, and to the public on land development activities. Staff administers the County's zoning and subdivision ordinances, development applications and rezoning applications. Staff also oversees the development and implementation of the comprehensive plan.

#### **FINANCIAL DATA**

|                       | ACTUAL    | ACTUAL    | AMENDED   | ADOPTED   |
|-----------------------|-----------|-----------|-----------|-----------|
|                       | FY 2023   | FY 2024   | FY 2025   | FY 2026   |
| PERSONNEL             | \$273,000 | \$284,609 | \$331,284 | \$330,839 |
| TOTAL OPERATING COSTS | 83,891    | 103,131   | 109,374   | 109,319   |
| CAPITAL               | 6,223     | 0         | 2,480     | 2,480     |
| EXPENDITURES          | \$363,114 | \$387,740 | \$443,138 | \$442,638 |
| REVENUES              | 24,795    | 40,064    | 26,400    | 31,750    |
| NET COUNTY FUNDS      | \$338,319 | \$347,676 | \$416,738 | \$410,888 |
| FULL-TIME POSITIONS   | 3         | 3         | 3         | 3         |

#### **EXPLANANTION OF CHANGES FOR FY 2026**

The FY26 budget reflects no significant changes.

| COUNTY STRATEGIC GOALS                                 | Agency Pri-<br>marily Sup-<br>ports |
|--|-------------------------------------|
| 1. Increase citizen satisfaction with their government | ٧                                   |
| 2. Promote and support high quality core services      | ٧                                   |
| 3. Grow and diversify our economy                      | ٧                                   |
| 4. Be the employer of choice for the region            |                                     |

#### **PERFORMANCE MEASURES**

|                             | ACTUAL        | ACTUAL        | A  | AMENDED | ADOPTED       |
|-----------------------------|---------------|---------------|----|---------|---------------|
| Planning                    | FY 2023       | FY 2024       |    | FY 2025 | FY 2026       |
| SALARIES & WAGES FULL-TIME  | \$<br>188,320 | \$<br>206,266 | \$ | 241,145 | \$<br>241,145 |
| FICA                        | 13,868        | 15,705        |    | 18,426  | 18,426        |
| RETIREMENT (VSRS)           | 20,841        | 22,576        |    | 29,664  | 29,664        |
| HOSPITAL/MEDICAL PLANS      | 26,297        | 15,906        |    | 16,106  | 16,106        |
| LIFE INS-EMPLOYR & EMPLOYEE | 2,478         | 2,692         |    | 3,232   | 3,232         |
| WORKMEN'S COMP              | 1,642         | 1,512         |    | 2,000   | 1,550         |
| EMPLOYEE ASSISTANCE PROGRAM | 81            | 87            |    | 85      | 90            |
| VRS HEALTH INS CREDIT       | 296           | 321           |    | 386     | 386           |
| HYBRID S/LTD                | 339           | 576           |    | 593     | 593           |
| TOTAL PERSONNEL             | \$<br>254,161 | \$<br>265,640 | \$ | 311,637 | \$<br>311,192 |
| ADVERTISING                 | 4,383         | 5,234         |    | 4,000   | 4,000         |
| SOFTWARE                    | 12,333        | 12,500        |    | 12,500  | 13,000        |
| CONTRACT SERVICES           | 21,270        | 28,889        |    | 23,550  | 23,295        |
| POSTAL SERVICES             | 348           | 658           |    | 500     | 500           |
| TELECOMMUNICATIONS          | 1,780         | 1,113         |    | 2,200   | 2,200         |
| TRAVEL & EDUCATION          | 2,735         | 2,189         |    | 3,500   | 3,500         |
| DUES & MEMBERSHIP           | 200           | 406           |    | 500     | 500           |
| BEAUTIFICATION COMMITTEE    | 3,451         | 7,933         |    | 15,000  | 15,000        |
| OFFICE SUPPLIES             | 684           | 758           |    | 8,000   | 1,000         |
| VEHICLE SUPPLIES            | 344           | 345           |    | 500     | 500           |
| REGION 2000 PARTNERSHIP     | 39,814        | 39,364        |    | 38,924  | 38,924        |
| TOTAL OPERATING COSTS       | \$<br>87,343  | \$<br>99,390  | \$ | 109,174 | \$<br>102,419 |
| FURNITURE & FIXTURES        | 2,772         | 0             |    | 1,000   | 1,000         |
| TOTAL CAPITAL               | \$<br>2,772   | \$<br>-       | \$ | 1,000   | \$<br>1,000   |
| TOTAL                       | \$<br>344,276 | \$<br>365,030 | \$ | 421,811 | \$<br>414,611 |

|                            |    | ACTUAL  |    | ACTUAL    |    | AMENDED |    | ADOPTED |  |         |
|----------------------------|----|---------|----|-----------|----|---------|----|---------|--|---------|
| Planning Commission        |    | FY 2023 |    | FY 2023   |    | FY 2024 |    | FY 2025 |  | FY 2026 |
| SALARIES & WAGES PART-TIME | \$ | 17,500  | \$ | \$ 17,500 |    | 17,500  | \$ | 17,500  |  |         |
| FICA                       |    | 1,339   |    | 1,339     |    | 1,339   |    | 1,339   |  |         |
| TOTAL PERSONNEL            | \$ | 18,839  | \$ | 18,839    | \$ | 18,839  | \$ | 18,839  |  |         |
| ADVERTISING                |    | -       |    | 2,685     |    | 4,000   |    | 4,000   |  |         |
| POSTAL SERVICES            |    | -       |    | -         |    | 300     |    | 300     |  |         |
| TRAVEL & TRAINING          |    | -       |    | 122       |    | 1,500   |    | 1,500   |  |         |
| TOTAL OPERATING COSTS      | \$ | -       | \$ | 2,807     | \$ | 5,800   | \$ | 5,800   |  |         |
| EQUIPMENT                  | \$ | -       | \$ | -         | \$ | 1,480   | \$ | 1,480   |  |         |
| CAPITAL                    | \$ | -       | \$ | -         | \$ | 1,480   | \$ | 1,480   |  |         |
| TOTAL                      | \$ | 18,839  | \$ | 21,646    | \$ | 26,119  | \$ | 26,119  |  |         |

|                            | AC | TUAL | ACTUAL      | A  | AMENDED | ADOPTED     |
|----------------------------|----|------|-------------|----|---------|-------------|
| Zoning Board               | FY | 2023 | FY 2024     |    | FY 2025 | FY 2026     |
| SALARIES & WAGES PART-TIME | \$ | -    | \$<br>120   | \$ | 750     | \$<br>750   |
| FICA                       |    | 0    | 9           |    | 58      | 58          |
| TOTAL PERSONNEL            | \$ | -    | \$<br>129   | \$ | 808     | \$<br>808   |
| ADVERTISING                |    | 0    | 845         |    | 500     | 500         |
| POSTAL SERVICES            |    | 0    | 6           |    | 100     | 100         |
| TRAVEL & TRAINING          |    | 0    | 84          |    | 1,000   | 500         |
| TOTAL OPERATING COSTS      | \$ | -    | \$<br>935   | \$ | 1,600   | \$<br>1,100 |
| TOTAL                      | \$ | -    | \$<br>1,064 | \$ | 2,408   | \$<br>1,908 |



# AMHERST COUNTY HUMAN SERVICES

#### County of Amherst, Virginia – Adopted Budget – FY 2025-2026 Social Services

#### **DESCRIPTION**

Social Services includes the areas of Welfare and Public Assistance. Amherst County Social Services proves services ranging from protective services for children, aged and disabled to day care, foster care, and adoption services. The agency administers the SNAP program, Medicaid, Auxiliary grants, TANF and other financial and energy assistance programs.

#### **FINANCIAL DATA**

|                       | ACTUAL      | ACTUAL      | AMENDED     | ADOPTED     |
|-----------------------|-------------|-------------|-------------|-------------|
|                       | FY 2023     | FY 2024     | FY 2025     | FY 2026     |
| PERSONNEL             | \$2,631,213 | \$3,210,166 | \$3,697,795 | \$3,701,521 |
| TOTAL OPERATING COSTS | 1,174,768   | 1,173,129   | 1,520,920   | 1,568,096   |
| CAPITAL               | 76,253      | 50,073      | 31,000      | 40,000      |
| EXPENDITURES          | \$3,882,234 | \$4,433,368 | \$5,249,715 | \$5,309,617 |
| REVENUES              | 3,063,725   | 3,696,658   | 3,771,000   | 4,453,000   |
| NET COUNTY FUNDS      | \$818,509   | \$736,710   | \$1,478,715 | \$856,617   |
| FULL-TIME POSITIONS   | 43          | 43          | 45          | 45          |
| PART-TIME POSITIONS   | 4           | 4           | 5           | 5           |

#### **EXPLANANTION OF CHANGES FOR FY 2026**

The FY26 budget reflects no significant changes.

| COUNTY STRATEGIC GOALS                                 | Agency Pri-<br>marily Sup-<br>ports |
|--|-------------------------------------|
| 1. Increase citizen satisfaction with their government | ٧                                   |
| 2. Promote and support high quality core services      | V                                   |
| 3. Grow and diversify our economy                      |                                     |
| 4. Be the employer of choice for the region            |                                     |

#### **PERFORMANCE MEASURES**

|                              | ACTUAL       | ACTUAL       | AMENDED      | ADOPTED      |
|------------------------------|--------------|--------------|--------------|--------------|
| Social Services Operations   | FY 2023      | FY 2024      | FY 2025      | FY 2026      |
| SALARIES & WAGES FULL-TIME   | \$ 1,911,313 | \$ 2,319,493 | \$ 2,625,259 | \$ 2,664,977 |
| SALARIES & WAGES PART-TIME   | 30,598       | 26,700       | 50,379       | 33,000       |
| FICA                         | 141,502      | 172,439      | 197,271      | 206,401      |
| RETIREMENT (VSRS)            | 205,287      | 257,071      | 337,045      | 303,007      |
| HOSPITAL/MEDICAL PLANS       | 301,314      | 385,230      | 427,351      | 436,351      |
| LIFE INS-EMPLOYEE & EMPLOYER | 24,474       | 30,648       | 35,179       | 31,451       |
| UNEMPLOYMENT COMPENSATION    | 0            | 4,827        | 3,000        | 3,000        |
| WORKMEN'S COMPENSATION       | 6,696        | 0            | 7,000        | 7,000        |
| EMPLOYEE ASSISTANCE PROGRAM  | 1,188        | 0            | 1,500        | 1,500        |
| VRS - HEALTH INS CREDIT      | 2,922        | 3,660        | 4,201        | 4,263        |
| STANDARD LTD                 | 5,919        | 7,817        | 9,610        | 10,571       |
| TOTAL PERSONNEL              | \$ 2,631,213 | \$ 3,207,886 | \$ 3,697,795 | \$ 3,701,521 |
| REPAIRS & MAINTENANCE        | 1,250        | 288          | 2,000        | 2,000        |
| MAINTENANCE SVC CONTRACTS    | 1,250        | 1,150        | 1,800        | 1,800        |
| ADVERTISING                  | 0            | 262          | 500          | 500          |
| PROFESSIONAL SERVICES-OTHER  | 10,931       | 9,803        | 25,000       | 25,000       |
| LEGAL SERVICES               | 51,970       | 53,831       | 70,000       | 60,000       |
| REPAIRS & MAINT AUTOMOBILES  | 3,202        | 2,124        | 6,000        | 7,000        |
| PS FROM OTHER GOVT ENTITIES  | 1,260        | 1,087        | 2,000        | 3,500        |
| REPAIRS & MAINT BUILDING     | 6,190        | 0            | 1,000        | 3,000        |
| JANITORIAL SERVICES          | 24,940       | 21,712       | 22,440       | 22,440       |
| ELECTRICAL SERVICES          | 16,173       | 18,616       | 18,000       | 21,000       |
| WATER & SEWER SERVICES       | 2,223        | 2,465        | 3,300        | 3,300        |
| POSTAL SERVICES              | 6,554        | 6,540        | 8,000        | 9,000        |
| TELECOMMUNICATIONS           | 31,375       | 36,987       | 40,000       | 40,000       |
| EQUIPMENT RENTAL             | 6,328        | 6,965        | 8,000        | 8,000        |
| RENT/DEPRECIATION-BUILDING   | 28,671       | 31,060       | 28,671       | 30,000       |
| SURETY BONDS                 | 0            | 600          | 300          | 300          |
| LIABILITY INSURANCE - AUTO   | 3,870        | 0            | 4,000        | 5,000        |
| TRAVEL-MILEAGE/FARES         | 0            | 77           | 150          | 150          |
| TRAVEL-MEALS/LODGING         | 0            | 30           | 1,500        | 2,500        |
| TRAVEL - CONVEN & EDUCATION  | 7,142        | 14,105       | 6,000        | 8,500        |
| DUES & ASSOC MEMBERSHIPS     | 995          | 1,000        | 1,620        | 2,310        |
| OTHER OPERATING COSTS        | 3,514        | 3,372        | 6,200        | 7,500        |
| OFFICE SUPPLIES              | 21,224       | 19,147       | 26,000       | 26,000       |
| VEHICLE SUPPLIES             | 6,015        | 9,036        | 10,000       | 12,000       |
| JANITORIAL SUPPLIES          | 89           | 418          | 1,500        | 1,200        |
| TOTAL OPERATING COSTS        | \$ 235,166   | \$ 240,676   | \$ 293,981   | \$ 302,000   |
| FURNITURE & FIXTURES         | 27,565       | 16,514       | 1,000        | 5,000        |
| AUTOMOBILES                  | 48,688       | 33,559       | 30,000       | 35,000       |
| COMPUTER EQUIPMENT           | 0            | 6,286        | 5,500        | 7,500        |
| TOTAL CAPITAL                |              |              |              |              |
| 101712 6711 11712            | \$ 76,253    | \$ 56,359    | \$ 36,500    | \$ 47,500    |

|                                  | ACTUAL        | ACTUAL        | AMENDED      | ADOPTED      |
|----------------------------------|---------------|---------------|--------------|--------------|
| Public Assistance                | FY 2023       | FY 2024       | FY 2025      | FY 2026      |
| FICA                             | \$<br>1,930   | \$<br>2,278   | \$ -         | \$ -         |
| AUXILIARY GRANTS                 | 50,700        | 62,106        | 62,209       | 60,000       |
| INDEPENDENT LIVING GRANT         | 9,742         | 100           | 3,300        | 4,200        |
| AID TO DEPENDENT CHILDREN        | 0             | 0             | 1,000        | 1,000        |
| IV-E FOSTER CARE                 | 170,257       | 162,252       | 318,855      | 280,000      |
| EMERGENCY ASSISTANCE             | 0             | 0             | 1,500        | 1,500        |
| FOSTER PARENT RESPITE CARE       | 363           | 0             | 5,285        | 5,000        |
| FAMILY PRESERVATION              | 3,964         | 2,799         | 3,460        | 3,460        |
| CHILD WELFARE SA & SUPP SERVICES | 5,204         | 10,416        | 23,192       | 23,192       |
| FOSTERING FUTURES                | 40,849        | 13,267        | 44,272       | 20,000       |
| IV-E PREVENTION                  | 3,021         | 0             | 62,965       | 20,000       |
| HOUSING SUPPORT NON-FOST-FUTURES | 0             | 519           | 0            |              |
| SPECIAL NEEDS ADOPTION           | 15,714        | 36,464        | 15,776       | 28,000       |
| ADOPTION SUBSIDY                 | 568,391       | 555,414       | 564,070      | 676,230      |
| ADULT SERVICES                   | 28,297        | 30,394        | 33,830       | 37,000       |
| ADULT PROTECTIVE SERVICES        | 2,689         | 4,189         | 7,758        | 7,758        |
| AFDC-UP MANUAL                   | 0             | 0             | 1,000        | 1,000        |
| INDEPENDENT LIVING               | 0             | 0             | 757          | 2,000        |
| PROMOTING SAFE/STABLE FAMILIES   | 31,514        | 29,000        | 30,797       | 38,751       |
| PS FUNDING                       | 0             | 0             | 5,000        | 5,000        |
| APS ARPA POS                     | 0             | 0             | 0            | 0            |
| JOBS VIEW                        | 6,966         | 19,248        | 36,413       | 44,505       |
| TOTAL OPERATING COSTS            | \$<br>939,601 | \$<br>928,446 | \$ 1,221,439 | \$ 1,258,596 |
| TOTAL                            | \$<br>939,601 | \$<br>928,446 | \$ 1,221,439 | \$ 1,258,596 |

### County of Amherst, Virginia – Adopted Budget – FY 2025-2026 Child Services Act

#### **DESCRIPTION**

The Amherst County Office of Children's Services Act (CSA) Director coordinates all matters pertaining to CSA. This includes staffing the Amherst Community Policy & Management Team (CPMT) and the Family Assessment Planning & Treatment (FAPT) Team, serving as a liaison between the Teams, coordinating the implementation of CSA funded services including utilization management and reporting. The Director monitors the CSA budgets and makes budgetary, operational and programming recommendations to the CPMT and County Administrator. Additional responsibilities include coordinating service delivery and identifying service strengths and gaps in collaboration with the Juvenile Court, Schools, Social Services, Community Services Board, Health Department, public and private service providers, religious organizations, youth and families, and other parties involved with human services in the Amherst community. The CSA director is also involved with the following; resource development; program development and oversight; and assisting the CPMT in advocating for changes in law and policies and procedures that will improve community conditions for youth development.

#### **FINANCIAL DATA**

|                       | ACTUAL    | ACTUAL    | AMENDED   | ADOPTED   |
|-----------------------|-----------|-----------|-----------|-----------|
|                       | FY 2023   | FY 2024   | FY 2025   | FY 2026   |
| PERSONNEL             | \$136,968 | \$156,382 | \$162,836 | \$163,248 |
| TOTAL OPERATING COSTS | 6,324     | 7,624     | 8,900     | 9,400     |
| CAPITAL               | 0         | 0         | 0         | 0         |
| EXPENDITURES          | \$143,292 | \$164,006 | \$171,736 | \$172,648 |
| REVENUES              | 13,405    | 13,505    | 14,000    | 14,000    |
| NET COUNTY FUNDS      | 129,887   | 150,501   | 157,736   | 158,648   |
| FULL-TIME POSITIONS   | 2         | 2         | 2         | 2         |
| PART-TIME POSITIONS   | 1         | 1         | 0         | 0         |

#### **EXPLANANTION OF CHANGES FOR FY 2026**

The FY26 budget reflects no significant changes.

| COUNTY STRATEGIC GOALS                                 | Agency Pri-<br>marily Sup-<br>ports |
|--|-------------------------------------|
| 1. Increase citizen satisfaction with their government | ٧                                   |
| 2. Promote and support high quality core services      | ٧                                   |
| 3. Grow and diversify our economy                      |                                     |
| 4. Be the employer of choice for the region            |                                     |

#### **PERFORMANCE MEASURES**

|                       | ACTUAL        | ACTUAL        | -  | AMENDED | ADOPTED       |
|-----------------------|---------------|---------------|----|---------|---------------|
|                       | FY 2023       | FY 2024       |    | FY 2025 | FY 2026       |
| SALARIES & WAGES      | \$<br>102,156 | \$<br>116,139 | \$ | 119,625 | \$<br>119,625 |
| FICA                  | 7,763         | 8,801         |    | 9,051   | 9,051         |
| VRS                   | 11,482        | 13,054        |    | 15,945  | 16,312        |
| HOSPITALIZATION       | 13,383        | 15,906        |    | 15,698  | 15,698        |
| GR LIFE               | 1,369         | 1,556         |    | 1,603   | 1,603         |
| WORKMAN COMP          | 58            | 69            |    | 45      | 75            |
| EAP                   | 54            | 58            |    | 45      | 60            |
| HEALTH INS CREDIT     | 163           | 186           |    | 192     | 192           |
| HYBRID-LT DISABILITY  | 539           | 613           |    | 632     | 632           |
| TOTAL PERSONNEL       | \$<br>136,968 | \$<br>156,382 | \$ | 162,836 | \$<br>163,248 |
| POSTAGE               | 313           | 339           |    | 400     | 400           |
| TELECOMMUNICATION     | 1,458         | 2,245         |    | 2,000   | 2,500         |
| TRAVEL                | 1,451         | 2,712         |    | 3,500   | 3,500         |
| OFFICE SUPPLIES       | 1,465         | 1,736         |    | 2,000   | 2,000         |
| FURNITURE & FIXTURES  | 1,637         | 592           |    | 1,000   | 1,000         |
| TOTAL OPERATING COSTS | \$<br>6,324   | \$<br>7,624   | \$ | 8,900   | \$<br>9,400   |
| TOTAL                 | \$<br>143,291 | \$<br>164,006 | \$ | 171,736 | \$<br>172,648 |



AMHERST COUNTY
DEBT SERVICE & OTHER

#### County of Amherst, Virginia – Adopted Budget – FY 2025-2026 Countywide

#### **DESCRIPTION**

The budget for Countywide expenditures includes budgetary appropriations that aren't specific to any County department.

#### **FINANCIAL DATA**

| NET COUNTY FUNDS      | \$3,211,684 | \$3,673,904 | \$5,438,106 | \$4,401,774 |
|-----------------------|-------------|-------------|-------------|-------------|
| REVENUES              | 0           | 0           | 0           | 0           |
| EXPENDITURES          | \$3,211,684 | \$3,673,904 | \$5,438,106 | \$4,401,774 |
| CAPITAL               | 0           | 0           | 2,373,911   | 475,000     |
| TOTAL OPERATING COSTS | 3,211,684   | 3,673,904   | 3,064,195   | 3,926,774   |
| PERSONNEL             | \$0         | \$0         | \$0         | \$0         |
|                       | FY 2023     | FY 2024     | FY 2025     | FY 2026     |
|                       | ACTUAL      | ACTUAL      | AMENDED     | ADOPTED     |

#### **EXPLANANTION OF CHANGES FOR FY 2026**

The FY26 budget reflects a significant decrease in funding for capital projects..

| COUNTY STRATEGIC GOALS                                 | Agency Pri-<br>marily Sup-<br>ports |
|--|-------------------------------------|
| 1. Increase citizen satisfaction with their government | ٧                                   |
| 2. Promote and support high quality core services      | ٧                                   |
| 3. Grow and diversify our economy                      | ٧                                   |
| 4. Be the employer of choice for the region            | ٧                                   |

#### **PERFORMANCE MEASURES**

|                                   | ACTUAL       | ACTUAL       | AMENDED      | ADOPTED      |
|-----------------------------------|--------------|--------------|--------------|--------------|
| External Providers                | FY 2023      | FY 2024      | FY 2025      | FY 2026      |
| Mandatory                         | 112023       | 112021       | 112023       | 112020       |
| Blue Ridge Regional Jail          | \$ 1,679,170 | \$ 1,804,305 | \$ 1,556,412 | \$ 1,535,662 |
| Amherst County Health Department  | 239,493      |              |              |              |
| Horizon Behavioral Health         | 145,844      |              |              |              |
| REGION 2000 REGIONAL COMMISS      | 19,588       | •            | 21,019       | •            |
| THE GIGHT 2000 HE GIOTWIE COMMISS | 13,300       | 20,312       | 21,013       | 21,070       |
| Contractual                       |              |              |              |              |
| EDA - STRATEGIC PLAN              | 244,311      | 249,009      | 252,811      | 255,329      |
| EDA - OPERATIONAL BUDGET          | 170,930      | 170,930      | 189,500      |              |
| CONTRIBUTION GLTC                 | 77,800       | 81,690       | 84,958       | 91,575       |
|                                   |              |              |              |              |
| Discrectionary                    |              |              |              |              |
| CONTRIBUTION-CENT VA COMM AG      | 6,740        | 6,740        | 6,740        | 6,740        |
| CONTRIBUTION-YWCA FAMILY VIO      | 3,395        | 3,395        | 3,395        | 3,395        |
| CONTRIB- CASA                     | 4,690        | 4,690        | 4,690        | 4,690        |
| LYNCHBURG AREA CENTR - INDEP      | 1,250        | 2,500        | 2,500        | 2,500        |
| CONTRIB - THE ARC                 | 1,450        | 3,000        | 3,000        | 3,000        |
| CONTRIB - NEIGHBORS HELPING N.    | 5,000        | 5,000        | 5,000        | 5,000        |
| CONTRIBUTION-CVCC                 | 767          | 759          | 750          | 747          |
| CVCC - SMALL BUSINESS DEV CE      | 6,000        | 6,000        | 6,000        | 6,000        |
| CONTRIBUTION-SOIL CONS DIST       | 10,000       | 10,000       | 10,000       | 10,000       |
| LEGAL AID SOCIETY                 | 5,000        | 5,200        | 5,200        | 5,200        |
| AMHESRT ATHLETIC ASSOC.           | 0            | 0            | 5,000        | 2,500        |
| MONELISON FOOTBALL ASSOC.         | 0            | 0            | 5,000        | C            |
| AMHERST DIXIE YOUTH SOFTBALL      | 0            | 0            | 5,000        | 2,500        |
| AMHERST DIXIE YOUTH BASEBALL      | 0            | 0            | 5,000        | 2,500        |
| MADISON HEIGHTS YOUTH BASEBALL    | 0            | 0            | 5,000        | 5,000        |
| TOTAL                             | \$ 2,621,428 | \$ 2,756,705 | \$ 2,644,735 | \$ 2,651,174 |
| TOTAL                             | 7 2,021,420  | 7 2,730,703  | 7 2,044,733  | 7 2,031,174  |

|                               | ACTUAL        | ACTUAL        | A  | AMENDED | ADOPTED       |
|-------------------------------|---------------|---------------|----|---------|---------------|
|                               | FY 2023       | FY 2024       |    | FY 2025 | FY 2026       |
| ELECTRICAL SERVICES           | \$<br>167,863 | \$<br>195,329 | \$ | 180,000 | \$<br>225,000 |
| HEATING OIL/PROPANE           | \$<br>33,009  | \$<br>28,261  | \$ | 30,000  | \$<br>30,000  |
| WATER & SEWER SERVICES        | \$<br>11,893  | \$<br>14,111  | \$ | 13,000  | \$<br>15,000  |
| WATER USAGE - SCHOOL/SOC SVCS | \$<br>4,629   | \$<br>4,310   | \$ | 4,500   | \$<br>4,500   |
| TOTAL OPERATING COSTS         | \$<br>217,394 | \$<br>242,011 | \$ | 227,500 | \$<br>274,500 |
| TOTAL                         | \$<br>217,394 | \$<br>242,011 | \$ | 227,500 | \$<br>274,500 |

|                              | ACTUAL     | ACTUAL     | AMENDED      | ADOPTED      |
|------------------------------|------------|------------|--------------|--------------|
|                              | FY 2023    | FY 2024    | FY 2025      | FY 2026      |
| ELDERLY PROPERTY TAX RELIEF  | \$ 181,752 | \$ 262,341 | \$ -         | \$ -         |
|                              |            |            |              |              |
| NONDEPARTMENTAL              |            |            |              |              |
| COLA/MARKET STUDY            | 0          | 0          | 597,400      | 663,100      |
| CONTINGENCY                  | 0          | 0          | 50,000       | 0            |
| HEALTH INS INCREASE          | 0          | 0          | (175,000)    | 168,000      |
| MEDICAL EMPLOYER'S PORTION   | 1,245      | 838        | 60,000       | 20,000       |
| WORKMAN COMP (COUNTY)        | 0          | 2,976      | 0            | 0            |
| EMPLOYEE ASSISTANCE PROGRAM  | 6,345      | 0          | 0            | 0            |
| ARBITRAGE REBATE             | 0          | 0          | 200          | 0            |
| LINE OF DUTY                 | 2,575      | 73,629     | 75,000       | 65,000       |
| REASSESSMENT                 | 4,379      | 18,768     | 0            | 0            |
| UNCLAIMED PROPERTY           | 138        | 0          | 0            | 0            |
| CIP PROJECTS                 | 121,262    | 242,500    | 1,998,021    | 475,000      |
| RECURRING SUPP. PROJECTS     | 0          | 0          | 1,164,939    | 0            |
| SUPPLEMENTAL PROJECTS        | 0          | 0          | 375,890      | 0            |
|                              |            |            |              |              |
| INTERNAL SERVICES            |            |            |              |              |
| GEN LIAB PROP PUBLIC OFFIC   | 43,858     | 66,346     | 70,000       | 70,000       |
| COPY MACHINE MAINT & SUPPLY  | 6,734      | 1,425      | 8,000        | 8,000        |
| COPY MACHINE/FAX RENTAL/LEAS | 4,574      | 6,365      | 8,000        | 7,000        |
| TOTAL OPERATING COSTS        | \$ 372,862 | \$ 675,188 | \$ 4,232,450 | \$ 1,476,100 |
| TOTAL                        | \$ 372,862 | \$ 675,188 | \$ 4,232,450 | \$ 1,476,100 |

## County of Amherst, Virginia – Adopted Budget – FY 2025-2026 Debt Service

#### **DESCRIPTION**

The budget for Debt Service supports the County's annual payments toward long-term and short-term obligations for County and School facilities. Ongoing revenues of the general fund feed debt service. In the Commonwealth of Virginia, there is no statutory limitation on the amount of general obligation debt the County may incur during a year. The County has a debt policy that imposes limits on the amount of total debt and debt service the general fund can incur.

#### **FINANCIAL DATA**

| NET COUNTY FUNDS     | \$4,188,109 | \$5,067,506 | \$4,454,570 | \$4,459,357 |
|----------------------|-------------|-------------|-------------|-------------|
| REVENUES             | 0           | 0           | 960,885     | 782,622     |
| EXPENDITURES         | \$4,188,109 | \$5,067,506 | \$5,415,455 | \$5,241,979 |
| CAPITAL              | 0           | 0           | 0           | 0           |
| TOTAL OPERATNG COSTS | 4,188,109   | 5,067,506   | 5,415,455   | 5,241,979   |
| PERSONNEL            | \$0         | \$0         | \$0         | \$0         |
|                      | FY 2023     | FY 2024     | FY 2025     | FY 2026     |
|                      | ACTUAL      | ACTUAL      | AMENDED     | ADOPTED     |

#### **EXPLANANTION OF CHANGES FOR FY 2026**

The FY26 budget reflects no significant changes.

| COUNTY STRATEGIC GOALS                                 | Agency Pri-<br>marily Sup-<br>ports |
|--|-------------------------------------|
| 1. Increase citizen satisfaction with their government |                                     |
| 2. Promote and support high quality core services      | ٧                                   |
| 3. Grow and diversify our economy                      | ٧                                   |
| 4. Be the employer of choice for the region            |                                     |

#### **PERFORMANCE MEASURES**

|                            | ACTUAL          | ACTUAL          | AMENDED         | ADOPTED         |
|----------------------------|-----------------|-----------------|-----------------|-----------------|
|                            | FY 2023         | FY 2024         | FY 2025         | FY 2026         |
| INTEREST - RADIO           | \$<br>21,399    | \$<br>17,592    | \$<br>7,058     | \$<br>18,779    |
| OTHER DEBT SERVICE COSTS   | 1,125           | 633,116         | 4,000           | 4,000           |
| VRA - TAXABLE - PRINCIPAL  | 100,000         | 100,000         | 100,000         | 100,000         |
| VRA - TAXABLE - INTEREST   | 174,615         | 28,317          | 27,629          | 26,776          |
| VRA-NONTAXABLE-PRINCIPAL   | 160,888         | 275,650         | 242,978         | 208,638         |
| VRA-NONTAXABLE-INTEREST    | 590,000         | 620,000         | 655,000         | 685,000         |
| VPSA - PRINCIPAL           | 175,000         | 165,000         | 260,000         | 340,000         |
| VPSA - INTEREST            | 551,818         | 293,530         | 282,800         | 267,650         |
| PRINCIPAL - RADIO          | 277,760         | 281,960         | 292,129         | 292,042         |
| SCHOOL DEBT INTEREST       | 232,391         | 62,269          | 43,201          | 27,018          |
| SCHOOL DEBT PRINCIPAL      | 470,000         | 425,000         | 360,000         | 305,000         |
| PINNACLE LEASE - PRINCIPAL | 1,190,000       | 1,305,000       | 1,330,000       | 1,365,000       |
| PINNACLE LEASE - INTEREST  | 243,113         | 215,044         | 185,400         | 155,081         |
| GATEWAY                    | 0               | 80,153          | 99,500          | 99,500          |
| VPSA - 2023 INTEREST       | 0               | 0               | 960,885         | 782,622         |
| VPSA - 2022 INTEREST       | 0               | 564,875         | 564,875         | 564,875         |
| TOTAL OPERATING COSTS      | \$<br>4,188,109 | \$<br>5,067,506 | \$<br>5,415,455 | \$<br>5,241,979 |
| TOTAL                      | \$<br>4,188,109 | \$<br>5,067,506 | \$<br>5,415,455 | \$<br>5,241,979 |

#### **DEBT OVERVIEW**

The County uses different financing tools for capital projects depending on the type of project. A "capital project" is defined as an acquisition that represents a public betterment to the community and has a life of not less than twenty (20) years following its purchase, construction or other acquisition. The County uses general obligation, revenue bonds, or lease purchase agreements to debt fund projects for buildings, schools, parks and recreation, solid waste, and other infrastructure needs.

#### LONG-TERM DEBT

Total outstanding debt for the County as of June 30, 2024 was \$64.9 million. Following is an excerpt from the ACFR of Note 9 containing the long-term debt details:

#### County of Amherst, Virginia

#### Notes to Financial Statements June 30, 2024

#### Note 9 - Long-Term Liabilities

Changes in long-term liabilities consisted of the following:

#### **Primary Government**

| Governmental Activities            | Beginning<br>Balance | Increases     | Decreases    | Ending<br>Balance | Due Within<br>One Year |  |  |
|------------------------------------|----------------------|---------------|--------------|-------------------|------------------------|--|--|
| Seneral obligation bonds \$ 20,375 |                      | \$ 15,855,000 | \$ 590,000   | \$ 35,640,000     | \$ 620,000             |  |  |
| Premium on bonds                   | 3,319,346            | 609,324       | 335,147      | 3,593,523         | 330,662                |  |  |
|                                    | 23,694,346           | 16,464,324    | 925,147      | 39,233,523        | 950,662                |  |  |
| Lease revenue bonds                | 9,175,000            |               | 720,000      | 8,455,000         | 755,000                |  |  |
| Leases                             | 10,255,774           | 74,982        | 1,329,926    | 9,000,830         | 1,356,348              |  |  |
|                                    | 19,430,774           | 74,982        | 2,049,926    | 17,455,830        | 2,111,348              |  |  |
| Landfill closure/post-closure      | 6,438,439            | 508,715       | - 50         | 6,947,154         |                        |  |  |
| Compensated absences               | 1,249,092            | 34,028        |              | 1,283,120         | 128,312                |  |  |
|                                    | 7,687,531            | 542,743       |              | 8,230,274         | 128,312                |  |  |
|                                    | \$50,812,651         | \$17,082,049  | \$ 2,975,073 | \$64,919,627      | \$ 3,190,322           |  |  |

#### **Primary Government**

| Beginning<br>Business-Type Activities Balance |               | Increases Decreases |         |    | Ending<br>Balance | Due Within<br>One Year |    |         |
|---|---------------|---------------------|---------|----|-------------------|------------------------|----|---------|
| Revenue bonds                                 | \$ 18,938,000 | \$                  | 0.00    | \$ | 608,000           | \$18,330,000           | \$ | 624,000 |
| Premium on bond                               | 155,944       |                     |         |    | 8,911             | 147,033                |    | 8,911   |
| Notes payable                                 | 2,059,263     |                     | 182,318 |    | 172,624           | 2,068,957              |    | 175,072 |
| Compensated absences                          | 167,410       |                     | 6,958   |    | *1                | 174,368                |    | 17,437  |
|   | \$21,320,617  | \$                  | 189,276 | \$ | 789,535           | \$20,720,358           | \$ | 825,420 |

Compensated absences and landfill closure/post-closure costs, pension, and other post-employment benefits liabilities for governmental activities are expected to be paid out of the General Fund.

#### Discretely Presented Component Unit – Economic Development Authority

|              | Beginn<br>Balan | 82.7    | Increases Decreases |    | Ending<br>Balance |    | Due Within<br>One Year |    |    |
|--------------|-----------------|---------|---------------------|----|-------------------|----|------------------------|----|----|
| Revenue bond | \$ 1,250,       | ,000 \$ |                     | \$ |                   | \$ | 1,250,000              | \$ | 19 |

#### Discretely Presented Component Unit - School Board

|                      | Beginning<br>Balance |         | Increases |         | Decreases |         | Ending<br>Balance |           | Due Within<br>One Year |         |
|----------------------|----------------------|---------|-----------|---------|-----------|---------|-------------------|-----------|------------------------|---------|
| Compensated absences | \$                   | 674,651 | \$        | 467,674 | \$        | 50      | \$                | 1,142,325 | \$                     | 114,233 |
| Leases               |                      | 87,453  |           | 47,779  |           | 55,901  |                   | 79,331    |                        | 36,802  |
| Subscriptions        |                      | 128,560 |           | 220,414 |           | 166,629 |                   | 182,345   |                        | 114,376 |
|                      | \$                   | 890,664 | \$        | 735,867 | \$        | 222,530 | \$                | 1,404,001 | \$                     | 265,411 |

#### County of Amherst, Virginia

#### Notes to Financial Statements June 30, 2024

Details of long-term indebtedness are as follows:

#### **Primary Government**

|   |                |             | Final Maturity |              | Amount       |  |
|---|----------------|-------------|----------------|--------------|--------------|--|
| Purpose   | Interest Rates | Date Issued | Date           | Issued       | Outstanding  |  |
| Governmental Activities   |                |             |                |              |              |  |
| General Obligation Bonds  |                |             |                |              |              |  |
| Schools   |                |             |                |              |              |  |
| VPSA Bonds  | 4.100-5.600%   | 2004        | 2024           | \$ 1,120,000 | \$ 55,000    |  |
| VPSA Bonds  | 4.600-5.100    | 2005        | 2025           | 1,615,000    | 160,000      |  |
| VPSA Bonds  | 4.225-5.100    | 2006        | 2026           | 1,265,000    | 180,000      |  |
| VPSA Bonds  | 4.100-5.100    | 2007        | 2027           | 3,325,000    | 660,000      |  |
| VPSA Bonds  | 5.050          | 2020        | 2030           | 6,170,000    | 5,730,000    |  |
| VPSA Bonds  | 4.050-5.050    | 2022        | 2042           | 13,000,000   | 13,000,000   |  |
| VPSA Bonds  | 4.750-5.000    | 2023        | 2049           | 15,855,000   | 15,855,000   |  |
| Total general obligation  |                |             |                |              |              |  |
| bonds   |                |             |                |              | \$35,640,000 |  |
| Lease Revenue Bonds   |                |             |                |              | an amananana |  |
| Virginia Resource Authority   | 5.125          | 2020        | 2027           | \$3,120,000  | \$ 1,920,000 |  |
| Virginia Resource Authority -   |                |             |                |              |              |  |
| Landfill  | 1.948-5.125    | 2020        | 2040           | 5,545,000    | 4,975,000    |  |
| Virginia Resource Authority -   |                |             |                |              |              |  |
| Animal Shelter  | 0.404-2.525    | 2020        | 2037           | 1,860,000    | 1,560,000    |  |
| Total lease revenue bonds   |                |             |                |              | \$ 8,455,000 |  |
| Business-Type Activities  |                |             |                |              |              |  |
| Virginia Resource Authority   | 0.412%         | 2020        | 2029           | \$ 1,640,000 | \$ 1,345,000 |  |
| Virginia Resource Authority   | 5.125          | 2020        | 2040           | 1,660,000    | 1,540,000    |  |
| Truist Bank 2021 Bond   | 2.010          | 2021        | 2037           | 6,081,000    | 5,445,000    |  |
| Webster Bank 2023A Bond   | 3,760          | 2023        | 2026           | 7,500,000    | 7,500,000    |  |
| Webster Bank 2023B Bond   | 3.980          | 2023        | 2026           | 2,500,000    | 2,500,000    |  |
| Total revenue bonds   |                |             |                | 70           | \$18,330,000 |  |
| Notes Payable   |                |             |                |              | * ==,===,=== |  |
|   | - %            | 1998        | 2027           | \$ 747,643   | \$ 65,419    |  |
| Sewage facilities note Sewage facilities note   | 4.140          | 2010        | 2029           | 329,751      | 108,932      |  |
| Sewage facilities note  | 3.250          | 2010        | 2029           | 129,890      | 71,904       |  |
|   | 2.800          | 2011        | 2041           |              |              |  |
| Sewage facilities note<br>Sewage facilities note  | 2.000          | 2011        | 2033           | 41,049       | 23,261       |  |
| 1. TO - 1. TO | 3.220          |             | 2033           | 1,062,266    | 478,019      |  |
| Sewage facilities note  | 3,080          | 2013        | 2034           | 30,001       | 22,381       |  |
| Sewage facilities note  | 2011 (NEW      |             | (d=101421)11   | 64,890       | 37,920       |  |
| Sewage facilities note  | 3.140          | 2016        | 2036           | 50,297       | 33,803       |  |
| Sewage facilities note  | 1.180          | 2020        | 2040           | 484,835      | 395,319      |  |
| Sewage facilities note  | -              | 2021        | 2041           | 752,889      | 639,955      |  |
| Sewage facilities note  | 2.020          | 2022        | 2041           | 17,841       | 15,963       |  |
| Sewage facilities note  | 3.820          | 2023        | 2043           | 182,318      | 176,081      |  |
| Total notes payable   |                |             |                |              | \$ 2,068,957 |  |

# County of Amherst, Virginia

# **Notes to Financial Statements**

June 30, 2024

Component Unit - Economic Development Authority

| Purpose      | Interest Rates | Date Issued | Final Maturity<br>Date | Amount<br>Issued | Amount<br>Outstanding |
|--------------|----------------|-------------|------------------------|------------------|-----------------------|
| Revenue Bond |                |             |                        |                  |                       |
| Truist Bank  | 3.500%         | 2022        | 2032                   | \$ 1,250,000     | \$ 1,250,000          |

### Annual Debt Payments

|             | Primary Government |   |    |            |        |           |    |          |  |  |
|-------------|--------------------|---|----|------------|--------|-----------|----|----------|--|--|
|             |                    | Governmental Activities                       |    |            |        |           |    |          |  |  |
| Year Ending |                    | General Obligation and Lease<br>Revenue Bonds |    |            | Leases |           |    |          |  |  |
| June 30,    | _                  | Principal                                     |    | Interest   |        | Principal |    | Interest |  |  |
| 2025        | \$                 | 1,375,000                                     | \$ | 2,112,634  | \$     | 1,356,348 | \$ | 188,289  |  |  |
| 2026        |                    | 1,430,000                                     |    | 1,869,654  |        | 1,388,091 |    | 157,179  |  |  |
| 2027        |                    | 1,510,000                                     |    | 1,799,373  |        | 1,416,398 |    | 125,337  |  |  |
| 2028        |                    | 1,910,000                                     |    | 1,716,513  |        | 1,441,972 |    | 92,900   |  |  |
| 2029        |                    | 1,945,000                                     |    | 1,622,543  |        | 1,108,186 |    | 63,980   |  |  |
| 2030-2034   |                    | 9,880,000                                     |    | 6,686,409  |        | 2,289,835 |    | 51,970   |  |  |
| 2035-2039   |                    | 11,095,000                                    |    | 4,503,127  |        | *         |    |          |  |  |
| 2040-2044   |                    | 9,065,000                                     |    | 2,233,908  |        | 98        |    |          |  |  |
| 2045-2049   |                    | 5,885,000                                     |    | 733,203    |        | *         |    |          |  |  |
|             | \$                 | 44,095,000                                    | \$ | 23,277,364 | \$     | 9,000,830 | \$ | 679,655  |  |  |

|             | Primary Government |                          |       |           |    |           |      |          |  |  |  |
|-------------|--------------------|--------------------------|-------|-----------|----|-----------|------|----------|--|--|--|
|             |                    | Business-Type Activities |       |           |    |           |      |          |  |  |  |
| Year Ending |                    | Reven                    | ue Bo | nds       |    | Notes     | Paya | ble      |  |  |  |
| June 30,    | 000                | Principal                |       | Interest  |    | Principal |      | Interest |  |  |  |
| 2025        | \$                 | 624,000                  | \$    | 551,581   | \$ | 175,072   | \$   | 21,134   |  |  |  |
| 2026        |                    | 10,635,000               |       | 539,344   |    | 176,581   |      | 19,449   |  |  |  |
| 2027        |                    | 650,000                  |       | 144,890   |    | 178,143   |      | 17,712   |  |  |  |
| 2028        |                    | 662,000                  |       | 131,170   |    | 157,952   |      | 15,920   |  |  |  |
| 2029        |                    | 677,000                  |       | 116,595   |    | 159,625   |      | 14,072   |  |  |  |
| 2030-2034   |                    | 2,643,000                |       | 385,377   |    | 638,818   |      | 51,089   |  |  |  |
| 2035-2039   |                    | 2,219,000                |       | 123,578   |    | 413,707   |      | 26,763   |  |  |  |
| 2040-2044   |                    | 220,000                  |       | 5,240     |    | 169,059   |      | 6,010    |  |  |  |
|             | \$                 | 18,330,000               | \$    | 1,997,775 | \$ | 2,068,957 | \$   | 172,149  |  |  |  |

### County of Amherst, Virginia

## Notes to Financial Statements

June 30, 2024

| Com  | none  | ter | Unit   |
|------|-------|-----|--------|
| COIL | שווטע |     | O IIII |

|             | Ec           | onomic Devel | opment Authority |          |  |  |  |
|-------------|--------------|--------------|------------------|----------|--|--|--|
| Year Ending | Revenue Bond |              |                  |          |  |  |  |
| June 30,    | 120          | Principal    |                  | Interest |  |  |  |
| 2025        | \$           | -            | \$               | 43,750   |  |  |  |
| 2026        |              | 21,840       |                  | 43,750   |  |  |  |
| 2027        |              | 44,834       |                  | 42,597   |  |  |  |
| 2028        |              | 46,412       |                  | 41,014   |  |  |  |
| 2029        |              | 48,055       |                  | 39,375   |  |  |  |
| 2030-2034   |              | 1,088,859    |                  | 124,053  |  |  |  |
|             | \$           | 1,250,000    | \$               | 334,539  |  |  |  |
|             |              |              | _                |          |  |  |  |

Component Unit

| School Board |           |   |                                       |   |   |  |  |  |  |
|--------------|-----------|---|---------------------------------------|---|---|--|--|--|--|
| \$0          | Le        | ases  |                                       |   | Subsc   | riptio   | ons  |  |  |
|              | Principal |   | Interest                              |   | Principal   |  | Interest   |  |  |
| \$           | 36,802    | \$  | 1,950                                 | \$  | 114,376   | \$   | 7,093  |  |  |
|              | 14,355    |   | 1,380                                 |   | 67,969  |  | 2,896  |  |  |
|              | 9,572     |   | 979                                   |   | 2   |  |  |  |  |
|              | 9,973     |   | 578                                   |   | ÷   |  |  |  |  |
|              | 8,629     |   | 163                                   |   | *   |  | - 3  |  |  |
| \$           | 79,331    | \$  | 5,050                                 | \$  | 182,345   | \$   | 9,989  |  |  |
|              | \$        | Principal<br>\$ 36,802<br>14,355<br>9,572<br>9,973<br>8,629 | \$ 36,802 \$ 14,355 9,572 9,973 8,629 | Leases           Principal         Interest           \$ 36,802         \$ 1,950           14,355         1,380           9,572         979           9,973         578           8,629         163 | Leases           Principal         Interest           \$ 36,802         \$ 1,950         \$ 14,355           14,355         1,380         9,572         979           9,973         578         8,629         163 | Principal         Interest         Principal           \$ 36,802         \$ 1,950         \$ 114,376           14,355         1,380         67,969           9,572         979         -           9,973         578         -           8,629         163         - | Leases         Subscription           Principal         Interest         Principal           \$ 36,802         \$ 1,950         \$ 114,376         \$ 114,376         \$ 9,969           9,572         979         - |  |  |

Bank notes payable are collateralized by real property.

### Capital Leases - Energy Conservation

During fiscal year 2017, the County entered into two capital leases totaling \$23,850,000 for energy conservation projects at various schools that include roofing, lighting, and HVAC. Funds are held in the County's SNAP investment account and will be used as the projects progress.

The assets acquired through capital leases are as follows:

 Furniture, equipment, and vehicles
 \$ 292,937

 Buildings and improvements
 22,251,464

 Less: accumulated depreciation
 (7,191,894)

 \$ 15,352,507

# County of Amherst, Virginia – Adopted Budget – FY 2025-2026 Transfers

### **DESCRIPTION**

The budget for Transfers supports transfers made from the County's general fund to other funds.

### **FINANCIAL DATA**

| NET COUNTY FUNDS      | \$17,588,098 | \$14,380,705 | \$18,658,237 | \$19,321,143 |
|-----------------------|--------------|--------------|--------------|--------------|
| REVENUES              | 0            | 0            | 0            | 0            |
| EXPENDITURES          | \$17,588,098 | \$14,380,705 | \$18,658,237 | \$19,321,143 |
| CAPITAL               | 0            | 0            | 0            | 0            |
| TOTAL OPERATING COSTS | 17,588,098   | 14,380,705   | 18,658,237   | 19,321,143   |
| PERSONNEL             | \$0          | \$0          | \$0          | \$0          |
|                       | FY 2023      | FY 2024      | FY 2025      | FY 2026      |
|                       | ACTUAL       | ACTUAL       | AMENDED      | ADOPTED      |

### **EXPLANANTION OF CHANGES FOR FY 2026**

The FY26 budget reflects debt service reserve funding.

| COUNTY STRATEGIC GOALS                                 | Agency Pri-<br>marily Sup-<br>ports |
|--|-------------------------------------|
| 1. Increase citizen satisfaction with their government |                                     |
| 2. Promote and support high quality core services      | ٧                                   |
| 3. Grow and diversify our economy                      | ٧                                   |
| 4. Be the employer of choice for the region            |                                     |

### **PERFORMANCE MEASURES**

Departmental performance measures will be developed with the new strategic plan during FY 26.

| TOTAL                        | \$ 17,588,098 | \$ 14,380,705 | \$ 18,658,237 | \$ 19,321,143 |
|------------------------------|---------------|---------------|---------------|---------------|
| TOTAL OPERATING COSTS        | \$ 17,588,098 | \$ 14,380,705 | \$ 18,658,237 | \$ 19,321,143 |
| TRANSFER TO DEBT RESERVE     | 0             | 0             | 0             | 700,000       |
| TRANSFER TO DARE FUND        | 0             | 2,871         | 0             | 0             |
| TRANSFER TO UNOBILGATED GF   | 282,246       | 0             | 0             | 0             |
| TRANSFER TO CONSERVATION     | 4,024         | 0             | 0             | 0             |
| TRANSFER TO EDA              | 1,946,976     | 0             | 0             | 0             |
| TRANSFER TO CONSTRUCTION     |               | 18,309        | 0             | 0             |
| TRANSFER TO GRANTS           | 882,177       | 38,535        | 0             | 0             |
| TRANSFER TO SCHOOL FUND      | 12,609,744    | 11,757,405    | 16,402,089    | 16,402,089    |
| TRANSFER TO SCHOOL CONSTRUCT | 55,246        | 55,246        | 55,246        | 55,246        |
| TRANSFER TO CSA              | 347,755       | 661,949       | 650,000       | 650,000       |
| TRANSFER TO FUTURE FUND      | 0             |               | 42,608        | 0             |
| TRANSFER TO LANDFILL         | 1,459,930     | 1,846,390     | 1,508,294     | 1,513,808     |
|                              | FY 2023       | FY 2024       | FY 2025       | FY 2026       |
|                              | ACTUAL        | ACTUAL        | AMENDED       | ADOPTED       |



# AMHERST COUNTY COMPONENT UNITS

# County of Amherst, Virginia – Adopted Budget – FY 2025-2026 School Operating Fund

### **DESCRIPTION**

The School Division budget is included in its entirety below. The County's contribution from its General Fund provides funding for school operations. It is highlighted in yellow below.

### **FINANCIAL DATA**

|                                     | ACTUAL       | ACTUAL       | ADOPTED      | ADOPTED      |
|-------------------------------------|--------------|--------------|--------------|--------------|
|                                     | FY 2023      | FY 2024      | FY 2025      | FY2026       |
| Revenues                            |              |              |              |              |
| State                               | \$37,420,768 | \$38,359,604 | \$40,871,249 | \$41,811,130 |
| Federal                             | 6,970,780    | 8,677,052    | 4,274,643    | 2,436,752    |
| Local Operating Funds               | 13,477,316   | 15,970,859   | 16,402,089   | 16,402,089   |
| Other Local Funds                   | 611,162      | 400,371      | 193,427      | 193,427      |
| Other                               | 831,045      | 1,206,614    | 658,980      | 658,980      |
| Child Nutrition                     | 2,842,620    | 2,917,216    | 2,896,667    | 3,066,912    |
| Total Revenues                      | \$62,153,691 | \$67,531,716 | \$65,297,055 | \$64,569,290 |
|                                     |              |              |              |              |
| Expenditures                        |              |              |              |              |
| Instructional                       | 36,065,089   | 40,328,055   | 42,286,471   | 43,131,573   |
| Administration, Attendance & Health | 2,617,646    | 2,970,662    | 3,254,686    | 3,532,613    |
| Transportation                      | 4,289,686    | 4,234,006    | 4,451,420    | 4,248,063    |
| Maintenance                         | 4,786,390    | 5,156,498    | 5,362,584    | 5,413,376    |
| Technology                          | 2,009,296    | 2,502,501    | 2,180,705    | 2,170,122    |
| Federal Programs                    | 6,627,123    | 8,197,116    | 4,205,542    | 2,347,651    |
| Adult Regional Programs             | 689,102      | 773,031      | 658,980      | 658,980      |
| School Construction                 | 141,943      | 433,583      | 0            | 0            |
| Child Nutrition                     | 2,826,075    | 3,153,450    | 2,896,667    | 3,066,912    |
| Total Expenditures                  | \$60,052,350 | \$67,748,902 | \$65,297,055 | \$64,569,290 |

| COUNTY STRATEGIC GOALS                              | Agency Pri-<br>marily Sup-<br>ports |
|---|-------------------------------------|
| Increase citizen satisfaction with their government |                                     |
| 2. Promote and support high quality core services   | ٧                                   |
| 3. Grow and diversify our economy                   | ٧                                   |
| 4. Be the employer of choice for the region         |                                     |

|   | ACTUAL       | ACTUAL       | ADOPTED      | ADOPTED      |
|---|--------------|--------------|--------------|--------------|
|   | FY 2023      | FY 2024      | FY 2025      | FY 2026      |
| tate Revenues                               |              |              |              |              |
| Standard of Quality Programs (SOQ)          |              |              |              |              |
| Basic Aid - PPA                             | \$14,495,046 | \$15,344,195 | \$17,552,439 | \$17,624,187 |
| Textbooks - PPA                             | 346,208      | 345,252      | 415,317      | 404,394      |
| Vocational Ed SOQ - PPA                     | 407,980      | 406,854      | 679,487      | 661,616      |
| Gifted SOQ - PPA                            | 143,839      | 146,050      | 165,981      | 161,616      |
| Special Education - PPA                     | 1,731,301    | 1,726,520    | 2,318,554    | 2,257,575    |
| Special Education - Add-On                  | 0            | 0            | 0            | 230,323      |
| Remedial Education SOQ - PPA                | 559,665      | 558,120      | 0            | 0            |
| VRS Retirement                              | 2,058,209    | 2,052,524    | 2,175,913    | 2,118,687    |
| Social Security                             | 883,958      | 881,516      | 1,011,450    | 984,848      |
| Group Life                                  | 62,766       | 62,593       | 62,243       | 60,606       |
| Remedial Summer School                      | 212,336      | 137,633      | 127,953      | 195,914      |
| English As a Second Language - LM           | 52,901       | 55,017       | 95,098       | 188,401      |
| At-Risk - LM                                | 0            | 0            | 3,151,212    | 3,123,543    |
| Incentive Programs                          |              |              |              |              |
| At-Risk - LM                                | 830,518      | 40,701       | 0            | 0            |
| 4 YR Old Program - LM                       | 680,488      | 697,342      | 0            | 0            |
| Compensation Supplement                     | 921,846      | 2,335,054    | 710,103      | 1,449,980    |
| Grocery Tax Hold Harmless                   | 351,021      | 872,867      | 896,569      | 895,521      |
| Rebenchmarking Hold Harmless                | 898,420      | 908,074      | 0            | 0            |
| School Construction                         | 2,039,929    | 0            | 0            | 0            |
| Technology (20% Match)                      | 291,035      | 239,762      | 284,000      | 284,000      |
| Categorical Programs                        |              |              |              |              |
| Special ED - Homebound                      | 45,047       | 22,182       | 37,851       | 44,051       |
| Lottery Funded Programs                     |              |              |              |              |
| Foster Care Regular                         | 52,547       | 78,069       | 99,471       | 124,090      |
| Foster Care Special ED                      | 20,354       | 66,496       | 30,000       | 30,000       |
| At-Risk - LM                                | 914,707      | 1,754,815    | 1,151,810    | 1,204,702    |
| Early Reading Intervention - LM             | 181,848      | 132,489      | 154,623      | 133,808      |
| Mentor Teaching Program                     | 0            | 1,409        | 1,409        | 3,081        |
| Primary Class Size K-2 - LM                 | 692,940      | 698,465      | 768,853      | 746,401      |
| SOL Algebra Readiness - LM                  | 68,514       | 68,639       | 85,342       | 85,150       |
| Project Graduation                          | 6,294        | 6,294        | 13,975       | 13,975       |
| Student Achievement Grants                  | 16,405       | 16,346       | 16,405       | 16,054       |
| Special Education Regional Tuition          | 496,268      | 786,888      | 804,172      | 771,766      |
| Vocational                                  | 42,870       | 39,673       | 34,906       | 30,839       |
| Infrastructure and Operations               | 1,056,541    | 1,056,045    | 1,057,012    | 1,029,271    |
| Other Funds                                 | 647,655      | 933,123      | 0            | 0            |
| Early Childhood Care and Education Programs |              |              |              |              |
| Virginia Preschool Initiative               | 0            | 0            | 981,733      | 974,771      |
| Other State Funds                           |              |              |              |              |
| National Board Certification                | 7,500        | 7,500        | 7,500        | 0            |

|   | ACTUAL       | ACTUAL       | ADOPTED      | ADOPTED      |
|---|--------------|--------------|--------------|--------------|
|   | FY 2023      | FY 2024      | FY 2025      | FY 2026      |
| State Sales Tax                           | 6,203,812    |              | 5,979,868    | 5,961,960    |
| Total State Revenues                      | \$37,420,768 | \$38,359,604 | \$40,871,249 | \$41,811,130 |
| Federal Revenues                          |              |              |              |              |
| Forest Reserve                            | 68,865       | 68,520       | 59,101       | 59,101       |
| Medicaid                                  | 18,031       | 107,046      | 10,000       | 30,000       |
| Erate                                     | 256,761      | 304,370      | 0            | 0            |
| Title I                                   | 968,519      | 1,019,167    | 996,654      | 996,654      |
| Title II (School Improvement & CSRD)      | 163,644      | 141,818      | 158,573      | 158,573      |
| Title IV                                  | 67,527       | 111,691      | 73,631       | 73,631       |
| TitleVI-B                                 | 1,039,957    | 1,160,476    | 1,009,618    | 1,009,618    |
| Preschool Funds                           | 39,036       | 27,021       | 20,925       | 20,925       |
| Carl Perkins                              | 82,443       | 90,701       | 88,250       | 88,250       |
| Title III                                 | 2,184        | 5,913        | 0            | 0            |
| Other Federal                             | 72,645       | 155,522      | 0            | 0            |
| CARES Funds                               | 4,191,168    | 5,484,807    | 1,857,891    | 0            |
| Total Federal Revenues                    | \$6,970,780  | \$8,677,052  | \$4,274,643  | \$2,436,752  |
| Local Revenues                            |              |              |              |              |
| Amherst County Contribution to Operations | \$13,477,316 | \$15,970,859 | \$16,402,089 | \$16,402,089 |
| Other Local Funds                         |              |              |              |              |
| Sale Furniture & Equipment                | 12,943       | 16,172       | 0            | 0            |
| Insurance Payments                        | 31,491       | 36,176       | 0            | 0            |
| Transportation                            | 17,660       | 28,461       | 0            | 0            |
| Rents (Johnson Dental Clinic)             | 22,385       | 18,941       | 0            | 0            |
| Rebates & Refunds                         | 383          | 25,186       | 0            | 0            |
| Sale - Other Vehicles                     | 0            | 0            | 0            | 0            |
| Tuition - Private Source                  | 4,346        | 8,460        | 5,500        | 5,500        |
| Summer School Tuition                     | 0            | 0            | 0            | 0            |
| Reimbursement for Fuel Costs              | 84,455       | 77,837       | 70,000       | 70,000       |
| Donations/Special Gifts                   | 16,996       | 19,453       | 0            | 0            |
| Tuition - County/City                     | 0            | 0            | 0            | 0            |
| Sale - School Buses                       | 1,095        | 0            | 0            | 0            |
| Other Funds Misc.                         | 419,408      | 169,685      | 117,927      | 117,927      |
| Transfer Funds from Textbook Fund         | 0            | 0            | 0            | 0            |
| School Construction Local - CIP           | 141,943      | 433,583      | 0            | О            |
| Adult Regional Programs                   | 689,102      | 773,031      | 658,980      | 658,980      |
| Child Nutrition Program                   | 2,842,620    | 2,917,216    | 2,896,667    | 3,066,912    |
| Total Local Funds                         | \$17,762,143 | \$20,495,060 | \$20,151,163 | \$20,321,408 |
| TOTAL REVENUES                            | \$62,153,691 | \$67,531,716 | \$65,297,055 | \$64,569,290 |

|  | ACTUAL       | ACTUAL       | ADOPTED      | ADOPTED      |
|--|--------------|--------------|--------------|--------------|
|  | FY 2023      | FY 2024      | FY 2025      | FY 2026      |
| Expenditures                             |              |              |              |              |
| Instruction                              |              |              |              |              |
| Elementary Instruction                   | \$12,885,676 | \$14,290,936 | \$14,928,764 | \$15,467,259 |
| Secondary Instruction                    | 15,341,630   | 17,140,359   | 18,156,525   | 18,418,571   |
| Other Instruction                        | 852,952      | 1,073,337    | 1,045,509    | 1,070,978    |
| Guidance Services                        | 1,569,245    | 1,899,755    | 1,981,340    | 1,964,603    |
| Social Workers                           | 212,687      | 235,211      | 246,004      | 252,529      |
| Homebound                                | 139,277      | 176,010      | 169,305      | 228,983      |
| Total Elem/Secondary Supervisors         | 1,298,441    | 1,585,524    | 1,717,330    | 1,593,082    |
| Total Elem/Secondary Media               | 879,324      | 920,805      | 981,805      | 994,420      |
| Total Elem/Secondary Principals          | 2,885,857    | 3,006,118    | 3,059,889    | 3,141,148    |
| Administrative, Attendance & Health      |              |              |              |              |
| Board Services                           | 35,243       | 48,575       | 38,203       | 38,551       |
| <b>Executive Administration Services</b> | 590,305      | 582,672      | 644,984      | 667,343      |
| Information Services                     | 0            | 0            | 0            | 133,805      |
| Personnel Services                       | 337,422      | 479,001      | 593,550      | 609,019      |
| Fiscal Services                          | 482,283      | 522,871      | 574,872      | 618,183      |
| Health Services                          | 812,977      | 947,328      | 999,461      | 1,050,917    |
| Psychological Services                   | 357,328      | 388,334      | 400,116      | 411,295      |
| Speech/Audiology Services                | 2,088        | 1,881        | 3,500        | 3,500        |
| Transportation                           |              |              |              |              |
| Management and Direction                 | 261,103      | 275,919      | 300,727      | 310,088      |
| Vehicle Operation Services               | 2,659,036    | 2,675,529    | 3,135,234    | 3,238,171    |
| Monitoring Services                      | 357,760      | 379,942      | 297,242      | 304,574      |
| Vehicle Maintenance Services             | 1,011,787    | 428,508      | 328,217      | 335,230      |
| School Buses                             | 0            | 413,170      | 280,000      | 0            |
| Other Vehicle and Equipment              | 0            | 60,938       | 110,000      | 60,000       |
| Maintenance                              |              |              |              |              |
| Management and Direction                 | 182,890      | 205,729      | 159,926      | 164,587      |
| Building Services                        | 4,029,573    | 4,280,514    | 4,807,529    | 4,817,942    |
| Grounds Services                         | 163,244      | 303,811      | 188,616      | 216,834      |
| Equipment Services                       | 7,918        | 12,014       | 15,000       | 15,000       |
| Vehicle Services(Non-pupil)              | 60,426       | 14,998       | 10,000       | 10,000       |
| Security Services                        | 328,356      | 323,236      | 170,513      | 178,013      |
| Warehousing and Distributing Services    | 7,269        | 2,648        | 11,000       | 11,000       |
| Non Instructional Operations             | 6,714        | 13,548       | 0            | 0            |

|                             | ACTUAL       | ACTUAL       | ADOPTED      | ADOPTED      |
|-----------------------------|--------------|--------------|--------------|--------------|
|                             | FY 2023      | FY 2024      | FY 2025      | FY 2026      |
| Technology                  |              |              |              |              |
| Classroom Instruction       | 1,025,064    | 886,037      | 861,412      | 872,674      |
| Instructional Support       | 526,529      | 954,666      | 581,404      | 598,889      |
| Administration              | 310,779      | 452,002      | 512,740      | 464,081      |
| Attendance & Health         | 121,999      | 153,285      | 181,694      | 181,874      |
| Pupil Transportation        | 7,646        | 8,741        | 10,216       | 19,365       |
| Operations & Maintenance    | 17,279       | 47,770       | 33,239       | 33,239       |
| Federal Programs            | 6,627,123    | 8,197,116    | 4,205,542    | 2,347,651    |
| Adult Regional Programs     | 689,102      | 773,031      | 658,980      | 658,980      |
| School Construction - Local | 141,943      | 433,583      | 0            | 0            |
| Child Nutrition             | 2,826,075    | 3,153,450    | 2,896,667    | 3,066,912    |
| Total Expenditures          | \$60,052,350 | \$67,748,902 | \$65,297,055 | \$64,569,290 |



# AMHERST COUNTY 2026-2030 CAPITAL IMPROVMENT PLAN



### CAPITAL IMPROVEMENT PLAN

Amherst County's Capital Improvement Plan is a multi-year plan for public improvements that is considered each year by the Board of Supervisors. The first year of the plan is always a part of the proposed budget for upcoming fiscal year budget. The subsequent years are only approved for planning purposes. Projects submitted for consideration typically cost in excess of \$50,000 and are of a non-recurring nature. A narrative of each project description and justification is included in the plan. The plan to be approved with the FY21 budget covers the five-year period FY2021-FY2025.

The Capital Improvement Plan (CIP) serves as a guide for the efficient and effective planning for future costs. The County prepares a minimum five-year CIP but it is a dynamic document, revised annually, that proposes the acquisition, development, enhancement, or replacement of public facilities to serve the county citizens.

The CIP depicts the arrangement of selected projects in priority order and establishes cost estimates and anticipated funding sources. The CIP reflects difficult decisions in the allocation of limited resources among competing service demands and provides an orderly, systematic plan to address the County's capital needs.

Development of the CIP occurs in conjunction with the County's budget process. Availability of funds is driven by anticipated revenues, the County's adherence to adopted financial, and debt management policies, which are located in the Appendix of this document. Adherence to these policies helps to preserve the County's excellent financial standing and provide a framework for the County's fiscal management and planning.

### FY 2026-2030 CAPITAL IMPROVEMENT PLAN

| Project |   | Staff<br>Score |     | FY 25-26          |     | FY 26-27    |    | FY 27-28      | 30  | FY 28-29     |    | FY 29-30 |    | Beyond<br>2030 |    |                  |
|---------|---|----------------|-----|-------------------|-----|-------------|----|---------------|-----|--------------|----|----------|----|----------------|----|------------------|
| Number  |   | 1.00           | 5   | 200 000           | Ļ   | 300,000     | ⊢  |               | ⊢   |              | -  |          | -  |                | -  | Total<br>400,000 |
| 27      | Reassessment                            | 1.00           |     | 200,000           | 2   | 200,000     | ⊢  |               | ⊢   |              | -  |          | -  |                | \$ |                  |
| 13      | Courthouse HVAC - Phase 2               | 2.00           | 15  | 275,000           |     |             | -  |               |     |              |    |          |    |                | \$ | 275,000          |
| 9       | Comprehensive Plan Update               | 3.00           | 5   | 209,000           |     |             |    |               |     |              |    |          |    |                | 5  | 209,000          |
| 14      | Monroe Roof Replacement                 | 4.00           | 1.5 | 400,000           |     |             | Т  |               | г   |              |    |          |    |                | 5  | 400,000          |
| - 5     | Dispatch CAD/RMS Software               | 5.00           | 15  | 600,000           | 5   | 140,000     | 5  | 140,000       | S   | 140,000      | S  | 140,000  | 5  | 140,000        | 5  | 1,300,000        |
| 7       | EMS Division Manager Vehicle            | 6.00           | 5   | 137,152           |     |             | г  |               | г   |              |    |          |    |                | 5  | 137,152          |
| 16      | Sheriff Axon Camera System              | 7.00           | 5   | 145,489           | S   | 298,105     | S  | 298,105       | 5   | 298,105      | 5  | 298,105  |    |                | \$ | 1,337,909        |
| 17      | Fuel-Service Truck                      | 8.00           | 5   | 275,000           | 10  | - Car-Ville |    | 11 9A - 2     |     |              | 31 |          |    |                | \$ | 275,000          |
| - 6     | Cardiac Monitor Replacement             | 9.00           |     |                   | \$  | 534,176     |    |               |     |              |    |          |    |                | 5  | 534,176          |
| 15      | Goodwin Building NVAC                   | 11.00          | 1.5 | 70,000            | 3   | 170,000     | 3  | 90,000        |     | - 1          |    |          |    |                | 3  | 330,000          |
| 18      | Replacement Grounds Truck               | 12.00          | 3   | 125,000           |     |             | Г  |               | Г   |              |    |          |    |                | 3  | 125,000          |
| 3       | Amherst FD Brush 16 Replacement         | 13.00          | \$  | 375,000           |     |             |    |               | Г   |              |    |          |    |                | \$ | 375,000          |
| 4       | Pedlar FD Brush 32 Replacement          | 14.00          | \$  | 375,000           |     |             |    |               |     | - 9          |    |          |    |                | 5  | 375,000          |
| 26      | Treasurer Office Renovations            | 15.00          | 15  | 69,500            |     |             |    |               |     | -            |    |          |    |                | 5  | 69,500           |
| 23      | Administration Flooring and Updates     | 16.00          | 15  | 85,000            | 1   |             | г  |               | г   | - 1          |    |          |    |                | 5  | 85,000           |
| 2       | New Public Safety Station               | 17.00          | S   | 700,000           | \$  | 7,000,000   |    | v 30-030-0-ei | 100 | o managarani |    | 0-015-w  |    |                | 3  | 7,700,000        |
| 21      | Cookwell Compactor Replacements         | 18.00          | 15  | 300,000           | 5   | 180,000     | 3  | 180,000       | 3   | 90,000       | 5  | 90,000   |    |                | 3  | 840,000          |
| 12      | Goodwin Building Painting               | 19.00          | \$  | 80,000            |     |             | Г  |               | _   |              |    |          |    |                | \$ | 80,000           |
| 24      | Administration Parking Lots Paving      | 20.00          | 5   | 189,000           |     |             |    |               |     |              |    |          |    |                | 5  | 189,000          |
| 11      | Amherst Library Painting                | 21.00          | Т   |                   | \$  | 85,000      |    |               |     |              |    |          |    |                | 5  | 85,000           |
| 20      | Replacement Roll Off Truck              | 22.00          |     |                   | \$  | 265,000     | 3  | 280,000       |     |              |    |          |    |                | 5  | 545,000          |
| 10      | Gateway Sign Replacement (new branding) | 23.00          | 3   | 77,963            |     |             |    |               |     |              |    |          |    |                | 3  | 77,963           |
| 22      | Sara Lu Christian Trail                 | 24.00          | \$  | 500,000           | 12. | - Setemo    |    |               |     |              |    |          |    |                | 5  | 500,000          |
| 8       | Mobile Technology/Connectivity          |                | T   |                   | \$  |             |    |               |     | -            |    |          |    |                | \$ | 100,819          |
| 19      | Landfill Pan Scraper                    |                |     | - 0               | \$  | 1,350,000   |    |               |     | - 3          |    |          |    |                | \$ | 1,350,000        |
|         |   |                |     |                   |     |             |    |               |     |              |    |          |    |                | 5  |                  |
|         |   |                | Т   | - 0               |     |             |    |               |     |              |    |          |    |                | 5  |                  |
|         |   |                |     |                   |     |             |    |               |     |              |    |          |    |                | 5  |                  |
| - 1     |   |                |     |                   |     | - 2         |    | - 5           |     |              |    |          |    |                | 5  | 72               |
| - 3     |   |                |     | - 0               |     | - 3         |    |               |     |              |    |          |    |                | \$ |                  |
| - 3     |   |                |     | - 1               |     | - 3         |    |               |     | -            |    |          |    |                | \$ | 100              |
| - 6     |   |                |     | - 1               |     |             |    |               |     |              |    |          |    |                | \$ |                  |
|         | Total Capital Cost Est.                 |                | .5  |                   |     | 10,183,100  |    |               |     | 388,105      |    |          |    | 7              | 5  | 16,995,519       |
| 10      | Total Operating Impact Est              |                | 3   |                   |     | 140,000     |    |               |     | 140,000      |    |          |    | 140,000        |    | 700,000          |
|         | Total Expenditure                       |                | S   | 5,188,104         | \$  | 10,323,100  | S  | 988,105       | S   | 528,105      | 5  | 528,105  | 5  | 140,000        | 5  | 17,695,519       |
| _       |   |                |     |                   |     |             | -  | 2000          |     |              | 1  |          | _  | Beyond         | -  |                  |
| - 2     | Funding Sources                         |                |     | FY 25-26          |     | FV 26-27    |    | FY 27-28      | 1   | FY 28-29     | 1  | FY 29-30 |    | 2030           |    | Total            |
| - 1     | Grant / Financing                       |                | 5   | 400,000           |     |             |    |               | Г   |              |    |          |    |                | 5  | 400,000          |
| - 5     | Financing                               |                | - 5 | 700,000           | 15  | 7,000,000   |    |               |     |              |    |          |    |                | 5  | 7,700,000        |
|         | 911 Fund                                |                | 5   | 600,000           |     |             |    |               |     |              |    |          |    |                | \$ | 600,000          |
| 2       | Recurring funds needed                  |                | 9.  | The second second | \$  | 140,000     | \$ | 140,000       | 5   | 140,000      | \$ | 140,000  | 5  | 140,000        | \$ | 700,000          |
| 2       | General Fund Unassigned Fund            |                | 5   | 3,488,104         | \$  | 3,183,100   | \$ | 848,105       | \$  | 388,105      | S  | 388,105  | \$ |                | 5  | 8,295,519        |
| 13      | Total Financing                         |                | \$  | 5,188,104         | 5   | 10,323,100  | 15 | 988,105       | \$  | 528,105      | \$ | 528,105  | 5  | 140,000        | \$ | 17,695,519       |

| PROJECT TITLE  | New Public   | c Safety Static                                | MI.                                     |                        | Project #            | 2                  |   |
|--|--|--|---|------------------------|----------------------|--------------------|---|
| DEPARTMENT/ORGANIZATION  | Public Safe  | ety  | **                                      | DATE                   | 10/28/16             | 11/20/2024         | -   |
| DEPARTMENTAL PRIORITY  | High   |  |   | SUBMITTE               | D BY: Brad           | Beam               |   |
| REQUIRED BY FISCAL YEAR  | Budget yea   | rs FY 25-FY 28                                 |   | POSITION               | Public Safe          | ety Director       |   |
| Meets Board Goal:  |  |  |   |                        |                      |                    |   |
| Project Description  |  |  |   |                        |                      |                    |   |
| To build a Fire and EMS station on the   | Southern End of A  | mherst County                                  |   |                        |                      |                    |   |
|  |  |  |   |                        |                      |                    |   |
| Justification  |  |  |   |                        |                      |                    |   |
| Amherst County needs to prepare for a<br>Volunteer Fire Department if they ident   |  |  |   |                        |                      |                    |   |
| identified area that has the greatest cal Public Safety to house the Mobile com  Alternatives to Requested Project or Do nothing and sporadically store app  | mand Trailer and o   | ther specialty a                               | pparatus,                               |                        |                      |                    |   |
| adequate for staff  Source(s) and Date (s) of Estimates:   |  |  |   |                        |                      |                    | 90 ° 100 ° 2  |
| Project Costs  |  |  |   |                        |                      |                    |   |
|  | FY 25-26   | FY 26-27                                       | FY 27-28                                | CANDON STORY OF STREET | nement of the        | Beyond             | T   |
| Prelim Design/Plans  |  |  | F1 27-28                                | FY 28-29               | FY 29-30             | Beyond<br>2030     | Total   |
| Engineering/Arch Serve   |  |  | F1 27-28                                | FY 28-29               | FY 29-30             | 0.0410,000,000,000 | Total   |
| Anna Property and the Control of the | \$450,000  |  | F1 27-28                                | FY 28-29               | FY 29-30             | 0.0410,000,000,000 | \$  |
| Land Acquisition   | \$450,000<br>\$250,000   |  | F1 27-28                                | FY 28-29               | FY 29-30             | 0.0410,000,000,000 | \$ \$420,000  |
| Land Acquisition Site Prep   |  |  | F1 27-28                                | FY 28-29               | FY 29-30             | 0.0410,000,000,000 | \$ \$420,000  |
| and a finished and a  |  | \$ 7,000,000                                   | F1 27-28                                | FY 28-29               | FY 29-30             | 0.0410,000,000,000 | \$<br>\$420,000<br>\$250,000<br>\$  |
| Site Prep  |  | \$ 7,000,000                                   | F1 27-28                                | FY 28-29               | FY 29-30             | 0.0410,000,000,000 | \$ \$420,000<br>\$250,000<br>\$ \$7,000,000   |
| Site Prep<br>Construction  |  | \$ 7,000,000                                   | F1 27-28                                | FY 28-29               | FY 29-30             | 0.0410,000,000,000 | \$<br>\$420,000<br>\$250,000<br>\$<br>\$7,000,000<br>\$   |
| Site Prep<br>Construction<br>Heavy Equipment   |  | \$ 7,000,000                                   | F1 27-28                                | FY 28-29               | FY 29-30             | 0.0410,000,000,000 | \$<br>\$420,000<br>\$250,000<br>\$<br>\$7,000,000<br>\$<br>\$   |
| Site Prep Construction Heavy Equipment Light Equipment/Furniture Hardware/Software   | \$250,000  |  |   |                        |                      | 0.0410,000,000,000 | \$ \$420,000<br>\$250,000<br>\$ \$7,000,000<br>\$ \$<br>\$ \$   |
| Site Prep Construction Heavy Equipment Light Equipment/Furniture Hardware/Software Total Capital Cost Est.   | \$250,000  | \$7,000,000                                    | **                                      | \$ -                   | \$ -                 | 2030               | \$ \$420,000<br>\$250,000<br>\$ \$7,000,000<br>\$ \$<br>\$ \$   |
| Site Prep Construction Heavy Equipment Light Equipment/Furniture Hardware/Software Total Capital Cost Est, Total Operating Impact Est  | \$250,000<br>\$700,000<br>\$ -   | \$7,000,000                                    | 5 -                                     | \$ -5                  | \$ -<br>\$ -         | 2030               | \$ \$420,000<br>\$250,000<br>\$ \$7,000,000<br>\$ \$<br>\$ \$<br>\$ \$  |
| Site Prep Construction Heavy Equipment Light Equipment/Furniture Hardware/Software  Total Capital Cost Est, Total Operating Impact Est Total Expenditure   | \$250,000  | \$7,000,000                                    | 5 -                                     | \$ - 5 -               | \$ -                 | 2030               | \$ \$420,000<br>\$250,000<br>\$ \$7,000,000<br>\$ \$<br>\$ \$<br>\$ \$  |
| Site Prep Construction Heavy Equipment Light Equipment/Furniture Hardware/Software Total Capital Cost Est, Total Operating Impact Est  | \$250,000<br>\$700,000<br>\$ -   | \$7,000,000                                    | 5 -                                     | \$ -5                  | \$ -<br>\$ -         | \$ -               | \$ \$420,000<br>\$250,000<br>\$ \$7,000,000<br>\$ \$<br>\$ \$<br>\$ \$  |
| Site Prep Construction Heavy Equipment Ught Equipment/Furniture Hardware/Software  Total Capital Cost Est. Total Operating Impact Est Total Expenditure  | \$250,000<br>\$700,000<br>\$ -<br>\$700,000                              | \$7,000,000<br>\$ -<br>\$7,000,000             | 5 - 5 -                                 | \$ - \$ -              | \$ -<br>\$ -<br>\$ - | 2030<br>\$ -       | \$ \$420,000<br>\$250,000<br>\$ \$7,000,000<br>\$ \$<br>\$ \$<br>\$ \$<br>\$7,700,000<br>\$ \$  |
| Site Prep Construction Heavy Equipment Light Equipment/Furniture Hardware/Software  Total Capital Cost Est, Total Operating Impact Est Total Expenditure  Funding Sources  | \$250,000<br>\$700,000<br>\$ -<br>\$700,000                              | \$7,000,000                                    | 5 -                                     | \$ -5                  | \$ -<br>\$ -         | \$ -               | \$ \$420,000<br>\$250,000<br>\$ \$7,000,000<br>\$ \$<br>\$ \$<br>\$ \$<br>\$ \$7,700,000<br>\$ \$   |
| Site Prep Construction Heavy Equipment Light Equipment/Furniture Hardware/Software  Total Capital Cost Est, Total Operating Impact Est Total Expenditure  Funding Sources  Local funds   | \$250,000<br>\$700,000<br>\$ -<br>\$700,000                              | \$7,000,000<br>\$ -<br>\$7,000,000             | \$ -<br>\$ -<br>\$ -                    | \$ - \$ -              | \$ -<br>\$ -<br>\$ - | 2030<br>\$ -       | \$ \$420,000<br>\$250,000<br>\$ \$7,000,000<br>\$ \$<br>\$ \$<br>\$ \$<br>\$ \$<br>\$ \$7,700,000<br>\$ \$<br>\$ \$7,700,000  |
| Site Prep Construction Heavy Equipment Light Equipment/Furniture Hardware/Software  Total Capital Cost Est, Total Operating Impact Est Total Expenditure  Funding Sources  | \$250,000<br>\$700,000<br>\$ -<br>\$700,000                              | \$7,000,000<br>\$ -<br>\$7,000,000             | 5 - 5 - 5 - 5 - 5 - 5 - 5 - 5 - 5 - 5 - | \$ - \$ -              | \$ -<br>\$ -<br>\$ - | 2030<br>\$ -       | \$ \$420,000<br>\$250,000<br>\$ \$7,000,000<br>\$ \$<br>\$ \$<br>\$ \$<br>\$ \$<br>\$ \$<br>\$ \$7,700,000<br>\$ \$<br>\$ \$7,700,000<br>\$ \$<br>\$ \$7,700,000<br>\$ \$<br>\$ \$7,700,000 |
| Site Prep Construction Heavy Equipment Light Equipment/Furniture Hardware/Software  Total Capital Cost Est, Total Operating Impact Est Total Expenditure  Funding Sources  Local funds   | \$250,000<br>\$700,000<br>\$ -<br>\$700,000                              | \$7,000,000<br>\$ -<br>\$7,000,000<br>FY 26-27 | \$ -<br>\$ -<br>\$ -                    | \$ - \$ -              | \$ -<br>\$ -<br>\$ - | 2030<br>\$ -       | \$ \$420,000<br>\$250,000<br>\$ \$7,000,000<br>\$ \$<br>\$ \$<br>\$ \$<br>\$ \$<br>\$ \$7,700,000<br>\$ \$<br>\$ \$7,700,000  |
| Site Prep Construction Heavy Equipment Ught Equipment/Furniture Hardware/Software  Total Capital Cost Est, Total Operating Impact Est Total Expenditure  Funding Sources  Local funds  | \$ 250,000<br>\$ 700,000<br>\$ -<br>\$ 700,000<br>FY 25-26<br>\$ 700,000 | \$7,000,000<br>\$ -<br>\$7,000,000<br>FY 26-27 | 5 - 5 - 5 - 5 - 5 - 5 - 5 - 5 - 5 - 5 - | \$ - \$ -              | \$ -<br>\$ -<br>\$ - | 2030<br>\$ -       | \$ \$420,000<br>\$250,000<br>\$ \$7,000,000<br>\$ \$<br>\$ \$<br>\$ \$<br>\$ \$<br>\$ \$<br>\$ \$<br>\$ \$<br>\$ \$<br>\$ \$  |

| PROJECT TITLE   | Amherst FD Brush 16 Replac   | ement         | Project#    | 3                                       |
|---|--|---------------|-------------|---|
| DEPARTMENT/ORGANIZATION   | Public Safety  | DATE          | 11/12/23    |   |
| DEPARTMENTAL PRIORITY   | High   | SUBMITTE      | DBY:        | Brad Beam                               |
| REQUIRED BY FISCAL YEAR   | FY 24-25   | POSITION      |             | Director                                |
|   | Meet   | Board Goal    | 4           |   |
| Project Description   |  |               |             |   |
| This is part of the Amherst Count<br>Brush 16   | y Emergency Vehicle Replacem   | ent Schedule. | This Projec | t is to replace AFD                     |
| Justification   |  |               |             |   |
| This vehicle is a 2005 Ford F550 is 20 yr. It will meet its Life Expect 19,335 miles. | . (1945년 - 1955년 - 1955년 - 1957년 - 1954년 - 195 |               |             | [1] [ [ [ [ [ [ [ [ [ [ [ [ [ [ [ [ [ [ |

### Alternatives to Requested Project or Cost/Harm to County of Doing Nothing

Not replacing an aging Emergency Vehicle would result in increasing maintenance and repair costs to keep this vehicle in-service. An aging vehicle that remains in-service poses increased risk of mechanical malfunction and breakdown during an emergency event that could lead to a negative outcome and/or loss of life. At some point that is unknown at this time it would be necessary to take this vehicle out-of-service regardless of whether it is replaced or not.

Sale Rep. with Atlantic Emergency Solutions current estimated cost of a general Brush Truck as of 11/2023 is \$300,000 with an anticipated increase by July 2024.

### **Project Costs**

|                            | FY 25-26  | FY 26-27 | FY 27-28 | FY 28-29 | FY 29-30 | Beyond<br>2030 | Total   |
|----------------------------|-----------|----------|----------|----------|----------|----------------|---------|
| AFD Brush 16               | \$375,000 | 8 8      |          |          | 7 7      |                | 375,000 |
|                            |           | i i      |          |          |          |                | 0       |
|                            |           |          |          |          |          |                | 0       |
|                            |           |          |          |          |          |                | 0       |
|                            |           |          |          |          |          |                | 0       |
|                            |           |          |          |          |          |                | 0       |
|                            |           | 8 8      |          |          |          |                | 0       |
|                            |           |          |          |          |          |                | 0       |
| Total Capital Cost Est.    | \$375,000 | 0        | 0        | 0        | 0        | 0              | 375,000 |
| Total Operating Impact Est | \$ -      | 0        | 0        | 0        | 0        | 0              | 0       |
| Total Expenditure          | \$375,000 | 0        | 0        | 0        | 0        | 0              | 375,000 |

|                 | FY 25-26  | FY 26-27 | FY 27-28 | FY 28-29 | FY 29-29 | Beyond<br>2030 | Total     |
|-----------------|-----------|----------|----------|----------|----------|----------------|-----------|
| Local funds     | \$375,000 | 3 0      |          |          |          |                | \$375,000 |
|                 |           |          | \$       |          |          |                | \$ -      |
|                 |           |          | \$       |          |          |                | 5 -       |
| Total Financing | \$375,000 | \$ -     |          | \$ -     | \$ -     | \$ -           | \$375,000 |

| PROJECT TITLE   | Pedlar FD Brush 32 Repi   | acement          | Project #         | 4                                |
|---|---------------------------|------------------|-------------------|----------------------------------|
| DEPARTMENT/ORGANIZATION   | Public Safety             | DATE             | 11/20/24          |                                  |
| DEPARTMENTAL PRIORITY   | High                      | SUBMITTE         | D BY:             | Brad Beam                        |
| REQUIRED BY FISCAL YEAR   | FY 25-26                  | POSITION         |                   | Director                         |
|   | N                         | leets Board Goal | 3                 |                                  |
| Project Description   |                           |                  | STEEDS TO SERVICE |                                  |
| This is part of the Amherst Count                                       | y Emergency Vehicle Repla | cement Schedule. | This Proje        | ct is to replace Pedlar Brush 32 |
|   |                           |                  |                   |                                  |
|   |                           |                  |                   |                                  |
| Justification   |                           |                  |                   |                                  |
| This vehicle is a 2005 Ford F550<br>It will meet its Life Expectance as |                           |                  |                   |                                  |

### Alternatives to Requested Project or Cost/Harm to County of Doing Nothing

Not replacing an aging Emergency Vehicle would result in increasing maintenance and repair costs to keep this vehicle inservice. An aging vehicle that remains in-service poses increased risk of mechanical malfunction and breakdown during an emergency event that could lead to a negative outcome and/or loss of life. At some point that is unknown at this time it would be necessary to take this vehicle out-of-service regardless of whether it is replaced or not.

Source(s) and Date (s) of Estimates:

Sale Rep, with Atlantic Emergency Solutions current estimated cost of a general Brush Truck is \$350,000 with an anticipated increase by July 2025.

### **Project Costs**

|                            | FY 25-26  | FY 26-27 | FY 27-28 | FY 28-29 | FY 29-30 | Beyond<br>2030 | Total     |
|----------------------------|-----------|----------|----------|----------|----------|----------------|-----------|
| Pedlar Brush 32            | \$375,000 |          |          |          |          |                | \$375,000 |
|                            |           | 8        | S        |          | 0 5      |                | \$ -      |
|                            |           |          | \$       |          |          |                | \$ -      |
|                            |           |          | \$       |          |          |                | \$ -      |
| -                          |           | F (      | 5        |          | 3        |                | \$ -      |
|                            |           |          | \$       |          |          |                | \$ -      |
|                            |           |          | \$       |          |          |                | \$ -      |
|                            |           | (A)      | S        |          |          |                | \$ -      |
| Total Capital Cost Est.    | \$375,000 | \$ -     |          | \$ -     | \$ -     | \$ -           | \$375,000 |
| Total Operating Impact Est | \$ -      | \$ -     | 5 -      | \$ -     | \$ -     | \$ -           | 5 -       |
| Total Expenditure          | \$375,000 | \$ .     |          | \$ -     | \$ -     | \$ .           | \$375,000 |

|                 | FY 25-26  | FY 26-27 | FY 27-28 | FY 28-29 | FY 29-30 | Beyond<br>2030 | Total     |
|-----------------|-----------|----------|----------|----------|----------|----------------|-----------|
| Local funds     | \$375,000 |          |          |          | \$ -     |                | \$375,000 |
|                 |           |          |          |          |          |                | \$ -      |
|                 |           |          |          |          |          |                | \$ -      |
| Total Financing | \$375,000 | \$ -     | \$0      | \$ -     | \$ -     | ŝ -            | \$375,000 |

| PROJECT TITLE           | Dispatch CAD/RMS Software  | Project # 5                                  |
|-------------------------|--|--|
| DEPARTMENT/ORGANIZATION | Amherst County Fire/EMS  | DATE   |
| DEPARTMENTAL PRIORITY   | The state of the s | SUBMITTED BY: Brooke Coleman                 |
| REQUIRED BY FISCAL YEAR | FY25-26  | POSITION: Division Manager of Communications |
|                         | N N  | leets Board Goal                             |
| Project Description     |  | SEDIOTINE PROSERVED                          |

The Communications Division of ACFE desires to replace the current, outdated Computer Aided Dispatch (CAD) and Records Management System (RMS) software for law enforcement with a more modern and robust software platform, allowing for more efficient call taking and processing, rapid and accurate dispatch of first responders, and seamless integration with various technologies used to support public safety response systems. Additionally, enhanced data analysis capabilities will assist with the commitment to continuous evaluation and improvement of operational effectiveness by providing data-driven insights that can be used to identify performance metrics and areas for improvement within operations. Acquiring a new CAD/RMS system is projected to include: Installation of new CAD/RMS software, conversion of existing data into the new system, and training of personnel on the new system. The majority of the existing hardware will remain in use. Currently Amherst Country is paying \$62,000 a year for CAD maintenance. There are funds in the 911 tax funds that could cover the capital cost, or the first five years of subscription/service.

### Justification

This project aims to replace the current CAD/RMS software used by Amherst County Fire/EMS, Amherst County Sheriff's Office, and the Town of Amherst Police Department. The current CAD/RMS software has been found to lack critical functionality, leading to inefficiencies in call taking, processing, and dispatching, creating the potential to negatively impact public safety responses as a whole. Poor integration with systems such as mapping and records management hinders operational effectiveness and creates the need for manual data entry, which causes delays and creates greater opportunity for error. These, coupled with lacking vendor support, pose a significant risk to system reliability and situational awareness, which ultimately threatens community and responder safety. Investing in a new CAD/RMS software system is necessary to maintain efficient emergency and non-emergency response operations and to ensure the safety of our community and responders.

### Alternatives to Requested Project or Cost/Harm to County of Doing Nothing

The current CAD/RMS software lacks functionality and is not reliable. The current software host, ID Networks, is not reliable and does not provide adequate customer service. The result is increased call processing times, leading to delayed response times and the opportunity for error. This presents a safety risk to Amherst County first responders and the community/citizens.

| Source(s) and Date (s) of Estimates: |  |
|--------------------------------------|--|
| Central Square - Nov. 2024           |  |
| 365 Labs - Nov. 2024                 |  |

### Project Costs

|                            | Ι,   | FY 25-26                                |    | FY 26-27  | - 9 | FY 27-28 |    | FY 28-29 | 100 | Y 29-30 | Beyond<br>2030 |    | Total     |
|----------------------------|------|---|----|-----------|-----|----------|----|----------|-----|---------|----------------|----|-----------|
| Prelim Design/Plans        |      |   |    |           |     |          | Г  |          |     |         |                | \$ | -         |
| Engineering/Arch Serv      | - 40 | - 1                                     |    | 9         |     |          |    |          |     |         |                | \$ | -         |
| Land Acquisition           |      |   | Г  |           | П   |          | Г  |          |     |         |                | \$ | -         |
| Site Prep                  | - 8  |   |    | - 7       |     |          |    |          |     |         | - 8            | \$ | -         |
| Construction               |      |   | Г  |           |     |          | Г  |          |     |         |                | \$ | -         |
| Heavy Equipment            |      |   | Г  |           |     |          | Г  |          |     |         |                | \$ | -         |
| Light Equipment/Furniture  |      |   | Г  |           |     |          | Г  |          |     |         |                | \$ |           |
| Hardware/Software          |      | \$600,000                               | F  |           |     |          | F  |          |     |         |                | \$ | 600,000   |
| Total Capital Cost Est.    | ş    | 600,000                                 | S  | -         | S   | 130      | ş  | 14       | S   | - F     | S -            | S  | 600,000   |
| Total Operating Impact Est | 100  | C 7 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 |    | \$140,000 | Ś   | 140,000  | \$ | 140,000  | \$  | 140,000 | \$140,000      | \$ | 1,000,000 |
| Total Expenditure          | 5    | 600,000                                 | \$ | 140,000   | \$  | 140,000  | 5  | 140,000  | 5   | 140,000 | \$140,000      | \$ | 1,600,000 |

|                       | FY 25-26   | FY 26-27  | FY 27-28   | FY 28-29   | FY 29-30   | Beyond<br>2030 |    | Total     |
|-----------------------|------------|-----------|------------|------------|------------|----------------|----|-----------|
| Local recurring funds |            | \$140,000 | \$140,000  | \$140,000  | \$140,000  | \$140,000      | 5  | 700,000   |
| 911 Fund              | \$ 600,000 | 0         |            |            |            |                | 5  | 600,000   |
| podrenous             |            |           |            |            |            | 2              | \$ |           |
| Total Financing       | \$ 600,00  | 5 140,000 | \$ 140,000 | \$ 140,000 | \$ 140,000 | \$140,000      | \$ | 1,300,000 |

| PROJECT TITLE  | Car    | rdiac Monito              | r Replacemen      | nt                                      |                 | Project #6        |                      |  |                  |
|--|--------|---------------------------|-------------------|---|-----------------|-------------------|----------------------|--|------------------|
| DEPARTMENT/ORGANIZATION  | Put    | olic Safety               |                   |   | DATE            | 11/20/24          |                      |  |                  |
| DEPARTMENTAL PRIORITY  | Hig    | h                         |                   |   | SUBMITTED       | BY:               | Benjamin B           | Bond   | Jan 1            |
| REQUIRED BY FISCAL YEAR  | FY :   | 26                        |                   |   | POSITION        | EMS and Ope       | rations Divi         | sion   | Manager          |
|  |        |                           |                   | Meets Bo                                | oard Goal       | i.                |                      |  |                  |
| Project Description  |        |                           |                   |   |                 |                   |                      |  |                  |
| This will replace all of the Zoll X                                    | Serie  | s Cardiac Mo              | nitors/Defibrill  | ators on Public                         | Safety Apparal  | tus.              |                      |  |                  |
|  |        |                           |                   |   |                 |                   |                      |  |                  |
|  |        |                           |                   |   |                 |                   |                      |  |                  |
| Justification  |        |                           |                   |   |                 | -                 |                      |  |                  |
| Many of the monitors are 7-10 ye<br>are used for monitoring vital sign |        |                           |                   |   |                 |                   |                      |  |                  |
| patient interaction by the Public (                                    |        |                           |                   |   |                 |                   |                      |  |                  |
| future replacement cycles, furthe                                      |        |                           |                   |   |                 |                   |                      |  |                  |
| osaro ropiacomenta ayonoo, rarino                                      |        |                           | oney arriang      | or appearation, are                     |                 | - damed to pri    | ritore red are       |  | 30 00            |
|  |        |                           |                   |   |                 |                   |                      |  |                  |
|  |        |                           |                   |   |                 |                   |                      |  |                  |
|  |        |                           |                   |   |                 |                   |                      |  |                  |
|  |        |                           |                   |   |                 |                   |                      |  |                  |
| A R S NO I   |        | 2.00                      | 15 55             | 14 25 MM                                |                 |                   |                      |  |                  |
| Alternatives to Requested Proje  |        |                           |                   |   |                 |                   |                      |  |                  |
| Continue to utilize the devices w                                      |        |                           |                   | longer usable o                         | or serviceable. | Based on the      | age of the d         | levice                                       | s this could     |
| cause harm to patients and be a  | Itabil | ity to the Cou            | nty.              |   |                 |                   |                      |  |                  |
| -1. 2002 1975 2003012-00   |        |                           |                   |   |                 |                   |                      |  |                  |
| Source(s) and Date (s) of Estima:                                      | tes:   |                           |                   |   |                 |                   |                      |  |                  |
| Stryker - September 17, 2024   |        |                           |                   |   |                 |                   |                      |  |                  |
| Designed Company and any accept  |        |                           |                   |   |                 |                   |                      |  |                  |
|  |        |                           |                   |   |                 |                   |                      |  |                  |
|  |        |                           |                   |   |                 |                   |                      |  |                  |
| Project Costs  | -      |                           |                   |   |                 |                   |                      |  |                  |
|  | 1      | Carrier and Carrier Court | 40.000.000.000.00 | 114000000000000000000000000000000000000 |                 | The second second | Beyond               |  | 19400000         |
|  | 100    | FY 25-26                  | FY 26-27          | FY 27-28                                | FY 28-29        | FY 29-30          | 2030                 |  | Total            |
| 10 Lifepak 35 Cardiac Monitors   | \$     | 534,176                   |                   |   |                 |                   |                      | \$   | 534,176          |
| and Accessories  |        |                           |                   |   | Ď.              | 1                 |                      | 5  |                  |
|  | T      |                           | [ ]               |   | V.              |                   |                      |  |                  |
|  | $\top$ |                           |                   |   |                 | E 8               |                      | 5  |                  |
|  | +-     |                           |                   |   |                 |                   |                      | _  |                  |
|  | 1      |                           |                   |   |                 |                   |                      | \$   |                  |
|  | +      |                           |                   |   |                 |                   |                      | \$   |                  |
|  |        |                           |                   |   |                 |                   |                      | \$<br>\$                                     |                  |
|  | E      |                           |                   |   |                 |                   |                      | \$<br>\$<br>\$                               |                  |
|  |        |                           |                   |   |                 |                   | -                    | \$<br>\$                                     |                  |
| Total Cooled Cook Est  | -      | E34 176                   | ė                 | c                                       | 6               | e                 | e                    | \$ \$  | 524 +74          |
| Total Capital Cost Est.  | \$     | 534,176                   | \$ -              | 5 -                                     | \$ -            | s -               | \$ -                 | \$<br>\$<br>\$<br>\$                         | 534,176          |
| Total Operating Impact Est   | \$     | - 1                       | \$ -              | \$ -                                    | \$ -            | \$ -              | \$ -                 | \$ \$  |                  |
| Total Operating Impact Est   | _      | 534,176<br>-<br>534,176   |                   |   |                 |                   |                      | \$<br>\$<br>\$<br>\$                         | 534,176          |
| Total Operating Impact Est<br>Total Expenditure                        | \$     | - 1                       | \$ -              | \$ -                                    | \$ -            | \$ -              | \$ -                 | \$ \$  |                  |
| Total Operating Impact Est   | \$     | - 1                       | \$ -              | \$ -                                    | \$ -            | \$ -              | \$ -<br>\$ -         | \$ \$  |                  |
| Total Operating Impact Est<br>Total Expenditure                        | \$     | 534,176                   | \$ -<br>\$ -      | s -<br>s -                              | \$ -<br>\$ -    | \$ -<br>\$ -      | S -<br>S -<br>Beyond | \$ \$  | 534,176          |
| Total Operating Impact Est Total Expenditure Funding Sources           | \$     | 534,176<br>FY 25-26       | \$ -              | \$ -                                    | \$ -            | \$ -              | \$ -<br>\$ -         | \$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$       | 534,176<br>Total |
| Total Operating Impact Est<br>Total Expenditure                        | \$     | 534,176                   | \$ -<br>\$ -      | s -<br>s -                              | \$ -<br>\$ -    | \$ -<br>\$ -      | S -<br>S -<br>Beyond | \$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$ | 534,176<br>Total |
| Total Operating Impact Est Total Expenditure Funding Sources           | \$     | 534,176<br>FY 25-26       | \$ -<br>\$ -      | s -<br>s -                              | \$ -<br>\$ -    | \$ -<br>\$ -      | S -<br>S -<br>Beyond | \$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$ | 534,176<br>Total |
| Total Operating Impact Est Total Expenditure Funding Sources           | \$     | 534,176<br>FY 25-26       | \$ -<br>\$ -      | s -<br>s -                              | \$ -<br>\$ -    | \$ -<br>\$ -      | S -<br>S -<br>Beyond | \$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$ | 534,176          |
| Total Operating Impact Est Total Expenditure Funding Sources           | \$     | 534,176<br>FY 25-26       | \$ -<br>\$ -      | s -<br>s -                              | \$ -<br>\$ -    | \$ -<br>\$ -      | S -<br>S -<br>Beyond | \$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$ | 534,176<br>Total |



### stryker



Price Totals: Estimated Sales, Tex (ILEOTS) 10.00 huspechoping Grant Stat. 10.00 #UA175.26 Prices: In effect for 30 days Termix Net 30 Days 2 20 00 00 000 - Charge 5,6975-3008 stryker Amherst Count LP36 x10 Estimated Quote if Purchased in July of 2025 Note has the partitioners reads contained working this Terms and Conditions:

Deal Concurrence on the specific and not a conventioner. This quate is subject to five credit, pricing, and documentation agreed large documentation must be appreciately expressed to be defined. Documentation and be provided completion of our review protests and your selection of a agreement schedule. Confidentiality holice. Recipient will select on any other interests and contribution of a payment schedule. Confidentiality holice. Recipient will see documentation of a payment schedule. Confidentiality holice, Recipient will see the schedule and protein any discount of the schedule and th Stryke Millerial - Accorde Remarks - Accorde Rem

| the second of th | EMS     | DIVISION IN         | lanager Vehic | Project #7           |                |                    |                        |   |  |  |
|--|---------|---------------------|---------------|----------------------|----------------|--------------------|------------------------|---|--|--|
| DEPARTMENT/ORGANIZATION  | Publ    | lic Safety          |               |                      | DATE           | 11/20/24           | }                      |   |  |  |
| DEPARTMENTAL PRIORITY  | High    | £                   |               |                      | SUBMITTED      |                    |                        |   |  |  |
| REQUIRED BY FISCAL YEAR  | FY 2    | 6                   |               |                      | POSITION       | EMS and Ope        | rations Divi           | sion  | Manager                                |  |
|  |         |                     |               | Meets Bo             | ard Goal       |                    |                        |   |  |  |
| Project Description  |         |                     |               |                      |                |                    |                        |   |  |  |
| This vehicle will replace the EMS  | 3/Oper  | ations Divisi       | on Manager v  | ehicle.              |                |                    |                        |   |  |  |
|  |         |                     |               |                      |                |                    |                        |   |  |  |
| r - 0.6 Sea  |         |                     |               |                      |                |                    |                        |   |  |  |
| Justification  |         |                     |               |                      |                |                    |                        |   |  |  |
| The current vehcile is a 2017 Ch   |         |                     |               |                      |                |                    |                        |   |  |  |
| Command, serving administrative  |         |                     |               |                      |                |                    |                        |   |  |  |
| equipment between the two vehi<br>Vehicle.   | cies a: | s possible. 1       | ne zui / Chev | violet will trieu be | e transitioned | to replace the     | Public Salet           | ty rue  | eirLogistics                           |  |
| vernoe.  |         |                     |               |                      |                |                    |                        |   |  |  |
|  |         |                     |               |                      |                |                    |                        |   |  |  |
|  |         |                     |               |                      |                |                    |                        |   |  |  |
|  |         |                     |               |                      |                |                    |                        |   |  |  |
|  |         |                     |               |                      |                |                    |                        |   |  |  |
| Alternatives to Requested Proje  | ect or  | Cost/Harm t         | o County of D | oing Nothing         |                |                    |                        |   |  |  |
| This vehicle could either have hi  |         |                     |               |                      | memency cal    | ls if not raplace  | nd or reases           | nnad  |  |  |
| This vehicle codic elater have hi  | gii ina | internative co      | ata of Decome | annename for e       | mergency car   | is it that replace | d of leason            | gneu  |  |  |
|  |         |                     |               |                      |                |                    |                        |   |  |  |
|  |         |                     |               |                      |                |                    |                        |   |  |  |
| Source(s) and Date (s) of Estima   | tes:    |                     |               |                      |                |                    |                        |   |  |  |
| PennCare November 13, 2024   |         |                     |               |                      |                |                    |                        |   |  |  |
| 2  |         |                     |               |                      |                |                    |                        |   |  |  |
|  |         |                     |               |                      |                |                    | 5                      |   |  |  |
| Project Costs  | 250     |                     |               | 100                  | in 53          | ess y              | 0                      | 650   |  |  |
|  | I       |                     |               |                      |                |                    | Beyond                 | Г   |  |  |
|  |         | FY 25-26            | FY 26-27      | FY 27-28             | FY 28-29       | FY 29-30           | 2030                   |   | Total                                  |  |
| EMS Division Manager Vehicle   |         | 137,152             |               |                      |                |                    |                        | \$  | 137,15                                 |  |
|  |         |                     |               | 6                    |                | 3 3                |                        | \$  |  |  |
|  | -       |                     |               |                      | 1              |                    |                        | 40.   |  |  |
|  | 13 64   |                     |               | ā.                   |                |                    |                        | \$  | -                                      |  |
|  | +-      |                     |               |                      |                |                    |                        | \$  | -                                      |  |
|  | 1       |                     |               |                      |                |                    |                        | \$  |  |  |
|  | Ė       |                     |               |                      |                |                    |                        | \$  | 5                                      |  |
|  |         |                     |               |                      |                |                    |                        | \$<br>\$<br>\$  | 5                                      |  |
|  |         |                     |               |                      |                |                    |                        | \$ \$   | 5                                      |  |
|  |         |                     |               |                      |                |                    |                        | \$<br>\$<br>\$  | 5                                      |  |
| Total Canital Cost Est   | è       | 127 152             | c             | e .                  |                | c                  |                        | \$ \$   |  |  |
| Total Capital Cost Est.  | \$      | 137,152             | \$ -          | \$ -                 | \$ -           | \$ -               | 55                     | \$ \$ \$  | 137,15                                 |  |
| Total Operating Impact Est   | \$      |                     | \$ -          | \$ -                 | \$ -           | \$ -               | \$ -                   | \$ \$ \$ \$   | 137,15                                 |  |
| Total Operating Impact Est   | _       | 137,152             | \$ -          |                      |                |                    |                        | \$ \$ \$ \$   |  |  |
| Total Operating Impact Est<br>Total Expenditure  | \$      |                     | \$ -          | \$ -                 | \$ -           | \$ -               | \$ -                   | \$ \$ \$ \$   | 137,15                                 |  |
| Total Capital Cost Est. Total Operating Impact Est Total Expenditure Funding Sources   | \$      |                     | \$ -          | \$ -                 | \$ -           | \$ -               | \$ -<br>\$ -           | \$ \$ \$ \$   | 137,15                                 |  |
| Total Operating Impact Est<br>Total Expenditure  | \$      | 137,152             | \$ -<br>\$ -  | \$ -                 | \$ -<br>\$ -   | \$ -               | \$ -<br>\$ -<br>Beyond | \$ \$ \$ \$   | 137,15                                 |  |
| Total Operating Impact Est Total Expenditure Funding Sources   | \$      | 137,152<br>FY 25-26 | \$ -          | \$ -                 | \$ -           | \$ -               | \$ -<br>\$ -           | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$                      | 137,15<br>137,15                       |  |
| Total Operating Impact Est Total Expenditure Funding Sources   | \$      | 137,152             | \$ -<br>\$ -  | \$ -                 | \$ -<br>\$ -   | \$ -               | \$ -<br>\$ -<br>Beyond | \$ | 137,15                                 |  |
| Total Operating Impact Est Total Expenditure Funding Sources   | \$      | 137,152<br>FY 25-26 | \$ -<br>\$ -  | \$ -                 | \$ -<br>\$ -   | \$ -               | \$ -<br>\$ -<br>Beyond | \$ | 137,15;<br>137,15;<br>Total            |  |
| Total Operating Impact Est Total Expenditure Funding Sources   | \$      | 137,152<br>FY 25-26 | \$ -<br>\$ -  | \$ -                 | \$ -<br>\$ -   | \$ -               | \$ -<br>\$ -<br>Beyond | \$ | 137,15;<br>137,15;<br>Total            |  |
| Total Operating Impact Est<br>Total Expenditure  | \$      | 137,152<br>FY 25-26 | \$ -<br>\$ -  | \$ -                 | \$ -<br>\$ -   | \$ -               | \$ -<br>\$ -<br>Beyond | \$ | 137,15;<br>137,15;<br>Total<br>137,15; |  |



1307 hours found White, Dir Advass LITCLAST METAL COLUMN TO A CO

FORMAL PROPOSAL

Proposal Date: Nov 13 1014 5 18FM

repained for: Bradey Seam

Amberet County Public Selety 119 Taylor St Amberet, Vo 14521

For our statistication, the lated herein is said for a persist of an incomitian SC days from the above date (private intent distriction). Other Care is not empression for principles of grade or product and districtly encellations the (SC days from SC d

### Description:

| DETAILS  | TOTAL PROJECT COST |
|--|--------------------|
| Convenient softs on valuable of type: FRMI As continued in occumpantality Build Specifications absymmet (includes which if | \$137,152.00       |
| From Cons or Facilizate is supplying!  | 200000000          |

### Vehicle/Charoly Details

| Supplied in Proprise? 1855                                 | Type: #350 |
|--|------------|
| Reflected in the total project cost above for your review. | 100000     |
| Vehicle MSRP   | 561765     |
| Less Charsis Concession                                    |            |
| Vehicle Net  | 561765     |

Princip Nove in referen Ferri Case's mandant towar of **Sec 15 Days o**f completed Articing Northean and discounts apply and can be provided quart respect.

Current Lead Time: 80-020 Says after receipt of order:

Respectfully Submitted Sean Swarson

thank you for this apportunity, I am confident that once you have had a chance to review the contents within, you will share our opinion that Peric Care and Pasticane is the best choice for your department's needs.

Make hat, ( Amin Las er nell am on he saget the whole or part of the project, as has nell be guarantee the make part on priving of the whole proposed. Associated these committeed sharp of EFA committeed contents and contents of

Superary Commission (States) (Sept. 1972)



FORMAL PROPOSAL

together, restrain with coffee most year only many each the pasts is submitted to the committee and section in Control of control and the control year of the change of control

Theres Destrict if Portions is to supply the vehicle of port of this project, we can reither guarantee the model year not priving of the vehicle proposal. Recent events have caused both hard and that to consol order or could chart protect of longither. Portion and conform model year and priving name the poder is submission to the vehicle manufacturer and remain in conform model year and priving name the poder is submission to the vehicle manufacturer and remain or institute or white the substance with any changes or oppose to oppose the proposal minimizer or in-stack charts provided by Postcone, full payment of the minimize is due within 1.3 days often resulted private to white writing for supplies and oppose the control of the vehicle will be transferred to it unatment none payment has cleared and payment has cleared and the properties of evening from reconfightours. If seems include deposit COO file clapsals amount of 28% of the Table Project Cook further to include the Vehicle fort private is that within 13 days after receipt of order.

Sector Sections (SEE)

Np.261

| DEDARTMENT (ODG ANITATION)   |   |   | vity Infrastruct   |                | Project #  | 8                           |   |  |
|--|---|---|--|----------------|--|-----------------------------|---|--|
| DEPARTMENT/ORGANIZATION  | Fire/EMS  |   |  | DATE           | 11/21/24   | -                           |   |  |
| DEPARTMENTAL PRIORITY  | Med   |   |  | SUBMITTED      | BY:  | Ryan Sandy                  | V                                       |  |
| REQUIRED BY FISCAL YEAR  | FY27  |   | summark  | POSITION       | Division Chie                                      | f - Support S               | ervic                                   | es   |
|  |   |   | Meets Bo   | ard Goal       | -  |                             |   |  |
| Project Description  |   |   |  |                |  |                             |   | 100-07500  |
| Replaces wireless access points<br>vehicles.   | and reporting co  | mputers in Fire   | /EMS ambulan   | ces, quick res | ponse vehicle                                      | s, and admi                 | nistra                                  | tive staff   |
| Justification  | 10.30.10.10.00.00.100.  | anove composition   |  |                |  | out the top water           | and work                                |  |
| As time progresses, current tech<br>years, and toughbook computers<br>nearing 8 years old - the manufa<br>computers are also nearly that of<br>8 vehicles need wireless upgrade  | typically last up to<br>cturer has deeme<br>id.<br>e, as new vehicles | to 5+ years be<br>and them 'end of<br>s have the cum                              | fore needing rep<br>of life' and the si<br>ent technology. | offware is no  | ess access poi<br>longer support<br>ks would repla | nts on some<br>ted. The tou | of or<br>ghibor                         | ur fleet are<br>ok<br>ly in use,                             |
| with 4 spares reserved for future  | use, while a toug   | hbook is out fo   | or repair, or to re  | place unrepa   | irable software                                    | e/hardware i                | ssues                                   |  |
| Wireless internet connectivity is a<br>softwares all utilize internet servi<br>responds to should receive a tim  | ces to streamline   | effectiveness   | and communica  | tions. Additio | nally, any call                                    | for service t               |   |  |
| Continue to utilize current technic  |   |   |  |                |  |                             |   | M I DUCK BLOOK   |
| Source(s) and Date (s) of Estimat  | est   |   | To the age and   | outures rec    | moogy of the                                       | se nevices,                 | CONT                                    | nunications  |
| would be slower and potentially a<br>Source(s) and Date (s) of Estimat<br>Wireless Access Points: AWDS -   | es:<br>11/08/2024   | 074   | To the age and   | outures red    | moogy of the                                       | se devices,                 | CONT                                    | nunications  |
| Source(s) and Date (s) of Estimat<br>Wireless Access Points: AWDS -<br>Toughbooks: Law and Order Tecl  | es:<br>11/08/2024   | 024   |  | outuated red   | intrody of the                                     | se sevices.                 | COMM                                    | nunications  |
| Source(s) and Date (s) of Estimat<br>Wireless Access Points: AWDS -<br>Toughbooks: Lew and Order Tecl  | es:<br>11/08/2024   | 024<br>FY 26-27   | FY 27-28   | FY 28-29       | FY 29-30   | Beyond<br>2030              |   | Total  |
| Source(s) and Date (s) of Estimat<br>Wireless Access Points: AWDS -<br>Toughbooks: Law and Order Tecl<br>Project Costs   | es:<br>11/08/2024<br>hnology - 10/30/2                                | FY 26-27<br>\$ 63,244   |  |                |  | Beyond                      | \$                                      | Total  |
| Source(s) and Date (s) of Estimat Wireless Access Points: AWD5 - Toughbooks: Law and Order Tecl Project Costs Toughbook and Accessories x15  | es:<br>11/08/2024<br>hnology - 10/30/2                                | FY 26-27<br>\$ 63,244<br>\$ 7,811   |  |                |  | Beyond                      | 5 5                                     | Total<br>63,244  |
| Source(s) and Date (s) of Estimat Wireless Access Points: AWD5 Toughbooks: Law and Order Tecl Project Costs  Toughbook and Accessories x15 Keyboards x15   | es:<br>11/08/2024<br>hnology - 10/30/2                                | FY 26-27<br>\$ 63,244   |  |                |  | Beyond                      | \$                                      | Total<br>63,244<br>7,811                                     |
| Source(s) and Date (s) of Estimat Wireless Access Points: AWDS - Toughbooks: Law and Order Tecl Project Costs  Toughbook and Accessories x15 Keyboards x15 Service Bundle  | es:<br>11/08/2024<br>hnology - 10/30/2                                | FY 26-27<br>\$ 63,244<br>\$ 7,811<br>\$ 8,285<br>\$ 9,694                         |  |                |  | Beyond                      | \$ \$ \$ \$                             | Total<br>63,244<br>7,811<br>8,285                            |
| Source(s) and Date (s) of Estimat Wireless Access Points: AWDS - : Toughbooks: Law and Order Tecl Project Costs  Toughbook and Accessories x15 Keyboards x15 Service Bundle Protection Plus Warranty                         | es:<br>11/08/2024<br>hnology - 10/30/2                                | FY 26-27<br>\$ 63,244<br>\$ 7,811<br>\$ 8,285<br>\$ 9,694<br>\$ 7,861             |  |                |  | Beyond                      | 5 5 5 5 5                               | 27.044.06  |
| Source(s) and Date (s) of Estimat Wireless Access Points: AWDS - : Toughbooks: Law and Order Tecl Project Costs  Toughbook and Accessories x15 Keyboards x15 Service Bundle Protection Plus Warranty Cradlepoint x8          | es:<br>11/08/2024<br>hnology - 10/30/2                                | FY 26-27<br>\$ 63,244<br>\$ 7,811<br>\$ 8,285<br>\$ 9,694                         |  |                |  | Beyond                      | \$ \$ \$ \$                             | Total<br>63,244<br>7,811<br>8,285<br>9,694<br>7,863          |
| Source(s) and Date (s) of Estimat Wireless Access Points: AWDS - : Toughbooks: Law and Order Tecl Project Costs  Toughbook and Accessories x15 Keyboards x15 Service Bundle Protection Plus Warranty Cradlepoint x8          | es:<br>11/08/2024<br>hnology - 10/30/2                                | FY 26-27<br>\$ 63,244<br>\$ 7,811<br>\$ 8,285<br>\$ 9,694<br>\$ 7,861             |  |                |  | Beyond                      | 5 5 5 5 5                               | Total<br>63,244<br>7,811<br>8,285<br>9,694<br>7,863<br>3,923 |
| Source(s) and Date (s) of Estimat Wireless Access Points: AWDS - : Toughbooks: Law and Order Tecl Project Costs  Toughbook and Accessories x15 Keyboards x15 Service Bundle Protection Plus Warranty Cradlepoint x8          | es:<br>11/08/2024<br>hnology - 10/30/2                                | FY 26-27<br>\$ 63,244<br>\$ 7,811<br>\$ 8,285<br>\$ 9,694<br>\$ 7,861             |  |                |  | Beyond                      | 5 5 5 5 5 5                             | Total<br>63,244<br>7,811<br>8,285<br>9,694<br>7,861<br>3,922 |
| Source(s) and Date (s) of Estimat  | es:<br>11/08/2024<br>hnology - 10/30/2                                | FY 26-27<br>\$ 63,244<br>\$ 7,811<br>\$ 8,285<br>\$ 9,694<br>\$ 7,861             |  |                |  | Beyond                      | 5 5 5 5 5 5                             | Total<br>63,244<br>7,811<br>8,285<br>9,694                   |
| Source(s) and Date (s) of Estimat Wireless Access Points: AWD5 - Toughbooks: Law and Order Tecl Project Costs  Toughbook and Accessories x15 Keyboards x15 Service Bundle Protection Plus Warranty Cradlepoint x8 Antenna x8 | es:<br>11/08/2024<br>hnology - 10/30/2<br>FY 25-26                    | FY 26-27<br>\$ 63,244<br>\$ 7,811<br>\$ 8,285<br>\$ 9,694<br>\$ 7,861<br>\$ 3,923 | FY 27-28   | FY 28-29       | FY 29-30   | Beyond<br>2030              | 5 | Total<br>63,244<br>7,811<br>8,285<br>9,694<br>7,861<br>3,923 |

|   | FY 25-26 | FY 26-27   | FY 27-28 | FY 28-29 | FY 29-30 | Beyond<br>2030 | Total         |
|---|----------|------------|----------|----------|----------|----------------|---------------|
| Local funds   | 3        | \$ 100,819 |          |          |          |                | \$<br>100,819 |
| NA CONTRACTOR OF THE PROPERTY |          |            |          |          |          |                | \$<br>-       |
|   |          |            |          |          |          |                | \$<br>-       |
| Total Financing   | 5 -      | \$ 100,819 | \$ -     | \$ -     | \$ -     | 5 -            | \$<br>100,819 |



### Price Quote

| Date       | Guote #     |
|------------|-------------|
| 11:06:2024 | ARRES-19811 |

Lew and Order Technology LLC 200 Gustam, see Dain Sain 201 Burnty Baut, Ft. 1305 USA Veice: 31642.315-5000 Fax: \$1600.427-6465

QUOTATION Guide Humbre: A10000104808 Guide Date: Oct 30, 2004 Feats: I

Oxered Tis: Anniest Fire Ant EMS Department 135 Should Anniest, VA. 24521 UH600 Street

Doe trained

|                    | Contact   |       |  | Phot   |          |              | Emi       | 4.                              |  |
|--------------------|---|-------|--|--|----------|--------------|-----------|---------------------------------|--|
| Amberst County Rul | dis Bafety :  | Ban I | end  | 1454  949  | 9307     | tartaood     | Generalis | favirent.c.                     |  |
| Sales Rep          | Quote Ex  |       | Terms  | Bhip   | Date     |              | Ship 1    | /ia                             |  |
| Michelle Guess H   | 12/08/2004  |       | Net 30 11.05.3   |  | 2024     | FedEx Ground |           |                                 |  |
|                    |   |       | Special tr   | estructions  |          | _            |           |                                 |  |
|                    |   |       |  |  |          |              |           |                                 |  |
| Part#              | Oty   |       | Description  | 11   | MSMP     | Duc          | Per Unit  | Total                           |  |
| MART 19861-000 A   | 1000 A E Coolingani I yr Aeli<br>Coordini I No., Ad-<br>1000 Reseau ydd W<br>SM 2001, aet orden |       | into Phiri, Advisorable<br>Research WAR 200<br>St., and orderation of<br>coughly of anticopies.<br>Yachesingan, Barga<br>Reseals (SMA) (7),<br>and (SMA), anamonic | Nor., Advanced Wan, and<br>as unit 1909, 200 Justices 447<br>and and and another 500, you 45<br>ft; as assessment (Statish<br>beningan, Region (Supplement<br>on height) (TE, Timple 8584)<br>(MIT) assess of only you. 15 |          | 11.00        | 940.4     | 100000                          |  |
|                    | -3-7  |       |  | Subfotal<br>Shipping<br>Total  | Cost (Fe | dEx Gr       | oundi     | 11,783,20<br>5,00<br>811,788,20 |  |

| Cattle   | m(G)         | Licost Tiere                 | Proprient Texton  | 341       | e Ring  |
|----------|--------------|------------------------------|---|-----------|---------|
| Arrhest  | PREVA        | 1103604                      | Nert 101 (Doyn.   |           |         |
| Quantity |              |                              | Description   | Wei Price | Armet   |
| 100      | OF ENTERNME  | (linxe) M<br>Xe,5/2/3        | ication Care K vPto (2" CPID<br>last Tauch-Outdow (1000) date the<br>0 00004-Pt 62 ET AG MUPO) in<br>cediese Senatouri<br>boulder | 4291.38   | 4393    |
| 1.00     | on-avtirave  | (voludes -                   | Cor Shipse Service Duesta<br>Nil and Shipse of Premier<br>et service  | 682.38    | 162.3   |
| 100      | OF-VENDRAP   |                              | tium Keytowa (35-3) Awd<br>Lawkii   | 630.76    | 1267    |
| 1.00     | F2-SLORDHIM  | Toursen<br>(990 anni         | o FS 7,0th Games 7GHZ) 1000 No.<br>see J008 Sets UHD,512 OP AL<br>100 NO. 61 Mic and Indused 7AP<br>Contains Books Revisions      | 1367.47   | 2.3874  |
| Y 800    | PZ EALD-DOMA | T0005, 99<br>65,07,40        | ILLIA CER GOL NOS NE<br>GELATI CEN, ESCLANO WE<br>ESCHTLI L Deal, Ric and Estand<br>KK, I Trail The Thin Warsely and              | 3,021.62  | 5,025.0 |
| 1.00     | OF-BYOLTWEY  | PROTEC<br>P285, OF<br>Web St | TION PLUS WARRANTY - CE21,<br>F-28, LAPTOP (YEARS 1, 2, 3, 4<br>Stated Off the Downsmall  | 640.38    | 946.3   |

| PROJECT TITLE           | Comprehensive Plan Update |                  | Project #        | 9                  |
|-------------------------|---------------------------|------------------|------------------|--------------------|
| DEPARTMENT/ORGANIZATION | Community Development     | DATE             | 11/21/24         |                    |
| DEPARTMENTAL PRIORITY   | 1                         | SUBMITTED        | S. Tyler Creasy  |                    |
| REQUIRED BY FISCAL YEAR | 25/26                     | POSITION         | Director of Com  | munity Development |
|                         | 2000                      | Meets Board Goal | Follow State Coo | le                 |

### **Project Description**

This proposed project would allow the Office of Community Development to contract out services for the County's Comprehensive Plan update.

### Justification

The county's comprehensive plan sets a vision for the next 20 years and establishes ways of accomplishing the community's goals. VA State Code 15.2-2230 indicates each locality must review their comprehensive plan at least once every five years. The current comprehensive plan was approved in 2007 and established a vision for the County until 2027. The County also approved an update to the existing plan in 2022. Therefore, to align with state code, the plan must be revisited by 2027. The plan should also be updated to incorporate the new direction of the County that would extend it's vision to 2047.

A 10% contigency was added to the estimate.

### Alternatives to Requested Project or Cost/Harm to County of Doing Nothing

Staff completes the update in-house. The dvision of Planning and Zoning consists of three staff members: Permit Technician, Assistant Planner/zoning administrator and the Director. Completing a re-write of the County's Comprehensive Plan, while also continuing our everday functions will be extremly difficult.

Other services will be impacted.

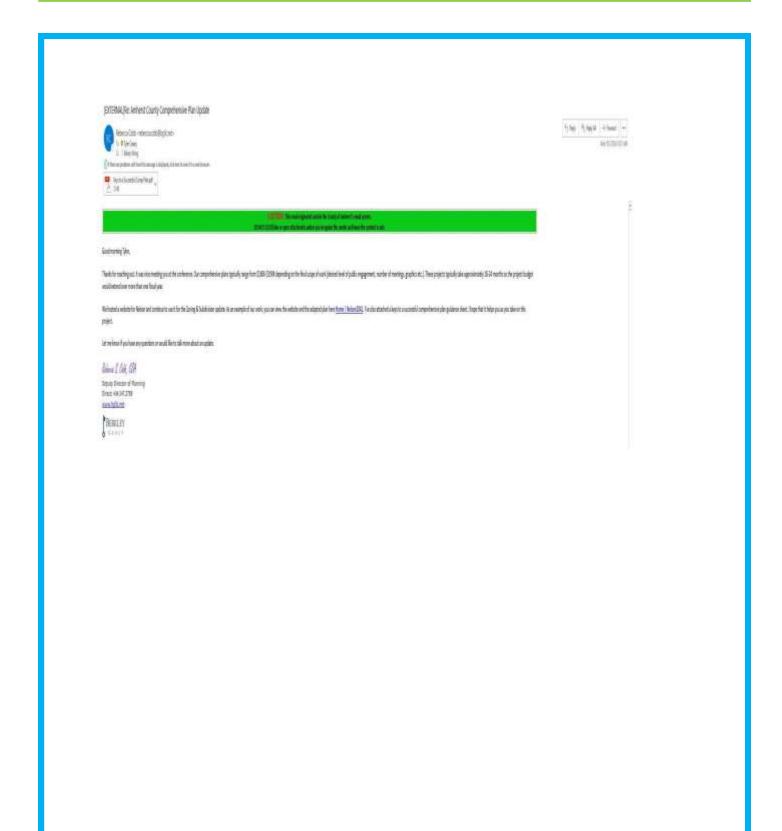
Source(s) and Date (s) of Estimates:

Berkley Group - October 2, 2024

### **Project Costs**

|                            | -  | FY 25-26 | FY 26-27 | FY 27-28 | FY 28-29 | FY 29-30 | Beyond<br>2030 | Total         |
|----------------------------|----|----------|----------|----------|----------|----------|----------------|---------------|
| Prelim Design/Plans        | \$ | 209,000  | (        |          |          |          |                | \$<br>209,000 |
| Engineering/Arch Serv      |    |          |          |          |          |          |                | \$<br>E       |
| Land Acquisition           |    |          |          |          |          |          |                | \$<br>-       |
| Site Prep                  |    |          |          |          |          |          |                | \$<br>- 6     |
| Construction               |    |          |          |          |          |          |                | \$<br>- 6     |
| Heavy Equipment            |    |          |          | J.       | 10       |          |                | \$<br>-       |
| Light Equipment/Furniture  |    |          |          |          |          |          |                | \$<br>- 6     |
| Hardware/Software          | -  |          |          | 8        |          |          |                | \$<br>-       |
| Total Capital Cost Est.    | \$ | 209,000  | \$ -     | \$ -     | \$ -     | \$ -     | \$ -           | \$<br>209,000 |
| Total Operating Impact Est | \$ |          | \$ -     | \$ -     | \$ -     | \$       | \$ -           | \$<br>-       |
| Total Expenditure          | \$ | 209,000  | \$ -     | 5 -      | \$ -     | \$       | \$ -           | \$<br>209,000 |

| AND DELOCATION OF THE PROPERTY | FY 25-26   | FY 26-27 | FY 27-28 | FY 28-29      | FY 29-30 | Beyond<br>2030 | Total         |
|--|------------|----------|----------|---------------|----------|----------------|---------------|
| Local funds  | \$ 209,000 |          |          |               |          |                | \$<br>209,000 |
|  |            |          |          | In the second |          |                | \$<br>-       |
|  |            |          |          |               |          |                | \$<br>-       |
| Total Financing  | \$ 209,000 | \$ -     | \$ -     | \$ -          | \$ -     | \$ -           | \$<br>209,000 |



Gateway Sign Replacement Project # 10

PROJECT TITLE

Total Expenditure

**Funding Sources** 

Local funds

Total Financing

| DEPARTMENT/ORGANIZATION            | Communit      | y Developn                              | nent           | DATE           | 11/22/24      |               |           |
|------------------------------------|---------------|---|----------------|----------------|---------------|---------------|-----------|
| DEPARTMENTAL PRIORITY              | 2             |   | 0.710.         | SUBMITTE       | D BY:         | Tyler Crea    | sy        |
| REQUIRED BY FISCAL YEAR            | 25-26         |   |                | POSITION       | Director of   | f Communit    | y Dev     |
|                                    |               |   | Meets B        | oard Goal      |               |               |           |
| Project Description                |               |   |                |                | -             |               |           |
| The County gateway signs, as we    | ell as the Ad | min buildin                             | g sign, all ir | dude the o     | ider Amher    | st coat of ar | ms and    |
| consist of wood and paint. This re | equest is to  | replace the                             | se signs to    | match curr     | ent brandin   | g efforts.    |           |
| These signs would also be made     | of aluminur   | m which wil                             | reduce ma      | intenance,     |               |               |           |
| lustification                      |               | -90000000000000000000000000000000000000 |                | ACTION OF THE  |               |               |           |
| The wooden County signs require    | constant u    | pkeep, requ                             | iring sign o   | ompanies t     | to frequently | re-paint ar   | id        |
| repair the signs. This proposal wo | ould also ch  | ange the de                             | esign of the   | gateway si     | gn to better  | align with c  | urrent    |
| branding efforts.                  |               |   |                |                |               |               |           |
| There are nine signs to replace. I | light of the  | signs are er                            | ntry points in | nto the Cou    | inty.         |               |           |
|                                    |               |   |                |                |               |               |           |
| A 10% configency is added to the   | estimate.     |   |                |                |               |               |           |
|                                    |               |   |                |                |               |               |           |
| Alternatives to Requested Proje    |               |   | unty of Doi    | ng Nothing     |               |               |           |
| Continue repairing and repainting  |               |   |                |                |               |               |           |
| Replace the County sign with exs   | iting design  | to reduce o                             | continued n    | naintenano     | e.            |               |           |
|                                    |               |   |                |                |               |               |           |
| Source(s) and Date (s) of Estimat  | es:           |   |                |                |               |               |           |
| McBride Sign Company - 11/4/20     | 24            |   |                |                |               | 27            |           |
|                                    |               |   |                |                |               |               |           |
| UAC SCHEWICKSON                    |               |   |                |                |               |               |           |
| Project Costs                      |               |   |                |                |               |               |           |
|                                    | 122/03/03/    | 100000000000000000000000000000000000000 | 22702722       | PERSONAL LANGE | -20000000     | Beyond        | 0.000000  |
|                                    | FY 25-26      | FY 26-27                                | FY 27-28       | FY 28-29       | FY 29-30      | 2030          | Total     |
| Prelim Design/Plans                | \$ 68,963     |   | _              |                |               |               | \$ 68,963 |
| Engineering/Arch Serv              |               |   |                |                |               |               | \$ -      |
| Land Acquisition                   |               |   | _              |                |               |               | \$ -      |
| Site Prep                          |               |   |                |                | 3             |               | \$ -      |
| Construction                       | \$ 9,000      |   |                |                |               |               | \$ 9,000  |
| Heavy Equipment                    |               |   |                |                |               |               | \$ -      |
| Light Equipment/Furniture          | - A           |   |                |                |               |               | \$ .      |
| Hardware/Software                  |               |   |                |                |               |               | \$ -      |
| Fotal Capital Cost Est.            | \$ 77,963     | s -                                     | 5 -            | \$ -           | \$ -          | ŝ -           | \$ 77,963 |
| Total Operating Impact Est         |               | ė .                                     | \$ .           | 6 .            | 4 .           | 6             | \$ 77,000 |

FY 25-26 FY 26-27

- 5

\$ 77,963

\$ 77,963 \$

|   | _ |   |
|---|---|---|
| 1 | 7 | 1 |
|   |   |   |

\$ 77,963 \$ - \$ - \$ - \$ - \$ 77,963

FY 27-28 FY 28-29 FY 29-30

Beyond

2030

Total

\$ 77,963

- \$ 77,963



### I. H. McBride Sign Company Inc.

P. O. Box 622 Lynchburg, VA 24905 Ph: (434) 847-4151 FAX: (434) 845-9980 Web: http://www.mcbridesigns.com

4" x 8" - \$3600 00 Each 5" x 10" - \$4100 00 Each Installation - \$600.00 Each

Estimate #: 3088

| bit           | Since P  | 937  |  |   | Page 1 of 1 |
|---------------|--|--|--|---|-------------|
| Sale<br>Not 8 | ted Date:<br>sperson:<br>Email:<br>specified:<br>tered by: | 4/11/2023 2:21:44PM<br>Scott McBride<br>scott@mcbridesigns.com<br>1WA<br>Wendy Edwards                           | Prepared For:<br>Contact:<br>Office Phone:<br>Email:<br>Address: | Amherit County Public Works Tyler Creasy (434) 363-2693  716 Kentmoor Farm Road Madison Haratta, VA 24572 |             |
| Descri        | ption: V   | I<br>Velcome Sign Options - REVISED  | 11/4/24  | assesso regms, wy 24372   |             |
| _             | T  | t: General Sales   |  | 50.00   |             |
| 1             | 20,000,000   | ption: Amherst County Welcome Signs  |  | 40.00   |             |
|               |  | OPTIONA  |  |   |             |
|               |  | All Aluminum Construction Sign Fac<br>Permeter Of Sign To Create Dimen-<br>Painted With Automotive Grade Pain    | sion   | nd The  |             |
|               |  | Letters Are Made Of 16" Thick Acryli   | c As Well As Logo  |   |             |
|               |  | 4' x 8' - \$4320.00 Each<br>5' x 10' - \$6875.00 Each  |  |   |             |
|               |  | Installation - \$1000.00 Each  |  |   |             |
|               |  | OPTION B   |  |   |             |
|               |  | 125 Aluminum Faces W W Acrylic<br>Painted W Automotive Grade Paint<br>Golde<br>Face To Be Attached Over Existing | a Per Branding   |   |             |

|   |        | Estimate Total: |       |   | 50.00  |
|---|--------|-----------------|-------|---|--------|
|   |        | Subtotal:       |       |   | 50.00  |
|   |        | Total:          |       |   | \$0.00 |
| Payment Terms: UPON RECEIPT                           |        | ***********     |       |   |        |
| Client Reply Request                                  |        |                 |       |   |        |
| Estimate Accepted "As is". Please proceed with Order. | Other: |                 |       |   |        |
| Changes required, please contact me.                  | SIGN:  |                 | Date: | 1 | 7      |

172

| PROJECT TITLE   | Am     | herst Library   | y Painting   |  |                 | Project #      | 11             | 56    |        |
|---|--------|-----------------|--|--|-----------------|----------------|----------------|-------|--------|
| DEPARTMENT/ORGANIZATION   | Buil   | ding Mainter    | nance  |  | DATE            | 10/2/24        |                |       |        |
| DEPARTMENTAL PRIORITY   |        | 4               | 3  |  | SUBMITTED       | BY:            | Phillip Wilk   | erson |        |
| REQUIRED BY FISCAL YEAR   |        | 26              | ä  |  | POSITION        | Maintenance    | Supervision    |       |        |
|   | 30     |                 |  | Meets Bo   | oard Goal       |                |                |       |        |
| Project Description   |        |                 |  |  |                 |                |                |       |        |
| Painting of the amherst Library   |        |                 |  |  |                 |                |                |       |        |
|   |        |                 |  |  |                 |                |                |       |        |
|   |        |                 |  |  |                 |                |                |       |        |
| Justification   |        |                 |  |  |                 |                |                |       |        |
| A great portion of the paint on the   | e outs | side of the lib | rary is peeling  | off. The libary a  | also has some   | rotten wood f  | rom roof lea   | ks th | at     |
| have been repaired. We need to  | pain   | t inside and o  | outside of this  | building to keep   | the building in | good operation | ng condition.  |       |        |
| Alternatives to Requested Proje<br>poor looking building, more rotter<br>Source(s) and Date (s) of Estimat  | n woo  |                 |  |  | ng              |                |                |       |        |
| Sherwin-williams 10/2/24 80000  |        |                 |  |  |                 |                |                |       |        |
| Stier with-williams 10/2/24 00000   | _      |                 |  |  |                 |                |                |       |        |
|   |        |                 |  |  |                 |                |                |       |        |
| Project Costs   |        |                 |  |  |                 |                |                |       |        |
| Project Costs   | 1      |                 |  | [4]  | 1               | r              | Rewood         | г     |        |
|   | L      | FY 25-26        | FY 26-27   | FY 27-28   | FY 28-29        | FY 29-30       | Beyond<br>2030 | l     | Total  |
| Prelim Design/Plans   | +      | FT 23-20        | PT 20-27   | F1 27-20   | FT 20-29        | PT 29-30       | 2030           | Ś     | lotai  |
| Engineering/Arch Serv   | +      | -               | _  |  | +               | _              | _              | S     | -      |
|   | ₩      |                 |  |  | <del> </del>    | _              |                | \$    | -      |
| Land Acquisition<br>Site Prep   | +      |                 |  | -  | 1               |                |                | 5     |        |
| Construction  | s      | 85,000          |  | _  | 1               |                |                | 5     | 85,000 |
|   | 13     | 85,000          |  | -  | +               | -              | 0              | S     | 00,000 |
| Heavy Equipment   | +      |                 |  |  |                 | _              |                | 5     |        |
| Light Equipment/Furniture   | ₩      |                 |  |  | -               |                |                | _     |        |
| Hardware/Software   | +      |                 |  |  | -               |                |                | 5     |        |
| Taral Castral Castra  | -      | 9E 000          |  | e  | -               | -              | ė              | -     | 0F 000 |
| Total Capital Cost Est.   | \$     | 85,000          | \$ -   | \$ -   | \$ -            | \$ -           | \$ -           | 5     | 85,000 |
| Total Operating Impact Est  | 5      | PE 000          | Access to the second se | ALCO AND ADDRESS OF THE PARTY O |                 | \$ -           | \$ -           | \$    | 25.000 |
| Total Expenditure   | 15     | 85,000          | \$ -   | \$ -   | \$ -            | \$ -           | \$ -           | \$    | 85,000 |
| 2 2 2   |        |                 |  |  |                 |                |                |       |        |
| Funding Sources   | _      |                 |  |  |                 |                |                | _     |        |
|   | 1      | D. 25 25        |  | 64 83 86   |                 | FV 50 50       | Beyond         | 1     |        |
| en de la composición dela composición de la composición de la composición de la composición dela composición dela composición dela composición de la composición de la composición dela composición de la composición dela | _      | FY 25-26        | FY 26-27   | FY 27-28   | FY 28-29        | FY 29-30       | 2030           | -     | Total  |
| Local funds   | 5      | 85,000          |  |  | -               |                |                | \$    | 85,000 |
|   | +      |                 |  |  | -               |                |                | \$    |        |
|   | +      |                 |  | 2  |                 |                | -              | \$    |        |
|   | +-     |                 | -  | -  | -               | -              |                |       |        |
| Total Financing   | \$     | 85,000          | \$ -   | \$ -   | \$ -            | \$ -           | \$ -           | \$    | 85,000 |

| PROJECT TITLE                                   | Gor    | odwin Build  | ing Painting        |           |           |                | Project #  | 12             |       |        |
|---|--------|--------------|---------------------|-----------|-----------|----------------|--|----------------|-------|--------|
| DEPARTMENT/ORGANIZATION                         | Bull   | ding Mainter | nance               |           |           | DATE           | 10/2/24  | 4              | 3     |        |
| DEPARTMENTAL PRIORITY                           | _      | 5            |                     |           |           | SUBMITTED      | BY:  | Phillip Wilk   | erso  | n      |
| REQUIRED BY FISCAL YEAR                         | _      | 26           | 6                   |           |           | POSITION       | Maintenance                                      | Supervision    | ê T   |        |
|   | 30     |              |                     | M         | eets Bo   | ard Goal       |  | 250            |       |        |
| Project Description                             |        |              |                     |           |           | - 5            |  |                |       |        |
| Painting of the Goodwin building                |        |              |                     |           |           |                |  |                |       |        |
|   |        |              |                     |           |           |                |  |                |       |        |
| 1   |        |              |                     |           |           |                |  |                | _     |        |
| Justification The building needs painting insid | lo any | touteido Tri | m je njetina ar     | round the | s windou  | we maint is no | alina away an                                    | aund the doc   | vre a | nd     |
| inside walls have been damaged                  |        |              |                     | ound the  | e william | na, panicia pe | reining away and                                 | Julia tile acc | 10, 0 | 110    |
|   |        |              |                     |           |           |                |  |                | _     |        |
| Alternatives to Requested Proje                 | ct or  | Cost/Harm t  | to County of D      | oing No   | thing     |                |  |                |       |        |
| Rusted metal, peeling paint, dirty              | walls  | and waters   | pots                |           | ·         |                |  |                |       |        |
|   |        |              |                     |           |           |                |  |                | _     |        |
| Source(s) and Date (s) of Estimat               | toer   |              |                     |           |           |                |  |                |       |        |
| Sherwin-williams 10/2/24 7500                   |        |              |                     |           |           |                |  |                |       |        |
| Sherwin-williams 10/2/24 7500                   | JU .   |              |                     |           |           |                |  | •              |       |        |
|   |        |              |                     |           |           |                |  | •              |       |        |
| Project Costs                                   |        |              |                     |           |           |                |  |                |       |        |
| Project Costs                                   | T-     |              |                     | Т         | _         | _              |  | Davisand       |       |        |
|   | 1      | FY 25-26     | FY 26-27            | EVI       | 7-28      | FY 28-29       | FY 29-30   | Beyond<br>2030 |       | Total  |
| Prelim Design/Plans                             | +      | F1 23-20     | FT 20-27            | F1.2      | 7-20      | F1 20-23       | F1 29-30   | 2030           | \$    | TOTAL  |
|   | +      |              |                     | -         |           |                |  |                | \$    |        |
| Engineering/Arch Serv                           | ₩      |              |                     | -         | _         | _              |  |                | _     |        |
| Land Acquisition                                | ┿      |              |                     | -         |           |                |  |                | \$    | 9.9    |
| Site Prep                                       | 10     | 00.000       |                     | -         |           |                |  |                | \$    | 00.000 |
| Construction                                    | \$     | 80,000       |                     | -         |           |                |  |                | \$    | 80,000 |
| Heavy Equipment                                 | ₩      | -            |                     | -         |           |                |  |                | \$    |        |
| Light Equipment/Furniture                       | ┿      |              |                     | -         |           |                |  |                | \$    | - 53   |
| Hardware/Software                               | ₩      |              |                     | -         |           |                |  |                | \$    |        |
| Total Caultal Cast Est                          | -      | 80,000       | · ·                 | c         | _         | c              | e  | c              | c     | 90.000 |
| Total Capital Cost Est.                         | \$     | 80,000       | 1.7                 | \$        | -         | \$ -           | \$ -   | \$ -           | \$    | 80,000 |
| Total Operating Impact Est                      | \$     | 00.000       | \$ -                | \$        | -         | \$ -           | \$ -   | \$ -           | \$    | 00.000 |
| Total Expenditure                               | \$     | 80,000       | \$ -                | \$        | •         | \$ -           | \$ -   | \$ -           | \$    | 80,000 |
| Funding Sources                                 |        |              |                     |           |           |                |  |                |       |        |
| A-110000 - 100000 - 1000000                     | T      |              |                     | T         |           |                |  | Beyond         |       |        |
|   | 1      | FY 25-26     | FY 26-27            | FY 2      | 7-28      | FY 28-29       | FY 29-30   | 2030           |       | Total  |
| Local funds                                     | \$     | 80,000       | 10.00 M (W) (W) (W) |           |           | 1000000        | 100000000000000000000000000000000000000          |                | \$    | 80,000 |
|   | +      | /            |                     |           |           |                |  |                | \$    |        |
|   | +      |              |                     | 1         | _         | _              | <del>                                     </del> |                | \$    | - 5    |
|   | +      |              |                     |           |           |                |  | -              | Ť     |        |
| Total Financing                                 | \$     | 80,000       | \$                  | \$        |           | \$ -           | \$ -   | \$ -           | \$    | 80,000 |
| Target I miles marting                          | 1.00   | 20,000       | 1.7                 | 1.        |           | 1              | 1  | 1.5            | 1.7   | 20,000 |

### FY 26-30 Capital Project Request

| DEPARTMENT/ORGANIZATION DEPARTMENTAL PRIORITY REQUIRED BY FISCAL YEAR  Project Description Replacement of all numatic contro  Justification The maintenance dept is having a upgrade to the hvac controls in this phone calls to and from southern a phone calls to and from southern a control of the hvac controls in the phone calls to and from southern a control of the hvac controls in the phone calls to and from southern a control of the hvac controls in the phone calls to and from southern a control of the hvac controls in the phone calls to and from southern a control of the hvac co | i hard time gettir<br>is building and to<br>air. This project<br>t or Cost/Harm  | and air compi<br>ng some parts<br>o do away with<br>was split into : | and some are no a lot of worn or 2 parts for FY 20        | ot available ar<br>ut parts. This v<br>5 and 26.                                | Maintenance<br>thouse for the<br>symore. We an<br>vill also cut ou | Phillip Wilk<br>Supervisor<br>hvac units<br>e in need of<br>t a lot of con | f a se | rsious  |
|--|--|--|---|---|--|--|--------|---------|
| Project Description Replacement of all numatic contro  Justification The maintenance dept is having a upgrade to the hvac controls in this phone calls to and from southern a  | 26 bis, thermostats, hard time gettir is building and to air. This project   | and air compi<br>ng some parts<br>o do away with<br>was split into : | and some are no a lot of worn or 2 parts for FY 20        | POSITION pard Goal etc. at the coul cot available ar ut parts. This v 5 and 26. | Maintenance<br>thouse for the<br>symore. We an<br>vill also cut ou | Supervisor hvac units e in need of t a lot of con                          | f a se | rsious  |
| Project Description Replacement of all numatic contro  Justification The maintenance dept is having a upgrade to the hvac controls in this phone calls to and from southern a  | is, thermostats,<br>hard time gettir<br>is building and to<br>air. This project  | and air compi<br>ng some parts<br>o do away with<br>was split into ' | and some are no a lot of worn or 2 parts for FY 20        | and Goal etc. at the coul out available ar ut parts. This v                     | thouse for the<br>symore. We a<br>will also cut ou                 | hvac units<br>e in need of<br>t a lot of con                               |        |         |
| Replacement of all numatic contro  Justification  The maintenance dept is having a upgrade to the hvac controls in this phone calls to and from southern a southern and the sout | i hard time gettir<br>is building and to<br>air. This project<br>t or Cost/Harm  | ng some parts<br>o do away with<br>was split into '                  | and some are no a lot of worn or 2 parts for FY 20        | etc. at the cou<br>ot available ar<br>at parts. This v<br>5 and 26.             | nymore. We a   | e in need of<br>ta lot of con  |        |         |
| Replacement of all numatic contro  Justification  The maintenance dept is having a upgrade to the hvac controls in this phone calls to and from southern a southern and the sout | i hard time gettir<br>is building and to<br>air. This project<br>t or Cost/Harm  | ng some parts<br>o do away with<br>was split into '                  | and some are n<br>n a lot of worn or<br>2 parts for FY 20 | ot available ar<br>ut parts. This v<br>5 and 26.                                | nymore. We a   | e in need of<br>ta lot of con  |        |         |
| Justification The maintenance dept is having a upgrade to the hvac controls in this phone calls to and from southern a control of the control | i hard time gettir<br>is building and to<br>air. This project<br>t or Cost/Harm  | ng some parts<br>o do away with<br>was split into '                  | and some are n<br>n a lot of worn or<br>2 parts for FY 20 | ot available ar<br>ut parts. This v<br>5 and 26.                                | nymore. We a   | e in need of<br>ta lot of con  |        |         |
| The maintenance dept is having a<br>upgrade to the hivac controls in this<br>phone calls to and from southern a<br>Alternatives to Requested Project   | is building and to<br>air. This project<br>tor Cost/Harm   | o do away with<br>was split into :                                   | a a lot of worn o<br>2 parts for FY 2<br>Doing Nothing    | ut parts. This v<br>5 and 26.   | vill also cut ou   | ta lot of con  |        |         |
| The maintenance dept is having a<br>upgrade to the hivac controls in this<br>phone calls to and from southern a<br>depth of the hive and from southern a<br>Alternatives to Requested Project  | is building and to<br>air. This project<br>tor Cost/Harm   | o do away with<br>was split into :                                   | a a lot of worn o<br>2 parts for FY 2<br>Doing Nothing    | ut parts. This v<br>5 and 26.   | vill also cut ou   | ta lot of con  |        |         |
| The maintenance dept is having a<br>upgrade to the hivac controls in this<br>phone calls to and from southern a<br>depth of the hive and from southern a<br>Alternatives to Requested Project  | is building and to<br>air. This project<br>tor Cost/Harm   | o do away with<br>was split into :                                   | a a lot of worn o<br>2 parts for FY 2<br>Doing Nothing    | ut parts. This v<br>5 and 26.   | vill also cut ou   | ta lot of con  |        |         |
| upgrade to the hvac controls in this<br>phone calls to and from southern a<br>definition of the control of the calls to and from southern a<br>Alternatives to Requested Project   | is building and to<br>air. This project<br>tor Cost/Harm   | o do away with<br>was split into :                                   | a a lot of worn o<br>2 parts for FY 2<br>Doing Nothing    | ut parts. This v<br>5 and 26.   | vill also cut ou   | ta lot of con  |        |         |
| phone calls to and from southern a   | air. This project  | to County of I   | 2 parts for FY 2  | 5 and 26.   |  |  | nplair | nts and |
| Alternatives to Requested Project  | t or Cost/Harm   | to County of I   | Doing Nothing   |   | ie pot very  |  |        |         |
| Alternatives to Requested Project  | t or Cost/Harm   | to County of I   | Doing Nothing   |   | ie pot very an   |  |        |         |
|  | The second secon |  | CONTRACTOR OF THE PARTY OF THE PARTY.                     | rent conditions   | ie not very av   |  |        |         |
|  | The second secon |  | CONTRACTOR OF THE PARTY OF THE PARTY.                     | rent conditions   | ie not von a   |  |        |         |
|  | The second secon |  | CONTRACTOR OF THE PARTY OF THE PARTY.                     | rent conditions   | ie not von a   |  |        |         |
|  | The second secon |  | CONTRACTOR OF THE PARTY OF THE PARTY.                     | rent conditions   | ie net verv  |  |        |         |
|  | The second secon |  | CONTRACTOR OF THE PARTY OF THE PARTY.                     | rent conditions   | ie not very ex   |  |        |         |
|  | The second secon |  | CONTRACTOR OF THE PARTY OF THE PARTY.                     | rent conditions   | ie not very or   |  |        |         |
| Hard to find replacement parts and   | d the effectivene  | ess of the equi  | pment in its cur  | rent conditions   | ie not very or   | 7.7  |        |         |
|  |  |  |   | ALL PARTICIONS AND LOS  | THE THUL YELL BE   | od   |        |         |
|  |  | 32.030.030.000.000   | *****************   |   |  |  |        |         |
|  |  |  |   |   |  |  |        |         |
| Source(s) and Date (s) of Estimate   |  |  |   |   |  |  |        |         |
|  |  |  |   |   |  |  |        |         |
| Southern Air 12/6/23 total for pro   | oject 459,935.0  | 0.5  |   |   |  |  |        |         |
|  |  |  |   |   |  |  |        |         |
|  |  |  |   |   |  |  |        |         |
| Project Costs  |  |  |   |   |  |  |        |         |
|  |  |  |   | 1   | (  | Beyond   |        |         |
|  | FY 25-26   | FY 26-27   | FY 27-28  | FY 28-29  | FY 29-30   | 2030   |        | Total   |
| Prelim Design/Plans  |  |  | 0   |   |  |  | \$     | -       |
| Engineering/Arch Serv  |  |  |   |   |  |  | 5      | -       |
| Land Acquisition   |  | 6  |   |   |  |  | Ś      | -       |
| Site Prep  |  |  |   |   |  |  | 5      |         |
|  | \$ 275,000   | 5 -  | -   | 1   | -  | -  | 5      | 275,000 |
|  | 2 2/3/000  | ,  | -   |   |  |  | 5      | 273,000 |
| Heavy Equipment  |  |  |   | _   |  |  | _      |         |
| Light Equipment/Furniture  |  |  | -   |   |  |  | \$     |         |
| Hardware/Software  |  |  |   | 3   | 3 3  |  | \$     |         |
|  |  |  | -   |   |  |  |        |         |
|  | \$ 275,000   | \$ -   | \$ -  | \$ -  | \$ -   | \$ -   | \$     | 275,000 |
| Total Operating Impact Est   | \$ -   | \$ -   | \$ -  | \$ -  | \$ -   | \$ -   | 5      | -       |
| Total Expenditure  | \$ 275,000   | \$ -   | \$  | \$ -  | \$ -   | \$ -   | \$     | 275,000 |
| C 20   |  | 77   | 100   | t.  |  |  |        |         |
| Funding Sources  |  |  |   |   |  |  |        |         |
| and the same of th |  | 1  | 1   | 1   | r  | Beyond   | 1      |         |
|  | EV 35 36   | FY 26-27   | CV 32 38  | FY 28-29  | FY 29-30   | 2030   |        | Total   |
|  | FY 25-26   | -  | FY 27-28  | FT 28-29  | FT 29-30   | 2030   | -      | 10.00   |
| Local funds  | \$ 275,000   | \$   |   |   |  |  | \$     | 275,000 |
|  |  |  | 0   |   | 3  |  | 5      | 7       |
|  |  |  |   |   |  |  | \$     | ,       |
|  |  | 8  |   | 1   | 8  | 3  |        |         |
| :  |  |  | ŝ -   | \$ -  | 5 -  | 5 -  | 5      | 275,000 |

Amherst Co. CH Phase I BAS Service Labor costs BAS material AHU\_FCU costs Subcontractors TOTAL Adjustment @ 15.95% TOTAL Approved Ooute# 118149 Qoute# 118273 Qoute# 118273 Revised 578,592.50 5111,565.30 509,533.24 -540,932.00 \$218,699.04 Amherst Co. CH Phase 2 BAS Service Labor costs BAS material AHU\_FCU costs Subcontractors \$73,297.00 \$62,987.55 \$76,333.24 573,297,00 \$113,598.50 576,333.24 \*BAS material VAV\_RAD costs -15% \$60,801.49 \$60,801.49 TOTAL \$324,030,21 5273,419.29 Original Phase 2 quote to customer for AHU\_FCU Phase 2 quote w/VAV\_flad Revised Phase 2 quote w/AHU\_FCU\_VAV\_RAD @13.04% 5212,169.84 \$309,014.68 5273,419.28

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2655 Lakeside Drive - Lynchburg, VA 24501 Phone: 434-385-7700 • Fax: 434-385-4071 doug.doss@southern-air.com

November 16, 2024

AMHERST CO COURTHOUSE 113 Taylor St. Attn: David Proffitt Amherst, VA 24521

Dear Melissa Woodard,

We, at Southern Air, Inc., would like to provide you with the following quote as detailed below.

Southern Air Inc. proposes to remove existing proumatic controls on twenty two fan coil units, provide, install, and test a new Honeywell controller, hot water valve and ectuator (Belimo), chill water valve and actuator (Belimo), discharge air sensor and a new zone sensor for each fan coil unit. New communication wire will connect all new controls to the existing Honeywell Web-8000 Building Manager. We will also replace the pneumatic hot water and childed water valve actuators and damper actuators for the two AHUs. The AHU supply fans will have the pneumatically controlled inlet guide values fixed in the 100% open position and VFDs will be installed to control the HVAC system static pressure.

"Installing VFDs on older existing motors could result in motor failure, it is recommended to upgrade to modern rated motors to avoid premature failure and meximize efficiency.

(2) AHUs - Demo pneumatic tubing and actuators for the valves and dampers, install and wire DDC actuators for the valves and dampers. Provide/install (2) VFDs for existing Supply Fan motor.

(16) FCUs - Demo pneumatic controls, install DDC controls and wiring. We will use existing FCU power for low voltage controls transformer power, FCU-27, 28, 31, 32, 33, 34, 36, 36, 37, 38, 39, 40, 41, 42, 43 and 44.

(18) VVTs - Demo pneumatic controls, install DDC controls with new space sensors and run required wiring, VVT-1V2, 1V3, 1V5, 1V9, 2V2, 2V3, 2V4, 2V5, 2V6, 2V7, 2V8, 2V9, 2V10, 2V11, 2V12, 2V13, 2V14 and 2V15.

(14) Radiators - Demo the pneumatic valve assemblies, install electronic valve assemblies and zone sensors. R-1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13 and 14.

Plumbing for the FCUs:

- 1) Change out of a total 32 velves. 16 chilled water and 16 heating valves
- 2) Insulation of the piping to the valves
- Night hours of 5pm to 3am
   Insulation of piping with Rubbertex

Plumbing for 27 VAVs and 14 Radiators:

1) Change out a total of 41 heating valves

We exclude the following:

1) Replacement of any shut off valves that do not work. Price is based on the shut off valves being in good working condition.

TOTAL: \$246,166,61.

This has been quoted using VASCUPP pricing.

Quote # 118273

Page 1 of 2

| PROJECT TITLE                           | Monroe Roof R     | Replacement                                      |                  | _              | Project # | 14           |          |           |
|---|-------------------|--|------------------|----------------|-----------|--------------|----------|-----------|
| DEPARTMENT/ORGANIZATION                 | Mainterance       |  |                  | DATE           | 9/25/24   | 22 F         | 3        |           |
| DEPARTMENTAL PRIORITY                   |                   | 2  |                  | SUBMITTED      | BY:       | Phillip Wilk | erson    | ř         |
| REQUIRED BY FISCAL YEAR                 | 26                | i .  |                  | POSITION       |           | Maintenan    | ce sur   | pervisior |
|   |                   |  | Meets Bo         | oard Goal      |           |              |          |           |
| Project Description                     |                   |  |                  |                |           |              |          |           |
| Replacement of flat roof on Mon         | roe building      |  |                  |                |           |              |          |           |
|   |                   |  |                  |                |           |              |          |           |
| *************************************** |                   |  |                  |                |           |              |          |           |
| Justification                           |                   |  |                  |                |           |              |          | 701112011 |
| Main part of the building has na        |                   |  |                  |                |           | learned tha  | t it act | tually    |
| has 2 roofs on this building that       | are bad. The roof | is beyond repa                                   | ir and in need o | of replacement |           |              |          |           |
|   |                   |  |                  |                |           |              |          |           |
|   |                   |  |                  |                |           |              |          |           |
|   |                   |  |                  |                |           |              |          |           |
|   |                   |  |                  |                |           |              |          |           |
|   |                   |  |                  |                |           |              |          |           |
|   |                   |  |                  |                |           |              |          |           |
| Alternatives to Requested Proje         | et av Cart/Harm t | a County of D                                    | alas Nathias     |                |           |              |          |           |
| water damage to the building ce         |                   | o county or D                                    | oling Nothing    |                |           |              |          |           |
| water damage to the building ce         | ings raining down |  |                  |                |           |              |          |           |
|   |                   |  |                  |                |           |              |          |           |
|   |                   |  |                  |                |           |              |          |           |
| Source(s) and Date (s) of Estimat       | es:               |  |                  |                |           |              |          |           |
| Trem co 9/20/2024                       |                   |  |                  |                |           | 0            |          |           |
|   |                   |  |                  |                |           | 00           |          |           |
|   |                   |  |                  |                |           |              |          |           |
| Project Costs                           |                   |  |                  |                |           |              |          |           |
|   |                   |  |                  |                |           | Beyond       |          |           |
| ear-toportocomo espet.                  | FY 25-26          | FY 26-27   | FY 27-28         | FY 28-29       | FY 29-30  | 2030         |          | Total     |
| Prelim Design/Plans                     | \$ 400,000        |  |                  |                |           |              | \$       | 400,000   |
| Engineering/Arch Serv                   | 2                 |  |                  |                |           |              | \$       | -         |
| Land Acquisition                        |                   |  |                  |                |           |              | \$       |           |
| Site Prep                               |                   |  |                  |                |           |              | \$       | -         |
| Construction                            |                   |  |                  |                |           |              | \$       | 9         |
| Heavy Equipment                         |                   |  |                  |                |           |              | \$       |           |
| Light Equipment/Furniture               | 8                 |  |                  |                |           |              | \$       |           |
| Hardware/Software                       |                   |  |                  |                |           |              | \$       | -         |
|   |                   |  |                  |                |           |              |          |           |
| Total Capital Cost Est.                 | \$ 400,000        | \$ -   | \$ -             | \$ -           | \$ -      | 5 -          | \$       | 400,000   |
| Total Operating Impact Est              | \$ -              | \$ -   | \$ -             | \$ -           | \$ -      | \$ -         | \$       |           |
| Total Expenditure                       | \$ 400,000        |  | \$ -             | \$ -           | s -       | \$ -         | \$       | 400,000   |
| Total Experience                        | 14 100,000        | 1.   | 1.               | 1-             | 1.        | ,            | 1 -      | 100,000   |
| Funding Sources                         |                   |  |                  |                |           |              |          |           |
| runuing Sources                         |                   | D = 0  |                  | 1              |           | Beyond       |          |           |
|   | FY 25-26          | EV 26 27   | FY 27-28         | FY 28-29       | FY 29-30  | 2030         | l (      | Total     |
| Land funds                              |                   | FY 26-27   | F1 27-28         | F1 20-29       | F1 29-30  | 2030         | ě        |           |
| Local funds                             | \$ 400,000        | <del>                                     </del> | -                | +              |           | -            | \$       | 400,000   |
|   | +                 | -  |                  | -              |           |              | \$       |           |
|   |                   | 1  |                  | -              |           |              | \$       | -         |
|   |                   | 4  |                  | 1              |           |              | -        |           |
| Total Financing                         | \$ 400,000        | \$ -   | \$ -             | \$ -           | s -       | \$ -         | 5        | 400,000   |

|  |                        | eer Book Plan (Persont Budget) |                          | (          |              |
|--|------------------------|--------------------------------|--------------------------|------------|--------------|
| Project Years                            | 2024                   | 2025                           | 2026                     | 1037       | 2028         |
| Transpronst Agreement                    | \$4,390.00             | \$4,700.00                     | \$4,105.00               | \$5,300,00 | 55,100.00    |
| Schling Identication Section             |                        |                                |                          |            |              |
| Aboversi County Public Library Perof 1-4 |                        | NAME OF TAXABLE PARTY.         |                          |            |              |
| Nich & Repails-All sections              |                        | \$ 8,200.00                    |                          |            |              |
| Mensue II (Burt 1 & 2)                   |                        |                                |                          |            |              |
| Potch & Repairs-Section E                |                        |                                |                          |            |              |
| Selecement-Section 2                     |                        | \$ 120,000.00                  |                          |            |              |
| Seneral Biolist Court (Book 1 & 2)       |                        |                                |                          |            |              |
| Replacement Section 1 ft 1               |                        |                                |                          |            |              |
| felch & Repatts-Section 2                |                        |                                |                          |            |              |
| Wormshamp-Section 3                      |                        |                                |                          |            |              |
| Admin Hulleling (Plant L. G.)            |                        |                                |                          |            |              |
| NATCH & Regulat All Sactions             |                        | 5 2,700-00                     |                          | -          |              |
| Southin fielding                         |                        | H                              |                          |            |              |
| tanch & Repairs                          |                        | 5 5,434.00                     |                          |            | -            |
| returnet .                               |                        |                                |                          |            | \$ 250,000.0 |
| Anadison Hulgins Litrory                 |                        |                                |                          |            |              |
| Patch & Reputs                           |                        | 5 5,335.00                     |                          |            |              |
| Annual Budget Estimate                   | \$4,292.00             | \$346,259.00                   | \$4,900.00               | \$5,100.00 | \$255,300.00 |
|  | "Bullet Recommendation | Totals may vary with amons     | and logistical chafergon |            |              |

| PROJECT TITLE                           | Goo                    | Goodwin Building HVAC |       |                  |                               |              |               | Project #               | 15     | 2             |             |
|---|------------------------|-----------------------|-------|------------------|-------------------------------|--------------|---------------|-------------------------|--------|---------------|-------------|
| DEPARTMENT/ORGANIZATION                 | Maintenance<br>3<br>26 |                       |       |                  | DATE<br>SUBMITTED<br>POSITION |              |               | 9/25/24                 |        |               |             |
| DEPARTMENTAL PRIORITY                   |                        |                       |       |                  |                               |              |               | BY: Phillip Wilke       |        |               | n           |
| REQUIRED BY FISCAL YEAR                 |                        |                       |       |                  |                               |              |               | Maintenance supervisior |        |               |             |
|   | Meets Board Goal       |                       |       |                  |                               |              |               |                         | 70     |               |             |
| Project Description                     |                        | - Marca               |       |                  |                               |              |               |                         |        |               |             |
| HVAC equipment for downstairs           | in th                  | e Goodwin b           | iut   | lding            |                               |              |               |                         |        |               |             |
|   |                        |                       |       |                  |                               |              |               |                         |        |               |             |
|   |                        |                       |       |                  |                               |              |               |                         |        |               |             |
| Justification                           |                        |                       |       |                  |                               |              |               |                         |        |               |             |
| All equipment is out dated and t        | he ol                  | ld units are d        | lisc  | ontuined.        | Repl                          | acement pa   | rts are unava | illable.                |        |               |             |
| . 10111                                 |                        |                       |       |                  |                               |              |               |                         |        |               |             |
|   |                        |                       |       |                  |                               |              |               |                         |        |               |             |
|   |                        |                       |       |                  |                               |              |               |                         |        |               |             |
|   |                        |                       |       |                  |                               |              |               |                         |        |               |             |
| Alternatives to Requested Proje         |                        |                       |       |                  |                               |              |               |                         |        |               |             |
| high humidity, leaking units, floo      | ded                    | walls, or lack        | c of  | ac or heat       | if th                         | e units fail |               |                         |        |               |             |
|   |                        |                       |       |                  |                               |              |               |                         |        |               |             |
|   |                        |                       | _     |                  |                               |              |               |                         |        |               |             |
| Source(s) and Date (s) of Estimat       | tes:                   |                       |       |                  |                               |              |               |                         |        |               |             |
| Southern air 8/14/24                    | 1                      |                       |       |                  |                               |              |               |                         |        |               |             |
| 200000000000000000000000000000000000000 |                        |                       |       |                  |                               |              |               |                         | 50     |               |             |
|   |                        |                       | _     |                  |                               |              |               |                         | -01    |               |             |
| Project Costs                           |                        |                       |       |                  |                               |              |               |                         |        |               |             |
| Project Costs                           | _                      |                       | _     |                  | _                             | -            |               | T:                      | Lawred | _             |             |
|   | 1                      | ew acrae              | Π.    | EV 26 27         |                               | EV 27 20     | CV 20 20      | EW 20. 20               | Beyond | 1             | Total       |
| n Bon no to date                        | ₩                      | FY 25-26              | ╀     | FY 26-27         | -                             | FY 27-28     | FY 28-29      | FY 29-30                | 2030   | 1             | Total       |
| Prelim Design/Plans                     | $\vdash$               |                       | -     |                  | -                             |              |               |                         |        | \$            |             |
| Engineering/Arch Serv                   | -                      |                       | 1     |                  | ⊢                             |              |               |                         |        | \$            |             |
| Land Acquisition                        | ┺                      |                       | L     |                  | _                             |              |               |                         |        | \$            |             |
| Site Prep                               | 1                      |                       | L     | a = 1 may 2 / 10 |                               |              |               |                         |        | \$            |             |
| Construction                            | 5                      | 70,000                | S     | 170,000          | 5                             | 90,000       |               |                         |        | \$            | 330,000     |
| Heavy Equipment                         | $\perp$                |                       | L     |                  |                               |              |               |                         |        | \$            |             |
| Light Equipment/Furniture               |                        |                       |       |                  |                               |              |               |                         |        | \$            |             |
| Hardware/Software                       |                        |                       |       |                  |                               |              |               |                         |        | \$            |             |
|   | ,II,                   |                       |       |                  |                               |              |               | Dec. 7.                 |        |               |             |
| Total Capital Cost Est.                 | \$                     | 70,000                | \$    | 170,000          | \$                            | 90,000       | S -           | \$ -                    | \$ -   | \$            | 330,000     |
| Total Operating Impact Est              | S                      | -                     | \$    | -                | \$                            | 14           | \$ -          | \$ -                    | \$ -   | \$            |             |
| Total Expenditure                       | \$                     | 70,000                | 5     | 170,000          | 5                             | 90,000       | \$ -          | \$ -                    | \$ -   | \$            | 330,000     |
| s sili                                  |                        |                       |       |                  |                               |              |               | 00                      |        |               |             |
| Funding Sources                         |                        |                       |       |                  |                               |              |               |                         |        |               |             |
|   | Т                      |                       | Т     |                  |                               | -            |               | T .                     | Beyond | $\overline{}$ |             |
|   |                        | FY 25-26              | П     | FY 26-27         |                               | FY 27-28     | FY 28-29      | FY 29-30                | 2030   | 1             | Total       |
| Local funds                             | Ś                      | 70,000                | 6     | 170,000          | ŝ                             | 90,000       | 11 807 837    | 1125.00                 | 2030   | \$            | 330,000     |
| EUCAI IUIUS                             | 1                      | 10,000                | +     | 270,000          | -                             | 30,000       |               |                         |        | \$            | 220,000     |
|   | +                      |                       | +     |                  | -                             |              |               |                         |        | \$            | _           |
|   | +                      |                       | +     |                  | -                             |              |               | -                       |        | 3             |             |
|   | 5                      | 70.000                | 1     | 170.000          | -                             | 90.000       |               | 5 -                     | S -    | 5             | 330.000     |
| Total Financing                         | 1 2                    | 7111037               | 10.75 | T /III I I K K I | 1 3                           | 40.000       | 1.3           | 1.70                    | 1.76   | 1.3           | 5.40 (10.0) |



2655 Lakeside Drive • Lynchburg, VA 24501 Phone: 434-385-7700 • Fax: 434-385-4071 doug.kennedy@southern-air.com

Amherst CO Goodwin St Bldg 100 Goodwin Street Amherst, VA 24521

Dear Melissa Woodard,

We, at Southern Air, Inc., would like to provide you with the following quote as detailed below.

Provide all labor, material and equipment to install a Mitsubishi ductiess spill system in the basement. We will install a 4ton system with two branch boxes and 8 6,000 BTU evaporators. The condenser will be set in the existing condenser location. The disconnect and whip will be replaced. Each indoor head will have a condensate pump and condensate will be run to the existingdrains.

Unit will be started and operation checked.

All trash and old equipment will be removed from the job site.

Price will be (\$56,811.50)

Warranty coverage will be all parts and labor are covered for the first (1) year, plus any remaining manufacture warranty. This quote does not include the removal or abatement of any lead, asbestos or other hexardous materials. (Not anticipated) This work to be completed during normal working hours.

We appreciate the opportunity to be of service. If you have any questions or need-any additional information, please feel free to call or e-mail me.

Doug Kennedy

If you would like us to proceed, please indicate your acceptance of this proposel and our terms by signing below. Please e-mail or fax me a copy for our records.

Authorized Signature

Date

PO#

Contractor License # VA 2701001733 WV 001545 NC Mechanical L.34582 NC Electrical U.33082

Due to the volatility of pricing and availability for HVAC related OEM parts, equipment and installation material, our quote is aubject to adjustments to compensate for unforeseen price increases from suppliers. This proposal may be withdrawn if not accepted within 15 days.

Terms: Cooperative Contract # UCPJMU5859

Davis Bacon wage and benefit rates are not included in this proposal. If at any time during or after performance of the project it is determined that Davis Bacon wage and benefit rates are required, Southern Air will be compensated in full for any additional resulting costs. If Southern Air is awarded this project, this understanding will be incorporated in the terms of the contract.

Pricing: This cost does not include the payment of "Davis-Bacon Act" or other type prevailing wage rates. It is the responsibility of the customer to advise the contractor whether payment of these wages is necessary as per funding for the project. Please request an alternate proposal if payment of prevailing wages of any type are necessary.

Quote # 118141

Page 1 of 1



2855 Lakeside Drive • Lynchburg, VA 24501 Phone: 434-385-7700 • Fax: 434-385-4071 doug.kennedy@southern-air.com

Quote # 118142

September 25, 2024

Amherat CO Goodwin St Bidg 100 Goodwin Street Amherat, VA 24521

Dear Mr Wilkerson.

We, at Southern Air, Inc., would like to provide you with the following quote as detailed below.

Provide all labor, material and equipment to install a Mitsubishi ductions split system in the Treasurers office. We will install a 4ton system with two branch boxes and 4 6,000 BTU evaporators, 1 12,000 BTU evaporators and 1 18,000 BTU ceiling cassette. The condenser will be set in the existing condenser location. The disconnect and whip will be replaced. Each indoor head will have a condensate pump and condensate will be run to the existing drains.

Unit will be started and operation checked.

All trash and old equipment will be removed from the job site.

Price will be (\$76,894.02)

Werrenty coverage will be all parts and labor are covered for the first (1) year, plus any remaining manufacture warranty. This quote does not include the removal or abstement of any lead, asbestos or other hazardous materials. (Not articipated) This work to be completed during normal working hours.

We appreciate the opportunity to be of service. If you have any questions or need any additional information, please feel free to call or e-mail me.

Doug Kennedy

If you would like us to proceed, please indicate your acceptance of this proposal and our terms by signing below. Please e-mail or fax me a copy for our records.

Authorized Signature Date POW

Contractor License # VA 2701001733 WV 001545 NC Mechanical L.34562 NC Electrical U.33082

Due to the volatility of pricing and availability for HVAC related OEM parts, equipment and installation material, our quote is subject to adjustments to compensate for unforeseen price increases from suppliers. This proposal may be withdrawn if not accepted within 16 days.

Terms: Cooperative Contract # UCPJMU5859

Davis Bacon wage and benefit rates are not included in this proposal. If at any time during or after performance of the project it is determined that Davis Bacon wage and benefit rates are required, Southern Air will be compensated in full for any additional resulting costs. If Southern Air is awarded this project, this understanding will be incorporated in the terms of the contract.

Pricing: This cost does not include the payment of "Davis-Bason Act" or other type prevailing wage rates. It is the responsibility of the customer to advise the contractor whether payment of these wages is necessary as per funding for the project. Please request an alternate proposal if payment of prevailing wages of any type are necessary.

Quote # 118142 Page 1 of 1



2665 Lakeside Drive - Lynchburg, VA 24501 Phone: 434-385-7700 + Fax: 434-385-4071 doug.kennedy@southern-air.com

September 25, 201

Amherst CO Goodwin St Bidg 100 Goodwin Street Amherst, VA 24521

Dear Mr Wilkerson.

Dies: No mixerson,
We, at Southern Air, Inc., would like to provide you with the following quote as detailed below.
Provide all labor, material and equipment to install a two Missubishi ductions split systems in the Commissioner of Revenues
office. We will install a 2-4ton systems with two branch boxes and 2 6,000 BTU evaporators, 1 12,000 BTU evaporators, 3 - 9000
BTU evaporators 1 - 15,000 BTU ceiling cassette and 3- 18,000 BTU onling cassette. The condensers will be set in the existing
condenser location. The disconnect and whip will be replaced. Each indoor head will have a condensate pump and condensate

will be run to the existingdrains. Units will be started and operation checked.

All trash and old equipment will be removed from the job site. Price will be (\$141,372.13)

Warranty coverage will be all parts and labor are covered for the first (1) year, plus any remaining manufacture warranty. This quote does not include the removal or abstament of any lead, asbestos or other hazardous materials.(Not articipated) This work to be completed during normal working hours.

We appreciate the opportunity to be of service. If you have any questions or need any additional information, please feel free to call or e-mail me.

Sincerely, Doug Kennedy

If you would like us to proceed, please indicate your acceptance of this proposal and our terms by signing below. Please e-mail or fax me a copy for our records.

Authorized Signature PO#

Contractor License # VA 2701001733 WV 001545 NC Mechanical L.34582 NC Electrical U.33082

Due to the volatility of prioring and evailability for HVAC related QEM parts, equipment and installation material, our quote is subject to adjustments to compensate for unforeseen price increases from suppliers. This proposal may be withdrawn if not accepted within 15 days.

Terms: Cooperative Contract # UCPJMU5859

Davis Bacon wage and benefit rates are not included in this proposal. If at any time during or after performance of the project it is determined that Davis Bacon wage and benefit rates are required, Southern Air will be compensated in full for any additional resulting costs. If Southern Air is awarded this project, this understanding will be incorporated in the terms of the contract.

Pricing: This cost does not include the payment of "Davis-Bacon Act" or other type prevailing wage rates. It is the responsibility of the customer to advise the contractor whether payment of these wages is necessary as per funding for the project. Please request an alternate proposal if payment of prevailing wages of any type are necessary.

Quate # 118143 Page 1 of 1

| PROJECT TITLE  | Axon        | Camera S                    | yst      | ems                            |               |                               | i de la compania del compania de la compania del compania de la compania del compania de la compania de la compania de la compania del compania de la compania de la compania de la compania de la compania del compania | Project #                                  | 16   |          |                                 |
|--|-------------|-----------------------------|----------|--------------------------------|---------------|-------------------------------|---|--|--|----------|---------------------------------|
| DEPARTMENT/ORGANIZATION  | Sheriff     | 's Office                   | 2.77     |                                |               |                               | DATE  | 11/20/24                                   | -  |          |                                 |
| DEPARTMENTAL PRIORITY  |             | 1                           | ,        |                                |               |                               | SUBMITTED   | BY:  | L.J. Ayers II  | 1        |                                 |
| REQUIRED BY FISCAL YEAR  | FY25        |                             |          |                                |               |                               | POSITION  |  | **************************************   |          |                                 |
|  | 77          |                             |          |                                |               | Meets Bo                      | ard Goal  |  |  |          |                                 |
| Project Description  |             |                             |          |                                |               |                               |   | •  |  |          |                                 |
| Upgrade of in-car cameras and t  | oody wo     | m camera                    | s        |                                |               |                               |   |  |  |          |                                 |
|  |             |                             |          |                                |               |                               |   |  |  |          |                                 |
|  |             |                             |          |                                |               |                               |   |  |  |          |                                 |
| Justification  |             |                             |          |                                |               |                               |   |  |  |          |                                 |
| The Axon system would bring our er   | ntire ager  | ncy under o                 | me u     | ımbrella as                    | far as        | our video, a                  | audio, in-car ca  | mera, body can                             | nera, drone,   |          |                                 |
| interview rooms and taser systems  | that we d   | currently us                | e an     | d are foreca                   | asted         | to use in the                 | future. The A   | on technology i                            | s more advar   | nced     |                                 |
| in that it will also give us options to t  | rack who    | accesses                    | our      | video evider                   | nce li        | brary. It has                 | the ability to giv  | e us facial reco                           | gnition techn  | ology    |                                 |
| and it uses Al technology to help us   | in filterin | g out seero                 | hab      | le criteria wi                 | thin c        | sur videos ar                 | d audio record  | ings.                                      |  | 2002     |                                 |
|  |             |                             |          |                                |               |                               |   |  |  |          |                                 |
| It would be beneficial to our Field Op   | perations   | Division, C                 | nimi     | nal Investig                   | ations        | Division, I.                  | T. specialist, an   | d our Prosecuto                            | or's Office.   |          |                                 |
|  |             |                             |          | _                              |               |                               |   |  | CONTRACTOR AND ADDRESS OF THE PARTY OF THE P |          |                                 |
|  |             |                             |          |                                |               |                               |   |  |  |          |                                 |
| Alternatives to Requested Proje  | ect or Co   | st/Harm                     | to C     | ounty of D                     | ping          | Nothing                       |   |  |  |          |                                 |
| We would continue using our ex   |             |                             | _        |                                | _             |                               | Increased li  | ability to the C                           | ounty is pos   | ssible   | due                             |
| to not having the technology to pro  |             |                             |          |                                |               |                               |   |  |  |          |                                 |
|  |             |                             |          |                                |               |                               |   |  |  |          |                                 |
| Source(s) and Date (s) of Estima   | tes:        |                             |          |                                |               |                               |   |  |  |          |                                 |
|  |             |                             |          |                                |               |                               |   |  |  |          |                                 |
| -  |             |                             | _        |                                |               |                               |   |  | 6.0  |          |                                 |
|  |             |                             |          |                                |               |                               |   |  | 5  |          |                                 |
| Project Costs  |             |                             |          |                                |               |                               |   |  |  |          |                                 |
| , reject easts   | T           |                             |          |                                | $\overline{}$ |                               |   |  | Beyond   |          |                                 |
|  | FY          | 25-26                       | Li       | Y 26-27                        | l s           | Y 27-28                       | FY 28-29  | FY 29-30                                   | 2030   | l        | Total                           |
| Prelim Design/Plans  | 1           |                             | Н        |                                |               |                               |   |  |  | Ś        |                                 |
| Engineering/Arch Serv  | _           |                             | $\vdash$ |                                | -             |                               |   |  | g 3  | 5        |                                 |
| Land Acquisition   | +           |                             | $\vdash$ |                                | 1             |                               | -   |  |  | Ś        | _                               |
| Site Prep  | _           | _                           | $\vdash$ |                                | -             |                               |   |  |  | 5        |                                 |
| Construction   | +           |                             | $\vdash$ |                                | -             |                               | -   |  |  | \$       |                                 |
| Heavy Equipment  | +           | _                           | $\vdash$ | _                              | _             |                               |   |  | La contraction   | _        |                                 |
| recovy equipment.  |             |                             |          |                                |               |                               |   |  | V  | 15       |                                 |
| Light Coulinment/Comitors  |             |                             | -        |                                | -             |                               |   |  |  | \$       |                                 |
| Light Equipment/Furniture  | 6           | 145 490                     | é        | 209 106                        |               | 209 106                       | £ 100 106   | \$ 209.106                                 |  | \$       | 1 337 010                       |
| Light Equipment/Furniture<br>Hardware/Software   | \$          | 145,489                     | \$       | 298,105                        | \$            | 298,105                       | \$ 298,105  | \$ 298,105                                 |  |          | 1,337,910                       |
| Hardware/Software  |             |                             |          |                                |               |                               | 3   |  | e  | \$       |                                 |
| Hardware/Software Total Capital Cost Est.  | \$          | 145,489<br>145,489          | \$       | 298,105<br>298,105             | \$            | 298,105<br>298,105            | \$ 298,105  | \$ 298,105                                 | \$ -   | \$       |                                 |
| Hardware/Software  Total Capital Cost Est.  Total Operating Impact Est                                     | \$          | 145,489                     | \$       | 298,105                        | \$            | 298,105                       | \$ 298,105  | \$ 298,105                                 | \$ -   | \$ \$    | 1,337,910                       |
| Hardware/Software Total Capital Cost Est.  | \$          |                             | \$       |                                | \$            |                               | \$ 298,105  | \$ 298,105                                 |  | \$       | 1,337,910<br>1,337,910          |
| Hardware/Software Total Capital Cost Est. Total Operating Impact Est Total Expenditure                     | \$          | 145,489                     | \$       | 298,105                        | \$            | 298,105                       | \$ 298,105  | \$ 298,105                                 | \$ -   | \$ \$    | 1,337,910                       |
| Hardware/Software  Total Capital Cost Est,  Total Operating Impact Est                                     | \$          | 145,489                     | \$       | 298,105                        | \$            | 298,105                       | \$ 298,105  | \$ 298,105                                 | \$ -<br>\$ -   | \$ \$    | 1,337,910                       |
| Hardware/Software Total Capital Cost Est. Total Operating Impact Est Total Expenditure                     | \$ \$       | 145,489<br>145,489          | \$ \$    | 298,105<br>298,105             | \$ \$         | 298,105<br>298,105            | \$ 298,105<br>\$<br>\$ 298,105  | \$ 298,105<br>\$<br>\$ 298,105             | S -<br>S -   | \$ \$    | 1,337,910                       |
| Hardware/Software  Total Capital Cost Est.  Total Operating Impact Est  Total Expenditure  Funding Sources | S<br>S<br>S | 145,489<br>145,489<br>25-26 | \$ \$    | 298,105<br>298,105<br>FY 26-27 | \$ \$         | 298,105<br>298,105<br>Y 27-28 | \$ 298,105<br>\$<br>\$ 298,105<br>FY 28-29  | \$ 298,105<br>\$<br>\$ 298,105<br>FY 29-30 | \$ -<br>\$ -   | \$ \$    | 1,337,910<br>1,337,910<br>Total |
| Hardware/Software Total Capital Cost Est. Total Operating Impact Est Total Expenditure                     | \$ \$       | 145,489<br>145,489          | \$ \$    | 298,105<br>298,105             | \$ \$         | 298,105<br>298,105            | \$ 298,105<br>\$<br>\$ 298,105  | \$ 298,105<br>\$<br>\$ 298,105             | S -<br>S -   | \$ \$ \$ | 1,337,910<br>1,337,910<br>Total |
| Hardware/Software  Total Capital Cost Est.  Total Operating Impact Est  Total Expenditure  Funding Sources | S<br>S<br>S | 145,489<br>145,489<br>25-26 | \$ \$    | 298,105<br>298,105<br>FY 26-27 | \$ \$         | 298,105<br>298,105<br>Y 27-28 | \$ 298,105<br>\$<br>\$ 298,105<br>FY 28-29  | \$ 298,105<br>\$<br>\$ 298,105<br>FY 29-30 | S -<br>S -   | \$ \$ \$ | 1,337,910<br>1,337,910<br>Total |
| Hardware/Software  Total Capital Cost Est.  Total Operating Impact Est  Total Expenditure  Funding Sources | S<br>S<br>S | 145,489<br>145,489<br>25-26 | \$ \$    | 298,105<br>298,105<br>FY 26-27 | \$ \$         | 298,105<br>298,105<br>Y 27-28 | \$ 298,105<br>\$<br>\$ 298,105<br>FY 28-29  | \$ 298,105<br>\$<br>\$ 298,105<br>FY 29-30 | S -<br>S -   | \$ \$ \$ | 1,337,910                       |
| Hardware/Software  Total Capital Cost Est.  Total Operating Impact Est  Total Expenditure  Funding Sources | S<br>S<br>S | 145,489<br>145,489<br>25-26 | \$ \$    | 298,105<br>298,105<br>FY 26-27 | \$ \$         | 298,105<br>298,105<br>Y 27-28 | \$ 298,105<br>\$<br>\$ 298,105<br>FY 28-29  | \$ 298,105<br>\$<br>\$ 298,105<br>FY 29-30 | S -<br>S -   | \$ \$ \$ | 1,337,910<br>1,337,910<br>Total |



#### **BUDGETARY** QUOTE

Axus Enlerptise, Inc. 17002 N III Street, Scottschele, Arbone 85255 United States Domestic: (300) 978-9737 | International: +1.800.978,2737 VAT: 80 0741227 Drone Technology

Issued: 11/18/28/24 Quote Expiration: 12/27/28/24 Account Number: 3286/21

| Com | <br> | - 75 | - | - 22 |  |
|-----|------|------|---|------|--|

CUSTOMER SHIFTS Amberst County Sheriff's Office - VA

PO Bux 410, Amberst, VA, 26521-0410 USA CUSTOMER BILL 10 Annherst County Sheetiffs Office - VA. PO Box 410,

Amherst, VA, 24521 0410 USA SALES REPRESENTATIVE Michael Cardinele (978) 580-2111 moardinale@avon.com

Discount Summary

PRIMARY CONTACT James Begley (434) 946-9303 Jobegley(jumberstoheriff.org

Quote Summary

Estimated Total Cost

Estimated Sales Tax

Estimated FAEY

#0.0000 months Services Cost

\$33,590.00

\$33,993.00 Software Cost \$0.00 \$0.00 \$2,500.00 Quote Unbundled Price \$31,093.80 Quote Ust Price

\$38,593.80 Average Savings per year \$33,593.80 Total Savings \$9.00 \$9.00

Bundle Summary

| Bursle Nerve   | 2803      | Quartity | Unbundled Price | Net Tetal   |
|--|-----------|----------|-----------------|-------------|
| AXON AIR, CLASS 1 UAS BUNDLE<br>Bundle for Class 1 UAS | CLASSTUAS |          | 311,000.40      | \$11,000.40 |
| AXON AIR, CLASS M UAS BUMDLE<br>Bondle for Class M UAS | CLASSMUAS | 2        | 874,020.40      | \$14,000,40 |

#### A la Carte

| Security -                                   | 12237330 | 1,000  | cavitati  | (Washing   |
|--|----------|--------|-----------|------------|
| Product                                      | Category | 840    | Constitiv | Net Total  |
| AXON AIR - EVIDENCE COM LICENSE - PILOT DATA |          | 100112 | 3         | \$6,093.00 |
| AXON AIR - VIRTUAL CHECARDING                | Service  | 12021  | to        | \$2,500.00 |

#### Billing Schedule

| Final Price without Tox | Tox  | Final Price with Tax   |
|-------------------------|--|--|
| \$6,718.76              | \$0.00   | \$6,718.76   |
| \$8,718.76              | 90.00  | \$6,718.7%   |
| 86,718.76               | 00.00  | \$6,718.76   |
| 56,718.76               | \$0.00   | 86,71876   |
| 86,710,74               | 50,00  | \$6,718.76   |
| 533,993.80              | 50.00  | \$33,593.80  |
|                         | \$6,718.76<br>\$4,718.76<br>\$6,718.76<br>\$6,718.76 | \$6,718.76 \$8.00<br>\$6,718.76 \$9.00<br>\$6,718.76 \$3.00<br>\$6,718.76 \$8.00 |

Page 1 of 2

# Non-Binding Budgetary Estimate



Artherit Courty Shariffa Officer-VA PO Sico 419 Artherit. VA 24521-0410 USA

Antural County Shortfs Office - VA PO Sis 410 Antural VI, VI, VIS-1410 USA Ernel

> Michael Certifinale Phone: Ernait moundinale@ason.com Fac:

Css; Onds Phone: (434) 945-5062 Ernal: codavis@seri-sestimett.org Fac: (434) 945-9560 SALES REPRESENTATIVE

PRIMARY CONTACT

SHP TO

BILL TO

Axon Enterprise, Inc. 17800 N 85th 50. Sportsdale, Akones 85255 United States VAT 65-074/127 Domestic (800) 975-2737 International, +1,800,978,2737

# Body Worn, in car cameras

Estrated Co

Oxele Expension: 1000/MMM
Entervaled Control Shell Date 0100/1005
Account Number: 100631
Paganet Fares, NSO
Delivery Method:

## Quote Summary

| ESTIMATED TOTAL WITAX | TOTAL COST     | Program Length |  |
|-----------------------|----------------|----------------|--|
| \$1,220,926.36        | \$1,220,926,36 | 80 Months      |  |

## Discount Summary

| TOTAL SAVINGS | Average Savings Per Year |
|---------------|--------------------------|
| \$260,692.44  | \$52,138.49              |

Q-619172-45595.530MC

Page 1

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|                     |   |          | 71        | Quote Unbundled Price<br>Quote List Price<br>Quote Subtotal | Inbundled Price:<br>Quote List Price:<br>Quote Subtotal: |                | ឆ់ឆ់ឆ់ | \$1,481,618.80<br>\$1,289,272.00<br>\$1,220,928.36 |
|---------------------|---|----------|-----------|---|--|----------------|--------|--|
| Pricing             |   |          |           |   |  |                |        |  |
| All deliverables a  | All deliverables are detailed in Delivery Schedules section lower in proposal | proposal |           |   |  |                |        |  |
| therp               | Description   | Ory Term | Unbundled | List Price  | Net Price  | Subtotal       | Tax    | Total  |
| Program             |   |          |           |   |  |                |        |  |
| FleetlA             | Floot 3 Advanced  |          | D1110     | \$254.57  | \$252.24   | \$605,375,00   | 80.00  | \$606,376.00                                       |
| SWC:Ja/TAP          | BMC Unimbed with TAP  | 9 9      | \$121,01  | \$99.66   | \$50.66  | \$239,184.00   | 00'05  | \$239,184,00                                       |
| BWCamTAP BWCamTAP   | Body Worn Carnera TAP Bundle  | 8        | \$40.35   | \$33.80   | \$20.80  | \$16,224.00    | 20.00  | \$16,224.00  |
| 8MCsrtMBDTAP        | Body Wom Camera Mulb Bay Dock TAP Bundle                                      | -        | 873.05    | 135.07  | \$36.07  | \$2,154.20     | 80.00  | 52,154.20  |
| A la Carte Hardware | are   |          |           |   |  |                |        |  |
| 100775              | AXXIN BODY 4 - MAGNETIC DISCONNECT CABLE                                      | 8        |           | \$35.00   | 20.00  | 2500           | 90.00  | 30.00  |
| HDDDD1              | ANI Camera Bunda  | 29       |           | \$548.00  | \$649.00   | \$40,752.00    | \$0.00 | \$40,752.00  |
| H00002              | AB4 Must Bay Dock Bundlo  |          |           | \$1,638.90  | \$1,595.00   | \$8,570,00     | 00.06  | \$0,570.00   |
| A la Carte Software |   |          |           |   |  |                |        |  |
| 73686               | AXXX EVIDENCE - STORAGE - UNI MITED JAXON                                     | 2        |           | 27.13   | 90.00  | 20 05          | 00.00  | \$5.00   |
| TAKTE               | AXON EVIDENCE - REDACTION ASSISTANT USER                                      | 48       |           | \$10.85   | \$10.00  | \$31,248.00    | \$200  | \$31,348,00  |
|                     | DODAGE  |          |           | -   |  |                |        |  |
| 7362                | AXDN EVIDENCE : AUTO TAGGING LICENSE  | 9 :      |           | \$10.85   | 1200   | 23,78.00       | 8 8    | 20.348.00  |
| 100165              | AXCN EVIDENCE - STORAGE - THRID PARTY UNLIMITED                               |          |           | 822.75  | \$20.31  | 200,490,10     | 20,00  | \$30,690,10  |
| 73680               | AXON RESPOND PLUS - LICENSE   |          |           | \$21.48   | \$21.48  | \$61,662.40    | 20.00  | \$61,662.40  |
| 86760               | AXON AUTO-TRANSCRIBE - UNLIMITED BERINCE                                      | 45 50    |           | 152.57  | \$22.57  | \$65,001.60    | \$500  | \$85,001.60  |
| Prolicense          | Pro License Bundle  |          |           | 343.40  | 839.00   | \$46,000,00    | \$0.00 | \$46,000.00  |
| A la Carte Services | 180   |          |           |   |  |                |        |  |
| 10059               |   | 2        |           | \$1,000,00  | 20'00  | 20.00          | 2000   | 20.00  |
| 79999               | AXON ENDENCE - MPLEMENTATION FOR AUTO   |          |           | \$1,000.50  | 20.00  | \$0.00         | 20.00  | 80.00  |
| 部件                  | ANDN BODY - PSO - STARTER   | ē        |           | \$13,000.00   | \$13,000.00  | 02,000,003     | poros  | \$12,000.00  |
| Total               |   |          |           |   |  | \$1,222,536.36 | \$0.00 | 11,223,825,16                                      |

## Delivery Schedule

| Hardware                 |        |  | The state of the s | Mary Control of Control | The state of the s |
|--------------------------|--------|--|--|-------------------------|--|
| Bundle                   | Hom    | Description  | -  | Shipping Location       | Estimated Desvery Date   |
| ABI Camera Bundle        | 100147 | AXXVI BODY 4 - CAMERA - NA US FIRST RESPONDER BLK<br>RAPIDLOCK | ņ  | -                       | 0.101/2025   |
| ABI Camera Bunda         | 100147 | ADDN 4 - CAMERA - NA US FRIST RESPONDER BLK<br>RAPIDLOCK       |  | -                       | 81033059   |
| ABI Conera Bunde         | 100466 | ANON BODY 4 - CARLE - USB-C TO USB-C                           | S  |                         | 61032025   |
| AB4 Cemera Bundle        | 11508  | AXON BODY - MOUNT - RAPIDLOCK DOUBLE MOLLE                     | 53   |                         | 01/01/2025   |
| AB4 Mutt Bay Dock Bunds  | 100000 | BAY  | sD.  |                         | 01032025   |
| AB4 Multi Say Dock Bands | 20003  | AXXIN - DOCK WALL MOUNT - BRACKET ASSY                         | 90   | -                       | 61033056   |

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| Estimated Start Date  Orlogings  Officials   | Q-619172-45595.530MC |
|---|----------------------|
| Hom Description ACM BOOK ACM BOOK ACM BOOK BOOK BOOK ACM BOOK THE WASHARTY - SCALLLING BOOK BOOK THE SCALL LING BOOK BOOK BOOK BOOK BOOK BOOK BOOK BOO  |                      |
| Non-Binding Budgetary Estimate Warrantles Budge | Page 6               |
|   |                      |

| THE PERSON NAMED IN COLUMN NAM |                |   |
|--|----------------|---|
| Invoice Plan   | Hem            | Description   |
| Year 3   | 100109         | AXOM FLEET 3 - SERVICES - ALPR APP INTEGRATION  |
| 1007.3   | 500.001        | ANON EVIDENCE - STUNNIE - THIS PARTY UNDER TO<br>ANON BOOM A MACHINIC NOCOMMENT PARTY |
| Vone 1   | PART           | ANON DURING SPRACTICA ASSISTANT LISER STREET  |
|  | 73880          | AXON RESPOND PLIS - I O'FINSE   |
| Year 3   | 73662          | AXON ENDENCE - AUTO TAGGING LICENSE   |
| Year 3   | 73688          | AXON ENDENDE - STORAGE - UNLIMITED (AXON DEVICE)                                      |
| Year 3   | 79959          | AXON ENDENCE - IMPLEMENTATION FOR AUTO TAGGING/PERFORMANCE                            |
| Year3  | 35144          | AXON BODY - PSO - STARTER   |
| Year 3   | 85760          | AXON AUTO TRANSCRIBE - UNUMITED SERVICE   |
| Year3  | BWCamMBDTAP    | Body Wom Censes Multi-Bay Dock TAP Bundle   |
| Year3  | BMCantap       | Body Wom Carners TAP Bundle   |
| Yeer3  | BINCUMTAP      | BMC Unimbed with TAP  |
| Year 3   | FleeCA         | Fleet 3 Athletosd   |
| Year 3   | H00001         | AB4 Canera Bunde  |
| Year 3   | H00007         | ABM Mure Bey Cook Bundle  |
| Year   | Pro, cartee    | Ho Lixinise Burde   |
| in the second  |                |   |
| Each 2020  |                |   |
| Interior Plan  | Hom            | Description   |
| HINDER THE   | 400100         | AVAILED BETT BEDIEVED, ALSO ADMINITECRATION   |
| Voc. 4   | 100.00         | AXON ENDENZE - STORAGE - THISD PARTY UNLIMITED  |
| Veer 4   | 100775         | AXON SODY 4 - MAGNETIC DISCONNECT CABLE   |
| Year 4   | 2000           | AXON ENDENCE - REDACTION ASSISTANT USER LICENSE                                       |
| Year 4   | 13880          | AXXN RESPOND PLUS - LICENSE   |
| Year 4   | 73662          | AXON PADENCE - AUTO TAGGING LICENSE   |
| Year 4   | 7388           | AXON ENDENCE: STORAGE: UNLIMITED (AXON DENCE)   |
| Veer 4   | 73999          | AXON ENDENCE - IMPLEMENTATION FOR AUTO TAGGING/PERFORMANCE                            |
| Year 4   | 2014           | AKON BOOM - PSO - STARTER   |
| Year &   | 08780          | ARCH AUTO-TRANSCHIBE - UNLIMITED BEHTINGE   |
| Year 6   | PANCAPIVABLIAN | SOOT WORLD CATHER MUST DAY LOOK I'M DUTTE   |
| Year o   | SWCENING.      | DOD WOTH LARING I.M. DATE   |
| Year 4   | BWCDW AP       | SPACE CONTINUES MICE CAP  |
| Year   | +100004        | ADA O-COLO D-COLO   |
| Year 4   | 100001         | ADM MAD DO DOOR DOOR  |
| Vacr &   | Production     | Don't investa fleetile  |
| Total  |                |   |
| Feb 2029   |                |   |
| Invoice Plan   | ttem           | Description   |
| Yeer 5   | 100159         | ANON PLEET 3 - SERVICES - ALPR API INTEGRATION  |
| Year A   | 100165         | AXON EVIDENCE - STORAGE - THRID PARTY UNLIMITED                                       |
| Year 5   | 100778         | AXXM GCOY 4 - MAGNETIC DISCONNECT CABLE   |
| Year 5   | 四馬             | AUDI EVILENCE - HELIACI TON ASSISTANT USER LICENSE                                    |
| 1667.5   | 7,5000         | AND RESPOND PLUS - DUENSE<br>AND EUROSIA - MITT TROUBELLITERSE                        |
| Vereit   | 73086          | ANDWEST STREET, STREET, IN BUTTO INVOICED   |
| Year 5   | 70990          | AXXIN PADGAZS - MPLEMBATATON FOR ALTO TAGGAGPERFORMANCE                               |
| 2.00   |                | THE RESERVE THE PROPERTY AND PERSONS ASSESSED.  |

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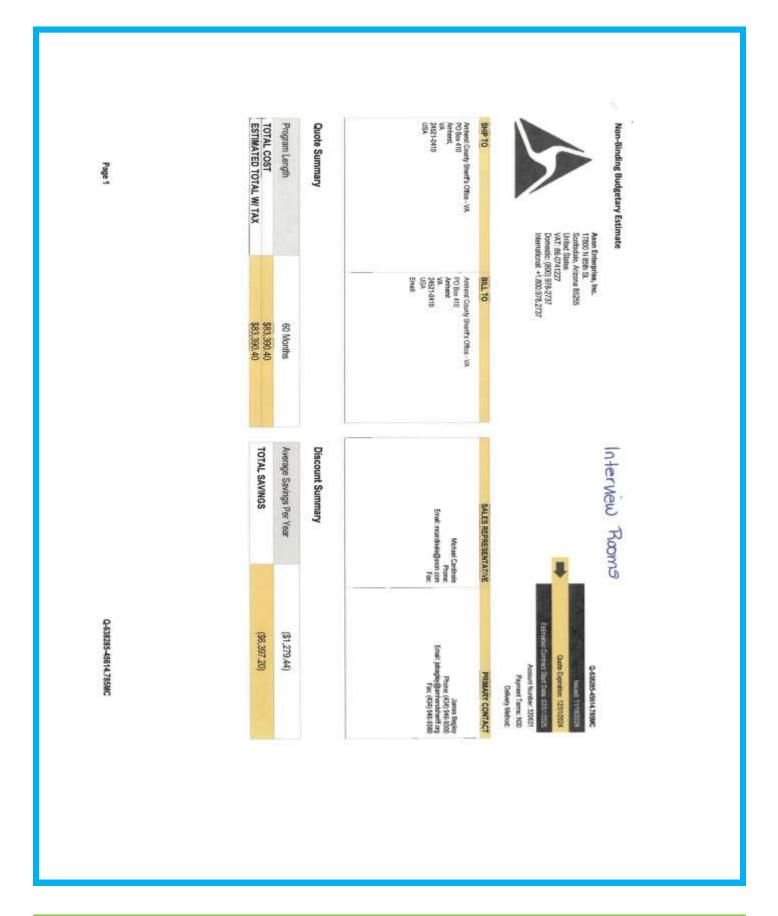
Tax 98.00 98.00 88.00 88.00 88.00 88.00 88.00 88.00 88.00 88.00 88.00 88.00 88.00 88.00 88.00 88.00 88.00 88.00 88.00 88.00

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Total Ratio (4) 25 (10 total Ratio (4) 25 (10

# Tax is estimated based on rates applicable at date of quote and subject to change at time of invoicing. If a tax exemption certificate should be applied, please submit This Rough Order of Magnitude estimate is being provided for budgetary and planning purposes only. It is non-binding and is not considered a contractable offer for sale of Axon Contract Sourcewell #101223-AXN is incorporated by reference into the terms and conditions of this Agreement, in the event of conflict the ferms of Axon's Master Services and Purchasing Agreement shall govern. Q-619172-45595.530MC Non-Binding Budgetary Estimate prior to invoicing. Page 9 goods or services.



| \$76,993.20<br>\$83,390.40<br>\$83,390.40                     | Ter Total  | 01.08C138 01.08                 |                   |                   |                            | 01/01/2025   |          | Est                  | 01/21/2030                       | 01/31/2030   | 04/31/2030  |                                     | 0.021/2000  | ALL S  |            | OVGVZCOO                          | Q-638285-45614.785MC |
|---|--|---------------------------------|-------------------|-------------------|----------------------------|--|----------|----------------------|----------------------------------|--|---|-------------------------------------|---|--|------------|-----------------------------------|----------------------|
|   | Subrotal   | 04,090,000<br>04,090,000        |                   | Spirolen Lorellon |                            |  |          | Estimated Start Date | 62027,029                        | 000100035  | 10011003  | 120710025                           | 02010025  |  | 1          | 01/01/2025                        | 65                   |
| Inbundled Price:<br>Quote List Price:<br>Quote Subvotal:      | Net Price  | \$463.28                        |                   | ALC:              | -                          | - eviet  |          | VTO.                 | ex                               | т  | E4  | 2                                   | 0-  |  | 18         | -                                 |                      |
| Quote Unbundled Price:<br>Quote List Price:<br>Quote Subtotal | List Price   | SE (3)                          |                   |                   | MCI                        |  |          | TOWNS CONTRACT       | COOLINGE                         | NT. PER TOUCH  | ENSE-PER  | MTENANCE -                          | DOM UNLIMITED   | AD (PER ROOM)  |            |                                   |                      |
| å   | Unbandled  | MEEN                            |                   |                   | RED (STANDARD              | R-UTE<br>A-OVERT DOME  |          | encreasor occ        | SUP INVEST - PER                 | SOFTWARE - MA  | MING SERVER LIC   | WING SERVER MA                      | CENSE - BASIC   | LATON - STANDA   |            | VARANTY                           |                      |
|   | r in proposal<br>Qry Term  | 9                               |                   | Description       | AXON INTERVEW- MIC- W      | AXON INTERVEW - SERVER - LITE<br>AXON INTERVEW - CAMERA - OVERT DOME |          | Description          | AXCRINIERVIEW - CLENI            | AXON INTERVIEW - CLIENT SOFTWARE - MAINT, PER TOUCH<br>PANEL | AXON INTERVIEW - STREAMING SERVER LICENSE - PER<br>SERVER | AXON INTERMEW - STREA<br>PER SERVER | AXON EVIDENCE - STORAGE - INTERVIEW ROOM UNLIMITED AXON EVIDENCE - ECOM LICENSE - BASIC | Description<br>AXON INTERVIEW - INSTALLATION - STANDARD (PER ROOM) |            | ACON INTERNEW - EXT WARRANTY      |                      |
|   | section lowe   |                                 |                   |                   | Ш                          | 90294  |          | Bem                  | 20003                            | 60305  | 1000  | \$0000                              | 73840   | Man<br>Service   |            | SP4S                              |                      |
|   | All deliverables are detailed in Delivery Schedules section lower in proposal<br>Description Ory Ory | Triaview Room 1 Cemers Standard |                   |                   | Medan                      | andard<br>andard   |          |                      | entant                           | andard   | mand  | anderd                              | andard<br>andard  | bedset   |            | anderd                            |                      |
| Pricing   | All deliverables are d   | Program<br>PRICA<br>Team        | Delivery Schedule | Hardware          | Interview Room 1 Camers St | Interview Foom 1 Camera Standard<br>Interview Foom 1 Camera Standard | Software | Bundle               | Interview Room 1 Camera Stantant | Interview Room 1 Carnera Standard                            | Interview Room 1 Camera Standard                          | Interview Room 1 Carnera Standard   | Viteriew Room 1 Camers Standard<br>Viteriew Room 1 Camers Standard                      | Services<br>Bundle<br>Interver Roon 1 Carnet Standard              | Warranties | Interview Room 1 Centers Standard | Page 3               |

| Non-Binding Budgetary Estimate  This Rough Order of Magnitude estimate is being provided for budgetary and planning purposes only. It is non-binding and is not considered a contractable offer for sale of Axon goods or services. | Tax is estimated based on rates applicable at date of quote and subject to change at time of invoicing. If a tax exemption certificate should be applied, please submit prior to invoicing. | Q-638235-45614,785MC |
|---|---|----------------------|
| Non-Binding Budgetary Estimate This Rough Order of Magnillude estimate is being provided for goods or services.   | Tax is estimated based on rates applicable at date of quot prior to involcing.  | \$ aged              |

| DEBARTMENT LODG AND TATION   | Fuel/Service Tr                  | uck            |                     |                | Project #                               | 17             |  |
|--|----------------------------------|----------------|---------------------|----------------|---|----------------|--|
| DEPARTMENT/ORGANIZATION  | Public Works                     |                |                     | DATE           | 11/19/24                                |                | e.:  |
| DEPARTMENTAL PRIORITY  | High                             |                |                     | SUBMITTED      | BY:                                     | Brian Thaci    | ioer   |
| REQUIRED BY FISCAL YEAR  | FY 2025-2026                     |                | manufic land        | POSITION       |   | Director       |  |
|  |                                  |                | Meets Bo            | oard Goal      | Promote & P                             | rotect Count   | ty Assets  |
| Project Description  |                                  |                | (1100011000         | Marketton S    |   |                |  |
| Public Works has an existing pic   |                                  |                |                     |                |   |                |  |
| serve as a fuel truck with a 100-p   |                                  |                |                     |                |   | inflating tire | s or greasing  |
| other equipment, for example. To   | ne truck has reach               | ed the end of  | its life due to sig | nificant mecha | inical issues.                          | sichemanice.   | 255 (501203550)  |
| JustiScation   |                                  |                |                     |                |   |                |  |
| The existing fuel truck is an old p  |                                  |                |                     |                |   |                |  |
| medium duty truck that contains  | THE RESERVE AND ADDRESS.         |                |                     |                |   |                |  |
| safely service any piece of landfi   |                                  |                |                     |                |   |                |  |
| or other project locations. Truck i  |                                  |                |                     |                |   |                |  |
| steel wheels or metal tracks can   |                                  |                |                     |                |   |                | Acquisition  |
| of this necessary piece of equipm  | nent allows for inci             | reased preven  | tative maintena     | nce, and decre | ased operator                           | downtime.      |  |
|  |                                  |                |                     |                |   |                |  |
| Alternatives to Requested Proje  | ect or Cost/Harm                 | to County of F | oing Nothing        |                |   |                |  |
| Spend more time performing task  |                                  |                |                     | rohibitive and | placing depart                          | ment behind    | on   |
| routine jobs   |                                  |                |                     |                | 100000000000000000000000000000000000000 |                | 25502  |
|  |                                  |                |                     |                |   |                |  |
| Source(s) and Date (s) of Estimat  | tes:                             |                |                     |                |   |                |  |
| Powell's Equipment, October 202  |                                  |                |                     |                |   |                |  |
|  |                                  |                |                     |                |   |                |  |
|  |                                  |                |                     |                |   | •              |  |
| Project Costs  |                                  |                |                     |                |   |                |  |
|  | T                                |                |                     | T              |   | Beyond         | r  |
|  | FY 25-26                         | FY 26-27       | FY 27-28            | FY 28-29       | FY 29-30                                | 2030           | Total  |
| Prelim Design/Plans  | S STATE OF STATE                 |                | 7/10/00/00          | Section 1      | 10000                                   | 7.70           | 5 -  |
| Engineering/Arch Serv  |                                  | W.             |                     | E .            |   |                | 5  |
| Land Acquisition   |                                  |                |                     |                |   |                |  |
| Site Prep  |                                  | (A)            | _                   |                |   |                |  |
|  |                                  |                |                     |                |   |                | 5 -  |
|  |                                  |                | -                   |                |   |                | 5 .  |
| Construction<br>Heavy Equipment  | \$ 275,000                       |                |                     |                |   |                | 5 -  |
| Construction<br>Heavy Equipment  | \$ 275,000                       |                |                     |                |   |                | \$<br>\$<br>\$<br>\$ 275,000                           |
| Construction<br>Heavy Equipment<br>Light Equipment/Furniture   | \$ 275,000                       |                |                     |                |   |                | \$ -<br>\$ -<br>\$ -                                   |
| Construction<br>Heavy Equipment<br>Light Equipment/Furniture   | \$ 275,000                       |                |                     |                |   |                | \$<br>\$<br>\$ 275,000                                 |
| Construction<br>Heavy Equipment<br>Light Equipment/Forniture<br>Hantware/Software  |                                  | 9 -            | 3                   | S -            | 5                                       | 5              | \$<br>\$<br>\$ 275,000<br>\$                           |
| Construction<br>Heavy Equipment<br>Light Equipment/Furniture<br>Harihware/Software<br>Total Capital Cost Est.  | \$ 275,000                       | 5 -            |                     | \$ -           | 5                                       | 5 -            | \$<br>\$<br>\$ 275,000                                 |
| Construction Heavy Equipment Light Equipment/Forniture Haritware/Software  Fotal Capital Cost Est. Total Operating Impact Est                                      | \$ 275,000                       | 5 -            | \$ 5                | 5 -            | \$ -                                    | 5 -            | \$ 275,000<br>\$ 275,000<br>\$ 275,000                 |
| Construction Neavy Equipment Light Equipment/Furniture Haritware/Software Fotal Capital Cost Est. Total Operating Impact Est                                       | \$ 275,000                       |                | \$ -                | 5 .            |   |                | \$   |
| Construction Heavy Equipment Light Equipment/Furniture Harrhware/Software Fotal Capital Cost Est. Fotal Operating Impact Est Fotal Expenditure                     | \$ 275,000                       | 5 -            | \$ -                | 5 .            | \$ -                                    | 5 -            | \$ 275,000<br>\$ 275,000<br>\$ 275,000                 |
| Construction Heavy Equipment Light Equipment/Furniture Harrhware/Software Fotal Capital Cost Est. Fotal Operating Impact Est Fotal Expenditure                     | \$ 275,000                       | 5 -            | \$ -                | 5 .            | \$ -                                    | \$ -           | \$ 275,000<br>\$ 275,000<br>\$ 275,000                 |
| Construction teasy Equipment Light Equipment/Furniture Harrhware/Software fotal Capital Cost Est. Fotal Operating Impact Est Fotal Expenditure                     | \$ 275,000<br>\$ -<br>\$ 275,000 | 5 -            | 5                   | 5 -            | \$ -                                    | S -<br>Beyond  | \$ 275,000<br>\$ 275,000<br>\$ 275,000<br>\$ 275,000   |
| Construction Heavy Equipment Light Equipment/Furniture Harrhware/Software  Total Capital Cost Est. Total Operating Impact Est Total Expenditure  Funding Sources   | \$ 275,000                       | 5 -            | \$ -                | 5 .            | \$ -                                    | \$ -           | \$   |
| Construction<br>Heavy Equipment<br>Light Equipment/Forniture<br>Handware/Software  | \$ 275,000<br>\$ -<br>\$ 275,000 | 5 -            | 5                   | 5 -            | \$ -                                    | S -<br>Beyond  | \$ 5 275,000 \$ 5 275,000 \$ 5 275,000 \$ 7 0 tal \$ 5 |
| Construction Iteracy Equipment Light Equipment/Formiture Haritware/Software  Fotal Capital Cost Est. Fotal Operating Impact Est Fotal Expenditure  Funding Sources | \$ 275,000<br>\$ -<br>\$ 275,000 | 5 -            | 5                   | 5 -            | \$ -                                    | S -<br>Beyond  | \$ 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5               |
| Construction Heavy Equipment Light Equipment/Furniture Harrhware/Software  Total Capital Cost Est. Total Operating Impact Est Total Expenditure  Funding Sources   | \$ 275,000<br>\$ -<br>\$ 275,000 | 5 -            | 5                   | 5 -            | \$ -                                    | S -<br>Beyond  | \$ 5 275,000 \$ 275,000 \$ 275,000 \$ 70tal \$ 5       |



| PROJECT TITLE  | Replaceme       | ent Ground                                       | s Truck        |                                    | Project #      | 18             |        |                             |
|--|-----------------|--|----------------|------------------------------------|----------------|----------------|--------|-----------------------------|
| DEPARTMENT/ORGANIZATION  | Public Worl     | ks   |                | DATE                               | 11/19/24       |                | 77     |                             |
| DEPARTMENTAL PRIORITY  | High            |  |                | SUBMITTE                           | D BY:          | Brian Thac     | ker    |                             |
| REQUIRED BY FISCAL YEAR  | FY 2025-20      | 26   |                | POSITION                           | -              | Director       |        |                             |
|  | \$2             |  | Meets B        | oard Goal                          | Promote 8      | Protect Co     | unt    | y Assets                    |
| Project Description  |                 |  |                |                                    |                |                |        |                             |
| One of the existing Grounds truc<br>align with the growing needs of t  | the Grounds o   | division, inc                                    | uding the a    | bility to hau                      | l trash, grav  | el, and mul    | lch, a | as well                     |
| as pulling larger and heavier end  | slosed trailers | filled with I                                    | awn mainte     | nance equi                         | pment and      | other safety   | gea    | 1.                          |
| Justification  |                 |  |                |                                    |                |                |        |                             |
| Truck to be replaced is a 2015 g   |                 | (이 40.~) 이 시시 시 |                |                                    |                |                |        |                             |
| near the end of its useful life. Th  |                 |  |                |                                    |                |                |        |                             |
| & spreader that matches the oth  |                 |  |                |                                    |                |                |        |                             |
| mulch, or dirt to County propertie   |                 |  |                |                                    |                |                |        |                             |
| Grounds personnel to drive it un   |                 |  | f it for the 2 | 9 beautifica                       | ition efforts, | where the      | exist  | ing                         |
| truck is rarely used due to its lac  | k of capabiliti | es.  |                |                                    |                |                |        |                             |
| Alternatives to Requested Proje<br>Continue using until engine or tra  | ansmission ul   | ltimately fail                                   | s, requiring   | THE RESERVE OF THE PERSON NAMED IN | ncy purcha     | se at a high   | er p   | rice or                     |
| replacing expensive components   | s and remaini   | ng inefficier                                    | YL.            |                                    |                |                |        |                             |
| Project Costs  | 277             |  |                |                                    |                |                |        |                             |
| Se 35  | FY 25-26        | FY 26-27   | FY 27-28       | FY 28-29                           | FY 29-30       | Beyond<br>2030 |        | Total                       |
| Prelim Design/Plans  |                 |  |                |                                    |                |                | \$     |                             |
| Engineering/Arch Serv  |                 |  |                |                                    |                |                | \$     |                             |
| Land Acquisition   |                 |  |                |                                    |                |                | \$     |                             |
| Site Prep  |                 |  |                |                                    |                |                | \$     |                             |
| Construction   |                 | 1  |                |                                    |                |                | \$     | -                           |
| Heavy Equipment  |                 |  |                |                                    |                |                | \$     | - 1                         |
| Light Equipment/Furniture  | \$125,000       |  |                |                                    |                |                | \$     | 125,000                     |
| Hardware/Software  |                 |  |                |                                    |                |                | \$     |                             |
| Total Capital Cost Est.  | 2 Pag - 2       | \$ -   | \$ -           | 5 -                                | \$ -           | \$ -           | \$     | 4.25.000                    |
|  | \$1.25,000      |  |                |                                    |                |                | 1 2    |                             |
| Lineal Cingrating Impact Let   | \$125,000       |  |                |                                    |                |                | _      | 125,000                     |
| Total Operating Impact Est Total Expenditure   | \$ -            | s -  | s -            | \$ -                               | \$ -           | \$ -           | 5      |                             |
| Total Operating Impact Est<br>Total Expenditure  |                 |  |                |                                    |                |                | _      |                             |
| Total Expenditure  | \$ -            | s -  | s -            | \$ -                               | \$ -           | \$ -           | 5      |                             |
| THE RESIDENCE OF THE PARTY OF T | \$ -            | s -  | s -            | \$ -                               | \$ -           | \$ -<br>\$ -   | 5      |                             |
| Total Expenditure  | \$ -            | s -  | \$ -<br>\$ -   | \$ -                               | \$ -           | \$ -           | 5      |                             |
| Total Expenditure  | \$ - \$125,000  | \$ -<br>\$ -                                     | s -            | S -<br>S -                         | \$ -           | \$ -<br>\$ -   | 5      | 125,000<br>125,000<br>Total |
| Total Expenditure Funding Sources  | \$ - \$125,000  | \$ -<br>\$ -                                     | \$ -<br>\$ -   | S -<br>S -                         | \$ -           | \$ -<br>\$ -   | \$     | 125,000                     |
| Total Expenditure Funding Sources  | \$ - \$125,000  | \$ -<br>\$ -                                     | \$ -<br>\$ -   | S -<br>S -                         | \$ -           | \$ -<br>\$ -   | \$     | 125,000<br>Total            |
| Total Expenditure Funding Sources  | \$ - \$125,000  | \$ -<br>\$ -                                     | \$ -<br>\$ -   | S -<br>S -                         | \$ -           | \$ -<br>\$ -   | \$ \$  | 125,000<br>Total            |

| PROJECT TITLE           | Landfill Pan Scraper |                  | Project # | 19                    |
|-------------------------|----------------------|------------------|-----------|-----------------------|
| DEPARTMENT/ORGANIZATION | Public Works         | DATE             | 11/20/24  |                       |
| DEPARTMENTAL PRIORITY   | Medium               | SUBMITTE         | D BY:     | Brian Thacker         |
| REQUIRED BY FISCAL YEAR | FY 2026-2027         | POSITION         | 7.7.7.7   | Director              |
|                         |                      | Meets Board Goal | Promote 8 | Protect County Assets |

#### **Project Description**

Public Works' heavy duty articulating dump truck is nearing end of useful life, needs to be replaced. Recommending replacing with a Pan Scraper instead to cut down on personnel needed for task and increase efficiencies. Personnel costs fuel, and depreciation savings would tangibly offset most of cost difference between a pan and an articulating truck.

#### Justification

The articulating dump truck serves a necessary operation at landfill, bringing fill and cover dirt from various borrow pits on vast landfill property. Current operation requires three personnel to fulfill: one to drive, one to load, and one to spread. A pan only takes one employee and is far more efficient operationally, using one piece of equipment instead of three to spread dirt across the landfill. Further, with three active landfill cells now in use and potentially a fourth in a few years, a pan is almost necessary at this point, given the minimal mandated staff currently utilized in landfill operations. This is a piece of equipment new to Amherst County but common in other larger landfills.

#### Alternatives to Requested Project or Cost/Harm to County of Doing Nothing

Buy a new articulating dump truck and remaining operationally Inefficient, or doing nothing and buying either piece of equipment in an emergency situation, hampering landfill operations and paying more overall

| Source(s) and Date (s) of Estimates:   |  |
|--|--|
| Carter Cat, November 2024  |  |
| AND THE PROPERTY OF THE PROPER |  |

#### Project Costs

|                            | FY 25-26 | FY 26-27    | FY 27-28 | FY 28-29 | FY 29-30 | Beyond<br>2030 |    | Total     |
|----------------------------|----------|-------------|----------|----------|----------|----------------|----|-----------|
| Prelim Design/Plans        |          |             |          |          |          |                | \$ | -         |
| Engineering/Arch Serv      |          |             | 8 8      |          |          |                | \$ |           |
| Land Acquisition           |          |             | 8 8      |          |          |                | \$ |           |
| Site Prep                  |          |             |          |          |          |                | \$ |           |
| Construction               |          |             | 8 8      |          |          |                | 5  |           |
| Heavy Equipment            |          | \$1,350,000 |          |          |          |                | \$ | 1,350,000 |
| Light Equipment/Furniture  |          | -           | S - 3    |          |          | 3              | \$ |           |
| Hardware/Software          |          |             | 8        |          |          |                | \$ |           |
| Total Capital Cost Est.    | \$ -     | \$1,350,000 | \$ -     | \$ -     | \$ -     | \$ -           | \$ | 1,350,000 |
| Total Operating Impact Est | \$ -     | \$ -        | 5 -      | \$ -     | \$ -     | \$ -           | \$ |           |
| Total Expenditure          | \$ -     | \$1,350,000 | \$ .     | \$ -     | \$ -     | 5 -            | \$ | 1,350,000 |

#### **Funding Sources**

|                 | FY 25-26 | FY 26-27 | FY 27-28 | FY 28-29 | FY 29-30 | Beyond<br>2030 | Total |
|-----------------|----------|----------|----------|----------|----------|----------------|-------|
| Local funds     |          |          |          |          |          | *              | \$ .  |
|                 |          |          | ( )      |          |          |                | \$    |
|                 |          |          |          |          |          |                | \$    |
| Total Financing | 5 -      | \$ -     | \$ -     | \$ -     | \$ -     | \$ -           | \$ -  |



| ct#                  | 20                                      |              |
|----------------------|---|--------------|
| 0/24                 |   |              |
| Bria                 | n Thack                                 | er           |
|                      | ector                                   |              |
| ote & Prof           | tect Cou                                | inty Assets  |
| iff trucks.          |   |              |
|                      |   |              |
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| heir usefu           | ul lives. T                             | The goal     |
| mended fo            | or replac                               | ement        |
| replacem             | ent, it w                               | /ill reach   |
| ransmissi            | ion failur                              | res          |
| or 10,000            | engine                                  |              |
| oughly \$2           | 25,000                                  |              |
|                      |   |              |
|                      |   |              |
|                      |   |              |
|                      |   |              |
| or replac            | ing truck                               | k.           |
| cial ineffi          | iciencies                               |              |
|                      |   |              |
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| _                    |   |              |
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|                      |   |              |
| T no                 | eyond                                   |              |
| The same of the same | 2030                                    | Total        |
| F3G 2                | 0.0000000000000000000000000000000000000 | 5            |
| _                    |   | Š            |
| 75.0                 | _                                       | Ś            |
| -4                   |   | Š            |
| _                    |   | Š            |
| 12 11                | _                                       | \$ 545,00    |
| _                    |   | \$           |
|                      |   | s            |
|                      | -                                       | -            |
| - 5                  | -                                       | \$ 545,00    |
| - 5                  |   | \$ 545,00    |
| - 5                  |   | \$ 545,00    |
| 19                   |   | 3 343,00     |
|                      |   |              |
| Be                   | gyond                                   | 115.5.596.10 |
| 3-30 2               | 1030                                    | Total        |
|                      |   | \$           |
| 77                   | 9                                       | \$           |
| 8                    |   | \$           |
| 11.                  |   |              |
| - \$                 |   | \$           |
|                      | 30 2                                    |              |

 PROJECT TITLE
 Coolwell Compactor Replacements
 Project # 21

 DEPARTMENT/ORGANIZATION
 Public Works
 DATE
 11/20/24

 DEPARTMENTAL PRIORITY
 Medium
 SUBMITTED BY:
 Brian Thacker

 REQUIRED BY FISCAL YEAR
 FY 2025-2026
 POSITION
 Director

 Meets Board Goal
 Promote & Protect County Assets

#### Project Description

Originally on last year's CIP, request is for timed replacement schedule of existing compactors at Coolwell conveience center. Subsequent fiscal years for for the following sites: "26-'27 Pediar, 2 compactors; "27-"28 Warrick Barn, 2 compactors; "28-'29 80 East, 1 compactor; "29-'30 Dodd's Store, add 1 recycle compactor

#### Justification

The Coolwell Convenience Center has 8 waste and recycling compactors; four are new and four are older and have reached the end of their useful lives. The site is by far the busiest in the County, with all waste compactors operating 7 days a week and routinely being completely filled over the weekends. By replacing the older compactors now (3 are from 2009, 1 from 2003), this both prevents extensive down time when the units will eventually fail and increases operational efficiencies by installing larger receivers matching the newer compactors, which are run less frequently and require less electricity to operate while filling the compactor boxes further with increased compacting power.

#### Alternatives to Requested Project or Cost/Harm to County of Doing Nothing

Wait until the compactors eventually fail, causing significant downtime at the busiest site in the County and overpaying for temporary repairs, extra and emergency hauls, increased citizen complaints, and emergency replacements

Source(s) and Date (s) of Estimates:

Mid Atlantic Waste Systems, November 2024

#### **Project Costs**

|                            | FY 25-26  | FY 26-27  | FY 27-28  | FY 28-29  | FY 29-30  | Beyond<br>2030 |    | Total   |
|----------------------------|-----------|-----------|-----------|-----------|-----------|----------------|----|---------|
| Prelim Design/Plans        |           |           |           |           |           |                | \$ |         |
| Engineering/Arch Serv      |           |           |           |           |           |                | \$ |         |
| Land Acquisition           |           |           |           |           |           |                | \$ |         |
| Site Prep                  |           |           |           |           |           |                | \$ |         |
| Construction               |           |           |           |           |           |                | \$ | - 54    |
| Heavy Equipment            |           |           |           |           |           |                | S  | 9       |
| Light Equipment/Furniture  | \$300,000 | \$180,000 | \$180,000 | \$ 90,000 | \$ 90,000 |                | \$ | 840,000 |
| Hardware/Software          |           |           |           |           |           |                | \$ | - 1     |
| Total Capital Cost Est.    | \$300,000 | \$180,000 | \$180,000 | \$ 90,000 | \$ 90,000 | 5 .            | 5  | 840,000 |
| Total Operating Impact Est | \$ -      | \$ -      | 5 -       | \$ -      | \$ -      | \$ -           | \$ | -       |
| Total Expenditure          | \$300,000 | \$180,000 | \$180,000 | \$ 90,000 | \$ 90,000 | \$ -           | 5  | 840,000 |

#### **Funding Sources**

| 2 - 23<br>1 - 24 - 27 | FY 25-26 | FY 26-27 | FY 27-28 | FY 28-29 | FY 29-30 | Beyond<br>2030 | Total |   |
|-----------------------|----------|----------|----------|----------|----------|----------------|-------|---|
| Local funds           |          |          |          |          |          | 100 -000       | \$    | - |
|                       |          |          |          |          |          | 8              | \$    |   |
|                       |          |          |          |          |          |                | \$    | - |
| Total Financing       | \$ -     | \$ -     | s -      | \$ -     | \$ -     | \$ .           | \$    |   |

<sup>\*</sup>Sites may need additional concrete apron additions or repairs as well, which is included in costs

| DEPARTMENT/ORGANIZATION  | Sara Lu Chr  | istian Trail              |                      |                      | Project #       | 22                   |   |
|--|--|---------------------------|----------------------|----------------------|-----------------|----------------------|---|
| DEPARTMENT ON GANGEATION   | Recreation   |                           |                      | DATE                 | 10/28/24        |                      |   |
| DEPARTMENTAL PRIORITY  | 2  |                           |                      | SUBMITTE             | D BY:           | Randy Nix            | on  |
| REQUIRED BY FISCAL YEAR  | 25-26  |                           |                      | POSITION             | Director        |                      |   |
|  | V.   |                           | Meets Box            | ard Goal             |                 |                      |   |
| Project Description  |  |                           |                      |                      |                 |                      |   |
| Completion of Sara Lu Christian,   | formerly River   | edge Trail, t             | hraugh CVTC          | and Lee pr           | operty          |                      |   |
|  |  |                           |                      |                      |                 |                      |   |
| Justification  |  |                           |                      |                      |                 |                      |   |
| Extending the trail from Riveredg  | e Park, along  | the James F               | River, and con       | necting to t         | he James R      | iver Heritag         | je  |
| trail is a goal for the County- con  | necting lower I  | Madison He                | ghts with Lynd       | chburg City          | s trail syste   | m network.           | 3   |
| ç  |  |                           |                      |                      |                 |                      |   |
| Alternatives to Requested Proje  | oct or Cost/Ha   | rm to Coun                | ty of Doing No       | othing               |                 |                      |   |
| Project Costs  | ľ  |                           |                      |                      |                 |                      |   |
|  | 575 CANADA - Front   | DESCRIPTION OF THE PARTY. | 55-55-05-05-05       | CONTRACTOR OF STREET | STREET, STREET, | Beyond               | 0950000   |
|  | FY 25-26   | FY 26-27                  | FY 27-28             | FY 28-29             | FY 29-30        | Beyond<br>2030       | Total   |
|  | FY 25-26   | FY 26-27                  | FY 27-28             | FY 28-29             | FY 29-30        |                      | \$ -  |
|  | FY 25-26   | FY 26-27                  | FY 27-28             | FY 28-29             | FY 29-30        |                      | \$ -<br>\$ -  |
| Engineering/Arch Serv  | FY 25-26   | FY 26-27                  | FY 27-28             | FY 28-29             | FY 29-30        |                      | \$ -  |
| Engineering/Arch Serv<br>Land Acquisition  | FY 25-26   | FY 26-27                  | FY 27-28             | FY 28-29             | FY 29-30        |                      | \$ -<br>\$ -  |
| Engineering/Arch Serv<br>Land Acquisition<br>Site Prep<br>Construction   | FY 25-26<br>\$ 500,000   | FY 26-27                  | FY 27-28             | FY 28-29             | FY 29-30        |                      | \$ -<br>\$ -  |
| Prelim Design/Plans<br>Engineering/Arch Serv<br>Land Acquisition<br>Site Prep<br>Construction<br>Heavy Equipment   |  | FY 26-27                  | FY 27-28             | FY 28-29             | FY 29-30        |                      | \$ -<br>\$ -<br>\$ -<br>\$ 5<br>\$ 500,000<br>\$ -  |
| Engineering/Arch Serv<br>Land Acquisition<br>Site Prep<br>Construction   |  | FY 26-27                  | FY 27-28             | FY 28-29             | FY 29-30        |                      | \$ -<br>\$ -<br>\$ -<br>\$ 500,000  |
| Engineering/Arch Serv<br>Land Acquisition<br>Site Prep<br>Construction<br>Heavy Equipment  |  | FY 26-27                  | FY 27-28             | FY 28-29             | FY 29-30        |                      | \$ -<br>\$ -<br>\$ -<br>\$ 5<br>\$ 500,000<br>\$ -  |
| Engineering/Arch Serv Land Acquisition Site Prep Construction Heavy Equipment Light Equipment/Furniture Hardware/Software  | \$ 500,000   |                           |                      |                      |                 | 2030                 | \$ -5<br>\$ -5<br>\$ 500,000<br>\$ -5<br>\$ -5  |
| Engineering/Arch Serv Land Acquisition Site Prep Construction Heavy Equipment Light Equipment/Furniture Hardware/Software Total Capital Cost Est.  | \$ 500,000   | 5 -                       | \$ -                 | \$ -                 | \$ -            | \$ -                 | \$<br>\$<br>\$ 500,000<br>\$<br>\$ 500,000  |
| Engineering/Arch Serv Land Acquisition Site Prep Construction Heavy Equipment Light Equipment/Furniture Hardware/Software Total Capital Cost Est. Total Operating Impact Est   | \$ 500,000<br>\$ 500,000<br>\$ -   | w w                       | \$ -                 | \$ -                 | \$ -            | \$ - \$ -            | \$ -5<br>\$ -5<br>\$ 500,000<br>\$ -5<br>\$ 500,000   |
| Engineering/Arch Serv Land Acquisition Site Prep Construction Heavy Equipment Light Equipment/Furniture Hardware/Software Total Capital Cost Est.  | \$ 500,000<br>\$ 500,000<br>\$ -   | w w                       | \$ -                 | \$ -                 | \$ -            | \$ - 5 -             | \$<br>\$<br>\$ 500,000<br>\$<br>\$ 500,000  |
| Engineering/Arch Serv Land Acquisition Site Prep Construction Heavy Equipment Light Equipment/Furniture Hardware/Software Total Capital Cost Est. Total Operating Impact Est Total Expenditure                             | \$ 500,000<br>\$ 500,000<br>\$ -   | w w                       | \$ -                 | \$ -                 | \$ -            | \$ - 5 -             | \$ -5<br>\$ -5<br>\$ 500,000<br>\$ -5<br>\$ 500,000   |
| Engineering/Arch Serv Land Acquisition Site Prep Construction Heavy Equipment Light Equipment/Furniture Hardware/Software Total Capital Cost Est. Total Operating Impact Est Total Expenditure                             | \$ 500,000<br>\$ 500,000<br>\$ -   | w w                       | \$ -                 | \$ -                 | \$ -            | \$ - 5 -             | \$ -5<br>\$ -5<br>\$ 500,000<br>\$ -5<br>\$ 500,000   |
| Engineering/Arch Serv Land Acquisition Site Prep Construction Heavy Equipment Light Equipment/Furniture Hardware/Software Total Capital Cost Est. Total Operating Impact Est Total Expenditure Funding Sources             | \$ 500,000<br>\$ 500,000<br>\$ -<br>\$ 500,000                           | w w w                     | \$ -<br>\$ -<br>\$ - | \$ 5 5               | s -<br>s -      | \$ -<br>\$ -<br>\$ - | \$ -5<br>\$ -5<br>\$ 500,000<br>\$ -5<br>\$ 500,000   |
| Engineering/Arch Serv Land Acquisition Site Prep Construction Heavy Equipment Light Equipment/Furniture Hardware/Software Total Capital Cost Est. Total Operating Impact Est Total Expenditure                             | \$ 500,000<br>\$ 500,000<br>\$ -<br>\$ 500,000                           | w w w                     | \$ -<br>\$ -<br>\$ - | \$ 5 5               | s -<br>s -      | \$ -<br>\$ -<br>\$ - | \$ -5<br>\$ -5<br>\$ 500,000<br>\$ -5<br>\$ 500,000<br>\$ -5<br>\$ 500,000  |
| Engineering/Arch Serv Land Acquisition Site Prep Construction Heavy Equipment Light Equipment/Furniture Hardware/Software Total Capital Cost Est. Total Operating Impact Est Total Expenditure Funding Sources Local funds | \$ 500,000<br>\$ 500,000<br>\$ -<br>\$ 500,000<br>FY 25-26<br>\$ 100,000 | w w w                     | \$ -<br>\$ -<br>\$ - | \$ 5 5               | s -<br>s -      | \$ -<br>\$ -<br>\$ - | \$ -5 500,000 \$ -5 |
| Engineering/Arch Serv Land Acquisition Site Prep Construction Heavy Equipment Light Equipment/Furniture Hardware/Software Total Capital Cost Est. Total Operating Impact Est Total Expenditure Funding Sources Local funds | \$ 500,000<br>\$ 500,000<br>\$ -<br>\$ 500,000<br>FY 25-26<br>\$ 100,000 | S -<br>S -<br>S -         | \$ -<br>\$ -<br>\$ - | \$ 5 5               | s -<br>s -      | \$ -<br>\$ -<br>\$ - | \$ -500,000<br>\$ -5<br>\$ 500,000<br>\$ -5<br>\$ 500,000<br>\$ -5<br>\$ 100,000<br>\$ 400,000  |

| PROJECT TITLE   | Administration Flooring and Updates  |  |  |  | Project # 23     |                  |  |  |  |
|---|--|--|--|--|------------------|------------------|--|--|--|
| DEPARTMENT/ORGANIZATION   | Maintenance  |  | - manny res  | DATE   | 11/15/24         |                  |  |  |  |
| DEPARTMENTAL PRIORITY   |  |  |  |  | DBY: M. Woodard  |                  |  |  |  |
| REQUIRED BY FISCAL YEAR   | FY26   |  |  | POSITION   | Procurement      | cts Division Mar |  |  |  |
|   |  |  | Meets B  | Board Goal   |                  |                  |  |  |  |
| Project Description   |  |  |  |  |                  |                  |  |  |  |
| Replacing the flooring in the half                                      |  |  |  | The state of the s |                  |                  |  |  |  |
| breakroom cabinets/countertop   | s. Replacing the v   | womens and n   | nens bathroom  | partitions.  |                  |                  |  |  |  |
| Justification   |  |  |  |  |                  |                  |  |  |  |
| The flooring in the administration<br>due to the large cracks in the do |  |  |  |  |                  | o provide pr     | wacy   |  |  |
|   |  |  |  |  |                  |                  |  |  |  |
| Alternatives to Requested Proje   | ect or Cost/Harm   | to County of I   | Doing Nothing  |  |                  |                  |  |  |  |
| The floors will continue to dimen                                       | A STATE OF THE PARTY OF THE PAR | the state of the s | minutes of the same of the sam | n that will not a  | allow for full p | ivacv.           |  |  |  |
|   |  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,  |  |  |                  |                  |  |  |  |
|   |  |  |  |  |                  |                  |  |  |  |
| Source(s) and Date (s) of Estima  | tes:   |  |  |  |                  |                  |  |  |  |
| Piedmont Flooring, Partition Plu  | s. Taylor Brother  | : October 202  | 24   |  |                  | -                |  |  |  |
| resident inventigi ratheritras  | at raylor braciers   | , october 202  |  |  |                  | -                |  |  |  |
| Project Costs   |  |  |  |  |                  |                  |  |  |  |
|   | FY 25-26   | FY 26-27   | FY 27-28   | FY 28-29   | FY 29-30         | Beyond<br>2030   | Total  |  |  |
| Prelim Design/Plans   | 111222   | 112021   | 112720   | 112025   | 112330           | 1000             | \$   |  |  |
| Engineering/Arch Serv   |  |  |  |  |                  |                  | \$ -   |  |  |
| Land Acquisition  |  |  | 1  | 1  |                  | <u> </u>         | \$   |  |  |
| Site Prep   |  |  |  |  |                  |                  | \$ .   |  |  |
| Construction  | \$ 85,000  |  |  |  |                  |                  | \$ 85,000  |  |  |
| Heavy Equipment   | 30/202   |  | 1  |  |                  |                  | Ś  |  |  |
| Light Equipment/Furniture   |  |  |  | 1  |                  |                  | \$   |  |  |
| Hardware/Software   |  |  |  | *  |                  |                  | 5  |  |  |
|   |  |  |  |  |                  |                  |  |  |  |
| Total Capital Cost Est.   | \$ 85,000  | \$ .   | 5  | \$ -   | \$ -             | \$ -             | \$ 85,000  |  |  |
| Total Operating Impact Est  | \$ -   | \$ -   | \$   | \$ -   | \$ -             | \$ -             | \$ -   |  |  |
| Total Expenditure   | \$ 85,000  |  | s .  | \$ .   | \$ -             | \$ -             | \$ 85,000  |  |  |
|   | · · · · · · · · · · · · · · · · · · ·  | Acces -  | 700.0  |  | 100              | 100              | Anne de la constitución de la co |  |  |
| Funding Sources   |  |  |  |  |                  |                  |  |  |  |
|   | FY 25-26   | FY 26-27   | FY 27-28   | FY 28-29   | FY 29-30         | Beyond<br>2030   | Total  |  |  |
| Local funds   | \$ 85,000  | 112021   | 112720   | 11 20 23   | 112330           | 2030             | \$ 85,000  |  |  |
| COCO. TU/NOS  | 9 65,000   |  | +  |  |                  |                  | \$ 65,000  |  |  |
|   |  |  | 1  | 1  |                  | 1                | \$   |  |  |
|   | _  | _  | +  | 1  |                  |                  | · ·  |  |  |
| Total Financine   | \$ 85,000  | s  | 5  | Š -  | Ś -              | \$ -             | \$ 85,000  |  |  |
|   |  |  |  |  |                  |                  |  |  |  |

| PROJECT TITLE Adminis   | tration Parkir         | ng Lots Pav   | ing           |             | Project #                               | 24             |  |
|---|------------------------|---------------|---------------|-------------|---|----------------|--|
| DEPARTMENT/ORGANIZATION   | Maintenand             | e             |               | DATE        | 11/15/24                                |                | 12   |
| DEPARTMENTAL PRIORITY   | A                      |               |               | SUBMITTE    | D BY:                                   | M. Wooda       | rd   |
| REQUIRED BY FISCAL YEAR   | FY26                   |               | - Santana and | POSITION    | Procureme                               | ent and Con    | tracts Division Manager                            |
|   | 1100000                |               | Meets B       | oard Goal   |   |                |  |
| Project Description   |                        |               |               |             |   |                |  |
| Paving the administration parki                                     | ng lot, adjacen        | t gravel lots | access ro     | ad to the p | arsonage,                               |                |  |
| parsonage gravel lot.   |                        |               |               |             |   |                |  |
| Justification   | 20/2000-1-100          |               |               |             |   | 96 (9          |  |
|   |                        |               |               |             |   |                | The adjacent gravel parking lot                    |
| has been utilized by more coun<br>parking lot is utilized by county | 발생을 하하나 내용 점을 하지 않아.   |               |               |             |   | 4 2 2          |  |
|   |                        |               |               |             |   |                |  |
| Alternatives to Requested Pro<br>Not paving the administration p    |                        |               |               |             | ving the gra                            | ivel lots and  | access road will increase                          |
| the time it takes to clear snow/                                    | ice during incl        | ement weat    | her, and lin  | nit parking | options for                             | county staf    | get worket for a grown in 1999 in with many.<br>No |
| Source(s) and Date (s) of Estima<br>Boxley, October 2023            | etes:                  |               |               |             |   | 45             |  |
|   |                        |               |               |             |   |                |  |
| Project Costs   | _                      | _             | _             |             | _                                       |                |  |
|   | *****                  |               |               |             |   | Beyond         | 1 Decree   |
| 5-11-5-151-151-1  | FY 25-26               | FY 26-27      | FY 27-28      | FY 28-29    | FY 29-30                                | 2030           | Total  |
| Prelim Design/Plans   | +                      |               |               | -           |   | -              | \$   |
| Engineering/Arch Serv   | +                      |               | _             |             | <del></del>                             |                | \$   |
| Land Acquisition  | -                      |               |               |             |   | _              | \$   |
| Site Prep   | £ 100.000              |               | _             |             | _                                       | _              | \$   |
| Construction  | \$ 189,000             | _             | _             | _           | -                                       | _              | \$ 189,0   |
| Heavy Equipment   | -                      | _             |               | -           | _                                       | _              | \$   |
| Light Equipment/Furniture   | +                      |               |               | -           | _                                       |                | \$   |
| Hardware/Software   |                        | 9             |               |             |   |                | \$   |
| Total Capital Cost Est.   | \$ 189,000             | \$ -          | \$ -          | \$ -        | \$ -                                    | \$ -           | \$ 189,0   |
| Total Operating Impact Est  | \$ -                   | \$ -          | \$ -          | \$ -        | \$ -                                    | \$ -           | \$   |
| Total Expenditure   | \$ 189,000             | \$ -          | \$ -          | 5 -         | \$ -                                    | \$ .           | \$ 189,0   |
|   |                        |               |               |             |   | 1.7            |  |
|   | Market Contract        | 5/3/          | 1000          | ANY S       |   |                | 20100  |
| Funding Sources   |                        | 991           |               | Patrice and | *************************************** | reso           | 2000   |
| Funding Sources   | FY 25-26               | FY 26-27      | FY 27-28      | FY 28-29    | FY 29-30                                | Beyond<br>2030 | Total  |
| Funding Sources  Local funds  | FY 25-26<br>\$ 189,000 | FY 26-27      | FY 27-28      | FY 28-29    | FY 29-30                                | 0.3050.000     | Total \$ 189,0                                     |
| **************************************                              |                        | FY 26-27      | FY 27-28      | FY 28-29    | FY 29-30                                | 0.3050.000     |  |
| **************************************                              |                        | FY 26-27      | FY 27-28      | FY 28-29    | FY 29-30                                | 0.3051.00-1    | \$ 189,0   |
| **************************************                              |                        | FY 26-27      | FY 27-28      | FY 28-29    | FY 29-30                                | 0.3051.00-1    | \$ 189,0<br>\$                                     |

| PROJECT TITLE                  | Treasurer Office Renovation          |              | Project #     | 26                |
|--------------------------------|--------------------------------------|--------------|---------------|-------------------|
| DEPARTMENT/ORGANIZATION        | Recreation                           | DATE         | 11/22/24      |                   |
| DEPARTMENTAL PRIORITY          | 1                                    | SUBMITTE     | D BY:         | Joanne Carden     |
| REQUIRED BY FISCAL YEAR        | 25-26                                | POSITION     | Treasurer     |                   |
| Meets Board Goal               |                                      |              |               |                   |
| Project Description            | 3)                                   | 38           |               |                   |
| Customer Service Area Renovati | ons in the Treasurer's office, repla | cement of ca | binetry, furr | niture and window |
| coverings.                     |                                      |              |               |                   |
|                                |                                      |              |               |                   |

#### Justification

The renovations will make the Treasurer's office customer service area handicap accessible for staff and customers.

The furnishings in the Treasurer's office are the original ones purchased in 1997 when the Treasurer located in the Goodwin Building. The furnishings and window coverings are outdated, soiled, and in disrepair as well as not suited for use with the extensive technology needs of current operations.

#### Alternatives to Requested Project or Cost/Harm to County of Doing Nothing

| C 14 4 14          | ACT . |  | 4.65 | 7.000 |
|--------------------|-------|--|------|-------|
| Don't do it        |       |  |      |       |
| CO. C. C. C. C. 10 |       |  |      |       |
|                    |       |  |      |       |
|                    |       |  |      |       |
|                    |       |  |      |       |

Source(s) and Date (s) of Estimates: MRG Consulting - Renovations Harris Office Furniture

#### **Project Costs**

|                            | FY 25-26  | FY 26-27 | FY 27-28 | FY 28-29 | FY 29-30 | Beyond<br>2030 | Total      |
|----------------------------|-----------|----------|----------|----------|----------|----------------|------------|
| Prelim Design/Plans        |           |          |          |          |          |                | 5 -        |
| Engineering/Arch Serv      |           |          |          |          |          |                | \$ -       |
| Land Acquisition           |           |          |          |          |          |                | \$ -       |
| Site Prep                  |           |          |          |          |          |                | 5 -        |
| Construction               | \$ 50,000 |          |          |          |          |                | \$ 50,000  |
| Heavy Equipment            | -         |          |          |          |          |                | \$ -       |
| Light Equipment/Furniture  | \$ 19,500 |          |          |          | -        |                | \$ 19,500  |
| Hardware/Software          |           |          |          |          |          |                | \$ -       |
| Total Capital Cost Est.    | \$ 69,500 | \$ -     | S -      | \$ -     | \$ -     | \$ -           | \$ 150,000 |
| Total Operating Impact Est |           | \$ -     | \$ -     | \$ -     | \$ -     | \$ -           | \$ -       |
| Total Expenditure          | \$ 69,500 | 5 -      | 5 -      | 5 -      | \$ -     | \$ -           | \$ 150,000 |

#### **Funding Sources**

|                 | FY 25-26  | FY 26-27 | FY 27-28 | FY 28-29 | FY 29-30 | Beyond<br>2030 |    | Total  |
|-----------------|-----------|----------|----------|----------|----------|----------------|----|--------|
| Local funds     | \$ 69,500 |          |          |          |          |                | \$ | 69,500 |
|                 |           |          |          |          |          |                | \$ | -      |
|                 |           |          |          |          |          |                | 5  | -      |
| Total Financing | \$ 69,500 | \$ -     | s -      | \$ -     | s -      | \$ -           | 5  | 69,500 |

| PROJECT TITLE  | Amherst Coun        | ty Real Estate   | Reassessmen       | it             | Project #       | 27             |        |  |
|--|---------------------|------------------|-------------------|----------------|-----------------|----------------|--------|--|
| DEPARTMENT/ORGANIZATION  | Commissiner of      | Revenue          |                   | DATE           | 12/4/23         | 3 "            |        |  |
| DEPARTMENTAL PRIORITY  |                     |                  |                   | SUBMITTED      | BY:             |                |        |  |
| REQUIRED BY FISCAL YEAR  | FY25-27             |                  |                   | POSITION       |                 |                |        |  |
|  |                     |                  | Meets Bo          | oard Goal      |                 |                |        |  |
| Project Description  |                     |                  |                   |                |                 |                |        |  |
| Amherst County is up for re  | al estate reasses   | sment in 2026,   | this project take | es 18 months   | and therefore r | needs to beg   | gin 7/ | 1/24.  |
| Justification  |                     |                  |                   |                |                 |                |        |  |
| This is a state requirement to have  | e your locality's n | eal estate reass | sessment comp     | leted every 4  | vears with a po | tential        |        |  |
| ExtensionAmherst County will rea   |                     |                  | Mary Mary Mary    |                |                 |                |        |  |
| Alternatives to Requested Proje<br>Amherst County would be out of<br>Source(s) and Date (s) of Estimat | compliance with s   |                  |                   | ment is not co | mpleted and in  | effect by 1/   | 1/26   |  |
| Project Costs  | 25.52               | Seeka kasa Sales |                   |                |                 | Beyond         |        | Processor and the second of th |
|  | FY 25-26            | FY 26-27         | FY 27-28          | FY 28-29       | FY 29-30        | 2030           | _      | Total  |
| Contract costs   | \$ 200,000          | \$ 200,000       |                   | -              |                 |                | \$     | 400,00   |
| Engineering/Arch Serv  | 1                   |                  |                   | 1              |                 |                | \$     |  |
| Land Acquisition   |                     |                  |                   |                |                 |                | \$     |  |
| Site Prep  |                     |                  |                   |                |                 |                | \$     |  |
| Construction   |                     |                  |                   | -              |                 |                | 5      |  |
| Heavy Equipment  |                     |                  |                   | 4              |                 |                | \$     |  |
| Light Equipment/Furniture  |                     |                  |                   |                |                 |                | \$     |  |
| Hardware/Software  |                     |                  |                   | 1              |                 |                | \$     |  |
| Total Capital Cost Est.  | \$ 200,000          | \$ 200,000       | \$ -              | \$ -           | \$ -            | \$ -           | \$     | 400,00   |
| Total Operating Impact Est   | \$ -                | \$ -             | S -               | \$ -           | \$ -            | \$ -           | \$     |  |
| Total Expenditure  | \$ 200,000          | \$ 200,000       | \$ -              | \$ -           | \$ -            | \$ -           | \$     | 400,00   |
| CO VA CA   | -                   |                  |                   |                |                 |                |        |  |
| Funding Sources  | _                   |                  |                   |                |                 |                |        |  |
|  | EV OF OR            | EV 26 27         | EV 27 20          | FY 28-29       | EV 20 20        | Beyond<br>2030 |        | Yetal  |
| and for de   | FY 25-26            | FY 26-27         | FY 27-28          | FT 28-29       | FY 29-30        | 2030           | -      | Total  |
| Local funds  | \$ 200,000          | \$ 200,000       | -                 |                |                 |                | \$     | 400,00   |
|  | -                   | 8                | -                 | 1              |                 |                | \$     |  |
|  | +                   | 4                | -                 | -              |                 |                | \$     |  |
|  |                     |                  |                   |                |                 |                |        |  |
| Total Financing  | \$ 200,000          | \$ 200,000       | -                 | \$ -           | \$ -            | \$ -           | \$     | 400,00   |



# AMHERST COUNTY APPENDICES

### Amherst County Regulation 3 FINANCIAL POLICIES

Originally adopted January 3, 2012

Revised February 20, 2018

Revised December 20, 2018

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#### Regulation 3-1: Financial Goals

- <u>Purpose.</u> A financial policy is a statement of the goals and objectives that will guide the financial management of the County. These policies are "generally accepted" as prudent, conservative and recognized as the cornerstone of sound financial management. The County Board of Supervisors is responsible for adopting and establishing financial policies and the County Administrator is responsible for their administration and monitoring.
- Goals. Goals for County financial policy include the expectation that it:
- 2.1. Contributes significantly to the County's ability to insulate itself from fiscal crisis,
- Enhances short term and long term financial credit ability by helping to achieve the highest credit
  and bond ratings possible,
- 2.3. Promotes long-term financial stability by establishing clear and consistent guidelines,
- 2.4. Directs attention to the total financial picture of the County rather than single issue areas,
- 2.5. Promotes the view of linking long range financial planning with day to day operations,
- Provides the Board of Supervisors and the citizens a framework for measuring the fiscal impact of government services against established fiscal parameters and guidelines,
- Assures that financial practices are in compliance with Generally Accepted Auditing Standards, Generally Accepted Accounting Principles, Auditor of Public Accounts, and Code of Virginia.
- 3. Reserved.

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#### Regulation 3-2: Accounting Policy

- General. An accounting policy addresses the accounting methods utilized in the different fund types for revenues, expenditures, assets, liabilities and fund equity. An accounting policy also addresses the process through which revenues are collected and disbursements made.
- 2. Financial Statements and Reports.
- 2.1. All activities for which the County exercises oversight responsibility are incorporated into the financial statements to form the reporting entity.
- The School Board and all of its funds (School, Cafeteria, Textbook, School Construction, School
  Activity, etc.) are classified as a discretely presented component unit of the financial reporting entity.
- The Comprehensive Annual Financial Report (CAFR) will be prepared at the conclusion of the County audit.
- 2.4. Periodic internally generated interim financial reports are an important product of a good accounting system. These financial reports should be accurate, and timely and present the financial position of each of the County's funds. In addition, these reports should compare budgeted results of operations and appropriations to actual results for the reporting period and for the fiscal year-to-date.
- 2.5. The volunteer fire and rescue departments which receive operational funding each year from the County must provide to the Public Safety Director a copy of their financial documents (balance sheet, income statement, list of investments, last year's tax return) which have been approved by a certified public accountant before current-year County funds may be disbursed to them.

#### 3. Fund Accounting.

- Accounts are organized on the basis of funds, each of which is considered to be a separate accounting entity.
- 3.2. Operations of each fund are accounted for with a separate set of self-balancing accounts which comprise its assets, liabilities, fund equities, revenues and expenditures, or expenses, as appropriate.
- 3.3. Modified accrual basis of accounting will be followed by the governmental funds and agency funds with revenues recognized when measurable and available and expenditures recognized when incurred, with the exception of interest on long-term debt, which is recognized when due.
- 3.4. Accrual basis of accounting will be followed by the proprietary fund types with revenues recognized when earned and expenses recognized when incurred.
- 3.5. Purchase orders, contracts and other commitments for expenditure of moneys are recorded in order to reserve that portion of the applicable appropriation.

3.6. The County Administrator will report to the Board of Supervisors each quarter the status of the unobligated General Fund balance and include all assignments and commitments against the fund currently in existence.

#### 4. Capital Assets.

- 4.1. Capital assets shall be capitalized for unit costs greater than a \$5,000 expenditure.
- 4.2 Fixed assets in an enterprise fund shall be depreciated over the estimated useful life of the asset using the straight-line method as follows:
  - 4.2.1. Water and sewer system: 15-50 years.
  - 4.2.2. Buildings: 50 years.
  - 4.2.3. Equipment: 5-15 years.
- 4.3 All capital assets exceeding \$5,000 shall be reconciled on a quarterly basis.

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#### Regulation 3-3: Audit Policy

General. Audit policy provides guidance on the selection of an independent accounting firm to provide
opinions and/or reports on the County's financial statements and internal controls in compliance with
federal and state standards.

#### 2. Planning and Performance.

- 2.1. To obtain reasonable assurance as to whether the financial statements are free of material misstatement by examining on a test basis evidence supporting the amounts and disclosures in the financial statements.
- 2.2. To maintain compliance with the Single Audit Act.
- 2.3. To perform additional audits of County, School Board and constitutional officer activities based upon risk assessments of activity, function or process.
- Selection of Auditors. Auditors will be selected to perform annual audits through a request for proposal (RFP) process every five years, unless otherwise approved by the Board of Supervisors.
- 4. Opinions on Financial Statements. Financial statements present fairly, in all material respects, the financial position of the County as of year-end and the results of its operations and cash flows of its proprietary funds for the year then ended in conformity with generally accepted accounting principles.

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#### Regulation 3-4: Budget Policy

- General. The County's budget policy will address the process by which a budget is formulated
  from departmental requests to Board of Supervisors adoption, including the adoption of the
  Capital Improvements Program and other issues presented to the Board of Supervisors during the
  budget process. A budget policy addresses the authorization levels for the approval of the annual
  budget and all budget adjustments for revenues and expenditures of all funds.
- Objectives.
- The County Administrator will identify proposed budget objectives and budget schedule to be presented to the Board of Supervisors.
- 2.2. The budget objectives will be used as the foundation in the formulation of the County Administrator's recommended budget and the budget schedule will identify important dates throughout the budget preparation and adoption period.
- 2.3. The following objectives shall be annual budget objectives:
- 2.3.1. Adoption of operating and capital budgets and five-year capital improvements program.
- 2.3.2. Anticipated property tax rate levels.
- 2.3.3. Provision of adequate employee compensation including pay for performance increases for County employees and selective salary increases for positions significantly below market.
- 2.3.4. Compliance with financial policies and maintain bond ratings.
- 2.3.5. Vehicle replacement program.
- 2.3.6. Reserve for contingencies.
- The Enterprise Funds will be self-supporting through revenues generated from their enterprise activities.
- 2.3.8. One-time or other special revenues will not be used to finance continuing County operations, but instead will be used for funding special projects.
- 3. Five Year Capital Improvements Program (CIP)
- 3.1. The County will develop a five-year plan for capital improvements and review the plan annually. The CIP is a plan for capital expenditures and a means of financing facilities, equipment and vehicles during the next five fiscal years with a unit cost greater than \$50,000.

- Included in the CIP formulation is the operating impact of the proposed project, including personnel, operating expenditures, capital outlay and debt service.
- 3.3. The County will enact an annual capital budget based on the five-year capital improvement plan. Future capital expenditures necessitated by changes in population, changes in real estate development, or changes in economic base will be included in capital budget projections.
- 3.4. The County will coordinate development of the capital improvement budget with development of the operating budget. Future operating costs associated with new capital improvements will be projected and included in operating budget forecasts.
- The County will maintain all its assets at a level adequate to protect the County's capital investment and to minimize future maintenance and replacement costs.
- The County will project its equipment replacement needs as part of the capital improvement process. From this projection a replacement schedule will be developed and followed.
- The County will identify the estimated costs and potential funding sources for each capital project proposal before it is submitted for approval.
- The County will attempt to determine the least costly and most flexible financing method for all new projects.

#### Budget Preparation.

The Finance Department and County Administrator will establish a budget schedule which will include important dates throughout the budget preparation period. There are certain important statutory dates that must be met in this process:

- 4.1. April 1st The School Board must approve its budget and submit it to the Board of Supervisors.
- 4.2. May 1st The Board of Supervisors must approve the school budget no later than May 1st or within 30 days of receipt of estimates of state funds available.
- June 30th The annual budget must be adopted and funds appropriated by the Board of Supervisors.
- 4.4. A public hearing must be held at least 7 days before the budget is approved.
- 4.5. If the proposed annual budget provides for an increase of greater than 1%, excluding new construction, in the total amount of revenue anticipated from tax sources (whether or not by an increased tax rate), such proposed increase shall be a matter of public notice and public hearing. The notice must be at least seven days before the increased levy is laid.
- Budget Adoption. The budget is legally enacted through passage of an appropriations resolution for all governmental and proprietary funds.
- 6. Budget Amendments.

6.1. After adoption, transfers within the budget are to be made pursuant to the following guidelines.

| Section                                      | Policy  |
|--|---|
| Intra-departmental<br>Transfers              | County Administrator approval   |
| Inter-departmental Transfers<br>(objects)    | <ul> <li>County Administrator approval &lt;\$25,000</li> <li>Board of Supervisors approval &gt;\$25,000</li> </ul>  |
| Contingency Reserve                          | <ul> <li>Board of Supervisors approval based on County Administration<br/>recommendation.</li> </ul>  |
| New Positions/Multi Year<br>Commitments      | <ul> <li>Board of Supervisors approval based on County Administration recommendation.</li> </ul>  |
| Supplemental<br>Appropriations               | <ul> <li>Staff granted authority to carry forward budgets for unexpended grants and encumbrances as part of year-end closeout.</li> <li>Board of Supervisors approval for all supplemental appropriations.</li> </ul> |
| Capital Projects (CIP &<br>Enterprise Funds) | <ul> <li>Board of Supervisors approval for transfers between projects.</li> <li>County Administrator approval for Intra-project transfers.</li> </ul>   |
|  | <ul> <li>Staff granted authority to carry forward unexpended capital project<br/>budgets in CIP and Enterprise Funds.</li> </ul>  |

- 6.2. Appropriations which increase the total budget by more than \$500,000 or 1% of the total budget are required to be advertised for a public hearing at least seven days prior to the Board of Supervisors consideration.
- 6.3. If deficits appear to be forthcoming within a fiscal year, recommended spending reductions will be proposed by the County Administrator during the fiscal year in order to sufficiently offset the deficit.
- 6.4. Constitutional officers, whose staff receives remuneration from the State Compensation Board, may apply savings achieved through internal personnel changes (such as the retirement or departure of a higher paid employee) to the salaries of their existing employees for the purpose of equalizing those salaries to County pay scales and policies. [Book 34, Page 1003]

- 7. Budget Preparation Procedures
- 7.1. Budget Calendar
- 7.1.1. The Finance Director will prepare the Budget Calendar with the County Administrator during the month of August.
- 7.1.2. The Calendar should be reviewed with the Treasurer and School Finance Director before submitting to the Board of Supervisors for approval.
  - 7.1.2.1. Make sure School can present on the date they are given.
  - 7.1.2.2. Make sure the Treasurer agrees with the tax bill mailing date.
- 7.1.3. At the first Board meeting in September the Budget Calendar should be placed on the agenda for review and adoption by the Board of Supervisors.
- 7.2. CIP and Supplemental Requests
- 7.2.1. Definitions
  - 7.2.1.1. CIP Requests are requests for project funding that exceed \$50K, are one-time expenses, and are for the purpose of purchasing depreciable assets. These requests will be included in the 5-year Capital Improvement Plan. Generally, these do not include any recurring costs, but if there are on-going operating costs associated with them they are also identified within the 5-year Capital Improvement Plan.
  - 7.2.1.2. Supplemental Requests are requests for project funding that are \$50K or less, are either one-time expenses or recurring program costs, or recurring personnel requests regardless of the dollar amount.
- 7.2.2. After the Budget Calendar is adopted the Finance Director will format the Excel file for current year CIP and Supplemental request forms, and update the instructions to go with the forms.
- 7.2.3. In September the forms will be distributed to all department heads and Constitutional Officers.
- 7.2.4. Based on the Budget Calendar, the department heads and Constitutional Officers will return their completed forms to Finance in electronic format.
- 7.2.5. Once these are all received the Finance Director will put together one Excel file of all CIP requests and one Excel file of all Supplemental requests.
- 7.2.6. A staff committee will be selected by the County Administrator to prioritize the requests.
- 7.2.7 The Excel files will be emailed by the Finance Director to members of the staff committee based on the Budget Calendar for them to prioritize the requests.
- 7.2.8. All prioritizations will be returned to the Finance Director based on the budget calendar to be compiled prior to the respective staff committee meeting.

- 7.2.9. At the committee meeting the prioritizations will be finalized for submission to the Board of Supervisors.
- 7.2.10. There will be a separate committee meeting for the CIP and Supplemental requests.
- 7.2.11. The Finance Director will compile the complete CIP package and the complete Supplemental package for the Board of Supervisors.
- 7.2.12. The Board of Supervisors will receive the packages based on the budget calendar for them to prioritize each of the requests themselves.
- 7.2.13. The Board will return their prioritizations to the County Administrator, who will forward them to the Finance Director for compiling the Board's overall priority.
- 7.2.14. A separate Board of Supervisors workshop will be held to review the CIP and the Supplemental requests based on the budget calendar.
  - 7.2.14.1. Staff members who have submitted requests are required to be at the workshop.
  - 7.2.14.2. The final Board of Supervisor priorities will be set during each workshop so they may then be included in the draft budget.
- 7.3. Outside Agencies and Non-Profit organizations
- 7.3.1. In November the application for Outside Agencies and Non-Profits to request support is published by the Finance Director.
- 7.3.2 The Finance Director will mail the application to all organizations that received or requested support from the Board of Supervisors the previous budget year.
- 7.3.3. The application form will be placed on the website for any other organization to have the opportunity to submit a request as well.
- 7.3.4. All requests will be due back to Finance based on the budget calendar, which is normally the first part of January.
- 7.4. Balancing the draft budget
- 7.4.1. Staff will begin the balancing process in January.
- 7.4.2. Revenue projections will be developed by the Finance Director, reviewed with the County Administrator, and presented to the Board of Supervisors by the end of February.
- 7.4.3. As a standard practice the draft budget will include the following:
  - 7.4.3.1. All departmental operating expenses
  - 7.4.3.2. A Cost of Living increase for all County employees
  - 7.4.3.3. As many current year supplemental requests as possible

- 7.4.3.4. The current year CIP requests and as many future year requests as possible
- 7.4.3.5. No tax increase
- 7.4.3.6. Level funding for the School Board
- 7.4.4. The balanced budget will be presented at the last Board meeting in February.
- 7.4.5. The School Board will present their budget to the Board of Supervisors at the last meeting in March.
- 7.4.6. Board workshops will be held in March for the draft budget.
- 7.4.7. After the workshops any Board changes will be incorporated into the final draft by the end of March.
- 7.5 Adoption of the budget
- 7.5.1. At the first Monday in April the budget public hearing notice is sent to the local newspaper.
- 7.5.2. At the second Board Meeting in April the first public hearing is held for the budget.
- 7.5.3. One week later, the second public hearing and adoption of the budget is scheduled.
- 7.6 Files
- 7.6.1. Electronic files are located on the Finance Director's (M:) Drive in the budget folder organized by year.

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### Regulation 3-5: Debt Policy

#### General.

- 1.1. A debt policy addresses the level of indebtedness the County can reasonably expect to incur without jeopardizing its existing financial position and to ensure the efficient and effective operation of the County.
- A debt policy also addresses the purposes for the types of debt that will be issued.
- 1.3. The debt policy is to be used in conjunction with the Adopted Budget, the Capital Improvements Program (CIP) and other financial policies.
- Planning and Performance.
- 2.1. The planning, issuance and review of outstanding and proposed debt issuances will ensure that compliance with the debt policy is maintained.
- 2.2. The County may issue debt for the purpose of acquiring or constructing capital projects including buildings, machinery, equipment, furniture and fixtures.
- Debt issuances will be pooled together when feasible to minimize issuance costs.
- 2.4. The County will prepare and adopt annually a Five Year Capital Improvements Program (CIP) to identify and establish an orderly plan to meet the County's infrastructure needs with all debt-related projects and the debt service impact upon operations identified.
- 2.5. The County will confine long-term borrowing to capital improvement or projects that cannot be financed from current revenues except where approved justification is provided.
- 2.6. The County will utilize a balanced approach to capital funding utilizing debt financing, draws on capital reserves and/or fund balances in excess of policy targets, and current-year (pay-as-you-go) appropriations.
- Issuance Guidelines.
- 3.1. The County will not use short-term borrowing to finance operating needs.
- 3.2. Long-term debt will be used in compliance with all aspects of the debt policy.
- The maturity of any debt will not exceed the expected useful life of the project for which the debt is issued.
- 3.4. Each project proposed for financing through debt issuance will have an analysis performed for

review of tax impact and future operating costs associated with the project and debt issuance.

- 3.5. Total Debt as a percentage of Assessed Value will not exceed 3.5%.
- 4. Procedures for Debt Accounts.
- 4.1 Fund 97 is the County Long-term Debt Fund. All outstanding county debt is accounted for within this fund. The annual debt service is maintained in Department 91050 of the General Fund or Fund 1.
- 4.2 The Accountant will reconcile between loan amortization information and all outstanding debt accounts on a quarterly basis.
- 4.3 The Accountant will make the necessary adjustments in the Debt fund for principal paid through debt service during the quarter being reconciled.
- 4.4 The Finance Director will review the quarterly reconciliations.
- 4.5 The Accountant will make the entry annually for any Bond premium or discount amortization needed.
- 4.6 Audit Schedules will be prepared by the Accountant and reviewed by the Finance Director then submitted to the auditors for the current fiscal year audit. Schedules that are needed are as follows:
- 4.6.1 Accrued Interest for the current year
- 4.6.2 Debt Service for the current year
- 4.6.3 Bond Premium amortization for the current year
- 4.7 Files are located on the (P:) drive, Finance folder, Debt folder, and organized by fiscal year.

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## Regulation 3-6: Fund Balance Policy

Fund Balance is the difference between assets and liabilities reported in governmental funds. It
serves as a measure of financial resources available for current operations. The Governmental
Accounting Standards Board prescribes the classification scheme for components of fund balance.
The types of fund balance components are non-spendable, restricted, committed, assigned and
unassigned. The policy will focus on the amount remaining after accounting for non-spendable
and restricted fund balance, which is comprised of three elements; committed, assigned and
unassigned fund balance.

|               | Definition   | Example  |  |  |
|---------------|--|--|--|--|
| Non-spendable | Net resources that cannot be spent because of<br>their form or they must be maintained intact  | Inventory Prepaid Asset Long-Term Receivables  |  |  |
| Restricted    | Limitations imposed by creditors, grantors, contributors, or laws and regulations of other   | Federal Grants and any required local match for those grants.  |  |  |
|               | governments  | Unspent bond proceeds Bond covenants Taxes raised for a specific purpose   |  |  |
|               | ocus on the amount remaining after accounting for non-<br>e following three types:   | spendable and restricted fund balance, which is  |  |  |
| Committed     | Limitations imposed by the Board of Supervisors that carries forward into future budget years indefinitely. Requires resolution or other formal board action to remove.  | Encumbrances, such as construction contracts an other long-term contracts for which the Board has taken formal action. This could also include revenue streams that will grow and shrink over tim such as the Fines & Forfeitures, account, but remain from year to year, also limited in use by formal board action |  |  |
| Assigned.     | Limitations imposed by the Board of<br>Supervisors that exist for the current fiscal year<br>expenses or projects that are expected to have<br>an end date. These do not require formal<br>board action to remove. And do not require<br>formal board action to establish. | Encumbrances that only exist for a certain project in the current fiscal year. This could include a purchase order that isn't complete at year-end or other items that are "outstanding" at year end that did not require formal board action to incur.  |  |  |
| Unassigned    | Total fund balance in the general fund in excess of non-spendable, restricted, committed and assigned fund balance   |  |  |  |

#### 2. General.

- 2.1. The County desires to maintain the financial operation of the County in a manner consistent with sound financial management principles including guidelines and criteria established by rating agencies and bond insurance firms.
- 2.2. Sound financial management principles include the establishment of designated and undesignated fund balances sufficient to maintain required cash flows and provide reserve for unanticipated expenditures, revenue shortfalls and other specific uses.
- 3. Planning and Performance. Compliance with fund balance policy will be reviewed in conjunction with the budget process, audit process and upon changes made to the budget throughout the fiscal year. Adequate fund balances are necessary for purposes of unanticipated expenditures, to provide for cash flow reserves during the fiscal year due to the timing difference between the receipt of revenues and disbursement of expenditures, and to meet desired reserves.
- Unassigned fund balances at the close of each fiscal year should be at least 15% of the total annual General Fund expenditures inclusive of the transfer to the Amherst County School Board.
- 3.2. Any balances greater than the 15% figure noted above will be reserved for contingencies, capital projects, non-recurring expenses and shall remain reserved until appropriation by the Board of Supervisors.
- 3.3. The County Board may, from time-to-time, appropriate unassigned fund balances that will reduce available fund balances below the 15% policy for the purposes of a declared fiscal emergency or other such global purpose as to protect the long-term fiscal security of the County. In such circumstances, the Board will adopt a plan to restore the available fund balances to the policy level within 36 months from the date of the appropriation. If restoration cannot be accomplished within such time period without severe hardship to the County, then the Board will establish a different but appropriate time period. Balances shall be at such a level that the County will not incur short-term borrowing as a means to fund operations.
- 3.4. A "Future Fund" will be maintained as a committed fund, for the purpose of funding the Capital Improvement Plan. The fund is intended to receive and accumulate amounts to be applied in years beyond the current 5-year CIP. Funding of this account will be comprised of the unused funds left over at the end of each budget year from the county's operations and maintenance (O&M) budget, as determined through the annual audit. One half of the leftover O&M funds will be placed in the Future Fund account while the other half will be made available to the Board for other funding requests (such as the Supplemental budget or board contingency funds) as non-recurring funding. Fund balances from paragraph 3.2, may not be used for the Future Fund account.
- Reporting. At the start of each quarter, the Board will receive a report on the status of the unobligated General Fund that shall specify the amounts in the fund as Assigned, Committed or

Expended for the current fiscal year. The balance of the fund shall be calculated from the Total Fund Balance provided by the prior year's audited balance sheet less Nonspendables.

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## Regulation 3-7: Special Welfare Fund Policy

- <u>Definition</u>. The Special Welfare Fund is an agency fund that receives and disburses funds derived from public grants or private sources in the form of gifts, contributions, bequests or legacies for the purpose of aiding needy citizens within the County.
- Types of Funds.
- Public or private (non-foster care) funds include gifts, contributions, special local government grants, etc. which can only be used for the purpose of the bequest.
- 2.2. Dedicated accounts include certain large past-due SSI payments covering more than six months of benefits. These must be maintained in a "dedicated account" in a financial institution.
- 2.3. Regular monthly accounts are regular monthly receipts to be used for current monthly needs.
- 3. Financial Institution Accounts
- Monthly Operating Account is the account where regular monthly SSA/SSI payments and other gifts, contributions, etc. are deposited, and disbursements are made on behalf of the child.
- 3.2. Dedicated Account is the account where large past due SSI payments are deposited. The County does not currently have a need for this account. If such need arises one will be opened by the Treasurer.
- 3.3. Both of these accounts are to be interest bearing accounts.
- If a beneficiary accumulates more than \$500 a separate interest bearing account will be opened on behalf of the beneficiary.
- 3.5. The signatures of the persons authorized to disburse funds shall be on file with the local Treasurer.
- Accounting Procedures.
- 4.1. Receipts
- 4.1.1. Department of Social Services (DSS) staff will receipt all funds received in the Special Welfare Fund and denote on the official receipt "Special Welfare Fund." Additional identifying information to be included should be case name and case number (if case specific), source of funds, donor account fund or other brief information.
- 4.1.2. DSS will submit a report of collections along with funds received no less than once a week.
- 4.1.3. DSS will maintain a ledger of subsidiary accounts that shall also notate any restriction on the funds within a subsidiary account and the following information is required to be included in the subsidiary ledger:

- 1. Name of account
- 2. Case number (if case specific)
- 3. Amount of receipt
- 4. Date of receipt
- 5. Receipt number
- 6. Source of funds
- 7. Purpose for which funds are to be spent
- 8. Amount of disbursement
- 9. Reason for disbursement
- 4.2. The Finance Department will perform a monthly reconciliation between the DSS subsidiary ledger, the bank statement, the Treasurer's balance, and the general ledger.
- 4.3. DSS will provide Finance with the "Special Welfare Account Activity Report" by the 10<sup>th</sup> of the following month as a part of the reconciliation process.
- Disbursements.
- 5.1. Monthly disbursements will continue to be paid from the County operating account.
- Finance will produce a report listing monthly disbursements to DSS staff by the 5<sup>th</sup> of the following month.
- DSS will then produce a reimbursement check payable to the County by the 15th of the same month noted above.
- 6. Unexpended Funds.
- 6.1. If a child leaves the custody of DSS any unspent SSA/SSI funds shall be returned to the Social Security Administration unless SSA instructs the agency in writing to disburse the funds.
- 6.2. If a child leaves the custody of DSS any remaining unspent funds other than SSA/SSI must be paid to the child or the parent/guardian.
- 6.3 If the individual cannot be located, then the unspent funds shall be turned over to the state in accordance with the Unclaimed Property Act.
- 6.4 In the event of the child's death, any unspent funds become the property of the child's estate.

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### Regulation 3-8: Child Services Act Fund Policy

- <u>Definition</u>. The Child Services Act Fund is a special revenue fund used to account for expenses reimbursable through the Office of Children's Services and the local match required to receive those funds from the Commonwealth of Virginia.
- Types of Funds.
- 2.1. Public funds consisting of both state and local funds.
- 2.2. The State funds are held in a single pooled fund managed by the Office of Children's Services and then disbursed to the locality based on reimbursement requests.
- 2.3. Local funds are the matching funds required by the state in order to receive reimbursement from the pooled fund and are a part of the General Fund budget each year.
- Accounting Procedures.
- 3.1. Receipts
- 3.1.1. State funds are received electronically from the EDI system of the Commonwealth of Virginia and are deposited directly into the County operating account. The Treasurer's office records these receipts through the Cash Receipt system.
- 3.1.2. Local funds will be identified as the match amount during the reimbursement request process. The Accountant will prepare the transfer journal entry to move the match funds from the General Fund to the CSA Fund.
- Disbursements.
- 4.1. The CSA Coordinator will enter the invoices into the reporting system of Thomas Brothers.
- 4.2. The CSA Coordinator then creates a file of all invoices that need to be paid and sends it to the Accounts Payable Clerk in the Finance Department.
- 4.3. The Accounts Payable Clerk will import the file created by the CSA Coordinator into the County financial system for accounts payable processing.
- 4.4. The Accounts Payable Clerk uses the same process as for all other County payables in preparing the CSA expenditures for payment. This process creates both checks to be mailed and ACH payments to the vendors' bank accounts.
- Reconciliation of Expenditures and Reimbursement Request.
- All completed accounts payable invoices are given to the Accountant by the Accounts Payable Clerk for reconciliation and file retention.

- 5.2. The Accountant runs the GL040 expense report for Fund 90 (Child Services Act Fund) from the County financial system to get the listing of all CSA expenses posted to the general ledger.
- The Accountant then records all the expenses from the general ledger into an Excel spreadsheet located at P:/clhart/CSA and called ExpenseReimRecon.
- 5.4. The CSA coordinator then will upload the current expenses to the Office of Children's Services (OCS) website from Thomas Brothers.
- 5.5. The Summary Report created, after the expenses are uploaded on the OCS website, will be printed by the Accountant to begin the reconciliation process.
- 5.6. The Accountant compares the Summary Report from the OCS to the Excel worksheet created for the same expenses.
- 5.7. Any differences between the Summary Report and the Excel spreadsheet identified by the Accountant will be reviewed with the CSA coordinator and any necessary corrections made.
- 5.8. The Accountant becomes the Report Preparer for the OCS at this point and will submit the reimbursement report on the OCS website.
- 5.9. The Finance Director acts as the fiscal agent for the CSA funds for the OCS website. The Finance Director will review the reimbursement report submitted by the Accountant and approve it for reimbursement on the OCS website.
- 5.10 Once the submission is made, the Accountant will transfer the necessary funds from the General Fund to the CSA Fund for the local match portion by journal entry.
- 5.11 All state revenue is recorded in revenue code 3-090-024020-0110.
- 5.12 The Accountant maintains a record of all submissions to the OCS and deposits received, as there is no itemization of invoices paid within a deposit.
- 5.13 At the end of the fiscal year, any amounts that remain unpaid by the OCS will require an additional transfer from the funds allocated in the General Fund.

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## Regulation 3-9: Payroll Regulations

- For all new hires, a Payroll Authorization Form must be completed and returned to Human Resources
  prior to the new employee's start date. This will ensure that the County has all pertinent information
  for creation of the employee master file in a timely manner.
- All new employees must attend a benefits orientation with Human Resources on or before their first day of employment. This ensures that the I-9 and e-Verify meets the Federal deadline.
- 3. Human Resources will notify the Information Technology department of the new hire and obtain a signed IT policy from the new hire. Timely departmental notification of new hires to Human Resources helps to ensure that IT will be able to complete set up of all accesses, email, and computers prior to the first date of employment. The individual departments will need to contact IT where additional securities need to be established within their specific software applications.
- 4. The Director of Human Resources will establish the master file for all new employees. The following details will be entered and maintained by the Director of Human Resources:
  - Name
  - Social Security number
  - Address
  - · Phone number
  - Sex
  - Race
  - Birthdate
  - · Emergency contacts
  - Tax information
  - Grade level
  - Payroll Code
  - Location
  - Calendar
  - Hire date
  - Full-time date (if applicable)
  - Annual salary (if applicable)
  - Hourly rate
  - Yearly work hours
  - · Pay type
  - Pay frequency
  - Pay times
- The Payroll Clerk enters the withholdings and reviews all changes made by the Director of Human Resources through the PIC system. This allows the clerk to verify accuracy of information and to ensure no fictitious employees exist.

- The Payroll Clerk will maintain all accounting codes needed within the employee master files.
- The Accountant will review all changes made by the Payroll Clerk through the PIC system. This will allow the Accountant to verify accuracy of information and to ensure no fictitious employees exist.
- The Payroll Clerk will produce the monthly payroll sheets for each department and distribute them to the Department heads based on the monthly calendar.
- Department heads will review all payroll sheets and submit the payroll sheets to Finance with all changes noted based on the monthly calendar provided by Finance.
- 9.1. The total payroll including part-time should be noted on the payroll sheet.
- Any changes needed should be made (ex. Leave without Pay, OT, Salary increases) on the payroll sheet.
- 9.3. Changes should be made in a color other than black if at all possible.
- Any changes to an employee's master file (benefits, salary, withholdings, etc.) must be submitted to Human Resources by the 15th day of the current month to be included for the end of month payroll.
- If the changes are not in to Human Resources by the specified date they will not take effect until the next pay period.
- 12. The Payroll clerk will prepare all payrolls for processing.
- 12.1. Payroll preparation process
  - All time is keyed in by the Payroll Clerk and verified against the payroll sheets submitted by departments.
  - 12.1.2. Run edit from Payroll Menu PR2 Option 5.
  - 12.1.3. Verify Edit report control totals to the payroll sheet totals.
  - 12.1.4. The Accountant receives the edit reports and payroll sheets for review. Once verified the Accountant signs off on the edit report.
  - 12.1.5. Five business days prior to Pay Day, the Payroll Clerk submits all information to the Information Technology department for processing and producing checks and reports. An email is sent to the IT associate, the IT Director, and the Finance Director notifying them of the submission to IT.
- Information Technology will process all payrolls, print checks, print direct deposits, and create the ACH direct deposit file, and positive pay files.
- 13.1. IT process

- 13.1.1. Back up company to tape.
- 13.1.2. Select option to process and key in starting check number.
- 13.1.3. Fill in and match job totals to email batch totals submitted by Finance.
- 13.1.4. Change number of copies for payroll reports and print reports.
- 13.1.5. Process check spool files through FS4 menu to create laser checks with electronic signatures.
- 13.1.6 Print Checks and Direct Deposits.
- 13.1.7. Go to Treasurer Menu TR180 to create Positive Pay File for the bank.
- 13.1.8. Go to PR2 opt13 to create PR Direct Deposit File.
- 13.1.9. Go to TR180 to create Payroll Positive Pay file for bank.
- 13.1.10. Minimum of three business days or 72 hours prior to Pay Day, log on to BB&T secure file gateway and upload each file created for each batch (one at a time).
- 13.1.11. Create and send multiple emails to banking entity along with Finance, Treasurer, and IT of notification of electronic files being submitted for ACH and Positive Pay. This must be done at the same time of file submissions.
- Once payroll is completed by IT, the Accounts Payables associated with payroll are moved from the holding files and processed following the Accounts Payable process.
- 14.1. These payables are balanced using the payroll cover page during the flagging process.
- The Payroll Clerk will obtain all payroll reports and checks stubs/checks for review by the Treasurer or his or her appointed deputy. The review will be maintained with a signature on the respective reports.
- The Treasurer will also verify the beginning and ending check numbers on a register maintained within the IT department.
- The Payroll Clerk will distribute a copy of all payroll reports and check stubs/checks to the appropriate departments after 2:00 pm on pay day.
- All departments will review and sign off to acknowledge agreement with the payroll processed for the period.
- All departments will maintain their copy of the payroll report within their office for a period of three
  years.
- All tax filings and benefit payments will be reconciled and completed by the Payroll Clerk.

- At the end of the calendar year, the Payroll Clerk will reconcile all quarterly tax information with the system to insure accurate W-2 information.
- 22. The Payroll Clerk will prepare the payroll file for W-2 processing.
- 23. Information Technology will process W-2s for all appropriate agencies.
- An electronic copy of all W-2s will be maintained on the M: drive by the Director of Finance and on the server stored in Information Technology.
- 25. Annual transmittal to the SSA and Commonwealth of Virginia will be done electronically by the Payroll Clerk, and a copy of the confirmation maintained with the quarterly reports in the Finance Department.
- 26. Following is a chart of process assignments.

|   | Primary<br>assignment | Backup<br>assignment |
|---|-----------------------|----------------------|
| Master File Maintenance/ HR portion                   | HR Director           | Payroll Clerk        |
| Master File<br>Maintenance/accounting codes           | Payroll Clerk         | Finance<br>Director  |
| Review PIC changes by HR                              | Payroll Clerk         | Finance<br>Director  |
| Review PIC changes by Payroll<br>Clerk                | Accountant            | Finance<br>Director  |
| Prepare All Payrolls                                  | Payroll Clerk         | Accountant           |
| Review Payroll  | Accountant            | Finance<br>Director  |
| Process payroll, print Checks,<br>direct deposit file | IT - Associate<br>#1  | IT Director          |

27. Following is a chart of responsibility and backup assignments for each payroll.

| Five payrolls       | Benefit payment | Backup     | Review          |
|---------------------|-----------------|------------|-----------------|
| School              | Payroll Clerk   | Accountant | School PR clerk |
| Cafeteria           | Payroll Clerk   | Accountant | School PR clerk |
| County              | Payroll Clerk   | Accountant | Accountant/FD   |
| DSS                 | Payroll Clerk   | Accountant | Accountant/FD   |
| Service Authority   | Payroll Clerk   | Accountant | Accountant/FD   |
| Part-time OT County | Payroll Clerk   | Accountant | Accountant/FD   |

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### Regulation 3-10: Credit Card Policy

- The purpose of this policy is to ensure the proper use of credit cards issued to Amherst County
  employees.
- Cardholders will have a separate credit card issued to them, and each card will have a separate credit limit associated with it. The County Administrator and the Finance Director are responsible for the management of the cards, and each user is responsible for the proper use of the credit card issued to them.
- Authorized users are determined by request of the department head to the County Administrator or the Finance Director, and may be issued a credit card. Credit limits may be temporarily adjusted via the internet by the County Administrator, the Finance Director, and the Executive Assistant to the County Administrator should the need arise.
- 4. Documentation of Credit Card.
- 4.1. Each cardholder and authorized user will sign a Credit Card User Agreement at the time the card is issued to the employee by the County Administrator or the Finance Director.
- 4.2. For any credit card purchase, the cardholder or authorized user will obtain an original itemized receipt and any other documentation related to the purchase.
- 4.3. Each month the cardholder or authorized user will submit a Credit Card Usage Form with all original documentation by the fifth of the following month.
- 4.4. The Accounts Payable Clerk will receive all statements from the banking institution and reconcile the Credit Card Usage Form and original receipts to the statement.
- 4.5. The Finance Director will have final approval after the Accounts Payable Clerk has completed the statement reconciliations.
- 4.6. Any purchases made by the Finance Director will be approved by the County Administrator or the Executive Assistant to the County Administrator, should the need arise.
- 4.7. A Missing Credit Card Receipts Form must be submitted to the Finance Director for approval if original documentation cannot be located.
- 4.8. Failure by a cardholder or authorized user to provide sufficient documentation may limit future use of the card.
- No purchase of any personal items may be made on the County's card account for later reimbursement.

- The County Administrator or Finance Director may revoke card privileges at any time as deemed necessary.
- Any employee of Amherst County who violates the provisions of the Credit Card Policy shall be subject to disciplinary action, up to and including discharge and/or civil or criminal action.
- Employees to whom credit cards are issued for County purchases shall immediately surrender all County credit cards upon termination of employment.

## Glossary

Accrual Basis A basis of accounting in which transactions are recognized at the time they

are incurred, not when cash is received or spent.

**Ad Valorem** A tax levied in proportion to value of the property against which it is levied

**Adopted Budget** A plan of financial operations approved by the Board of Supervisors. The

Adopted Budget reflects approved tax rates and estimates of revenues, ex-

penditures, goals and objectives.

Appropriation An authorization granted by the Board of Supervisors to a specified organi-

zation, such as a unit of County government, to make expenditures and incur obligations for specific purposes. An appropriation is limited in dollar amount, the fund from which it will be drawn, and when it may be spent,

usually expiring at the end of the fiscal year.

**Appropriations Resolution** Alegally binding document which delineates by fund or category and/or by

department or grant all expenditures and revenues adopted by the Board of

Supervisors and reflected in the Adopted Budget.

**Asset** Resources owned or held by a government, which have a monetary value.

Assigned Fund Balance For the general fund, amounts constrained for a specific purpose by a gov-

erning board or a body or official that has been delegated authority to assign amounts. Amount reported as assigned should not result in a deficit in unas-

signed fund balance.

**Authorized Positions** Employee full-time permanent positions, which are authorized in the Adopt-

ed Budget, to be filled during the fiscal year.

**BPOL** Business, Professional, and Occupational License refers to the license tax

that is levied upon those doing business or engaging in a profession, trade or

occupation in the county.

**Balance Sheet** A financial statement disclosing the assets, liabilities, and equity of an entity

at a specified date.

Balanced Budget A term used to describe a budget in which total expenditures do not exceed

revenue, reserves, and unassigned fund balance for a given time period.

#### **Basis of Accounting**

The timing of recognition of transactions or events for financial statement reporting purposes. Amherst County uses either the accrual or modified accrual basis of accounting, as appropriate for each fund type or activity, in accordance with the US gnerally accepted accounting principles (GAAP) applicable to governmental units.

#### **Basis of Budgeting**

The method used to determine when revenues and expenditures are included for budgetary purposes. Amherst County's budget is presented on the same basis as that used for financial statement reporting purposes; however the budget is presented using a different perspective than the financial statement presentation and requires a budget to GAAP reconciliation for financial statement reporting.

#### Bond

Interest bearing certificates of public indebtedness used primarily to finance capital projects. They evidence the issuer's obligation to repay a specified principal amount on a set maturity date, together with interest at a stated rate, or according to a formula which determines that rate.

#### **Budget**

An annual financial plan that identifies a plan of expenditures for the fiscal year. It states expenditures anticipated and identifies revenues necessary to finance the plan.

#### **Budgetary Control**

The control or management of a government or enterprise in accordance with the approved budget for the purpose of keeping expenditures within the limitations of available appropriations and resources.

#### **CAFR**

Comprehensive Annual Financial Report - a report compiled annually which provides detailed information on an organization's financial status at year end.

# Capital Improvement Program (CIP)

A plan of acquisition, development, enhancement or replacement of public facilities and/or infrastructure to serve the County citizenry. The CIP is a reflection of the physical development policies of the County and encompasses a five-year period which includes projects in excess of \$50,000.

## **Capital Assets**

Assets of a substantial nature (\$5,000 or more) expected to have a useful life of two or more years.

## **Capital Projects Fund**

Used to account for financial resources that are restricted, committed, or assigned to expenditures for capital outlay, including the acquisition or construction of capital facilities and other capital assets.

## **Carryover Funds**

Unexpended funds at the end of a fiscal year.

**Committed Fund Balance** 

Amounts constrained for a specific purpose by a government using its highest level of decision-making authority. It would require action by the same group to remove or change the constraints placed on the resources.

**Comprehensive Plan** 

A long-term plan to control and direct the use and development of real estate in the County. It is also used to make strategic decisions regarding water and wastewater lines, infrastructure, and government buildings.

**Constitutional Officers** 

Elected officials whose positions are established by the Constitution of the Commonwealth or its statutes. (Clerk of the Circuit Court, Commissioner of the Revenue, Commonwealth's Attorner, Sheriff, and Treasurer)

**Contingency** 

A budgetary assignment established for emergencies or unforeseen expenditures.

**Debt Ratios** 

Comparative statistics showing the relationship between an entity's outstanding debt and factors such as its tax base, income, or population. Such ratios often are used to assess the credit quality of an entity's bond.

**Debt Service** 

The payment of principal and interest on borrowed funds.

**Deficit** 

The excess of expenditures over revenues during a single accounting period.

**Department** 

An organizational unit of government functionally unique in its delivery of service.

**Depreciation** 

The decrease in value of physical assets due to use and the passage of time.

**Disbursement** 

Payments made in cash.

**Encumbrance** 

A commitment, assignment, or other obligation to spend certain funds.

**Enterprise Fund** 

A fund designed to support itself by paying its expenses from funds derived from user charges.

**Expenditure** 

The payment of cash upon the transfer of property or services for the purpose of acquiring an asset, service, or settling a loss.

**Expenditure Line Item** 

An expenditure classification referring to the lowest and most detailed level of classification, such as utility charges, office supplies, or furniture.

**Fiscal Year** 

The period of time used by the county for budgeting and accounting purposes. Amherst County uses the twelve-month period beginning July 1st and ending June 30th.

**Fringe Benefits** 

Contributions made by the county for its share of Social Security, pension, medical, and life insurance plans provided to personnel.

**Full-time Equivalent (FTE)** 

A measure of the number of staff members, including full-time and part-time employees, based on total man-hours of workload.

Fund

An accounting entity with a group of accounts which must balance. Budgets for all funds are adopted on a basis consistent with Generally Accepted Accounting Principles (GAAP).

**General Fund** 

The General Fund is the primary location of all money and financial activity associated with ordinary operations of the County. Most taxes are accrued in this fund and transfers are made to Schools and other entities as appropriate. The General Fund is the most critical fund in the Amherst County budget.

Grant

Contributions or gifts of cash or other assets from another government or entity to be used or expended for a specified purpose, activity, or facility.

**Infrastructure** 

Public domain fixed assets such as roads, bridges, drainage systems, lighting systems, and similar assets that are immovable and are owned and of value to the governmental unit.

**Interfund Transfers** 

The movement of monies between funds of the same governmental entity. These do not include loans, quasi-external transactions, or reimbursements.

Levy

To impose taxes, special assessments or service charges for the support of government activities.

**Line-Item Budget** 

A budget that specifies detailed types of expenditures planned for the fiscal year.

Liquidity

Easily available funds that provide the ability to meet short-term expenditures promptly using cash on hand or by converting an investment to cash with minimum risk to principal or accrued interest.

**Long-term Debt** Debt that has a maturity of more than one year from date of issuance.

Mission Statement A written description stating the purpose of an organizational unit (department

or agency) and its function.

Modified Accrual A basis of accounting in which revenues are recorded when susceptible to ac-

crual, i.e. both measurable and available to finance expenditures of the fiscal

period.

**Obligation** An amount the County is legally required to satisfy through use of its resources,

including liabilities and unliquidated encumbrances.

Operating Budget Plans of expenditures for the current year and the proposed means to finance

them.

**Operating Revenues** Funds that the County receives as income to pay for ongoing operations, such

as taxes, fees for specific services, interest earnings, and grant revenues.

Ordinance A formal legislative enactment by the governing body of a locality. If not in

conflict with any higher form of law, such as state statute or constitutional provision, it has the full force and effect of law within the boundaries of the locali-

ty.

Other Financing Sources Non-operating revenue received to assist with financing County operations such

as recoveries, gifts/donations, and the sale of surplus fixed assets.

Pay as You Go Approach The procurement of capital assets with available cash reserves.

**Personal Property** A category of property, other than real estate, identified for purposes of taxa-

tion. It includes resident-owned items, corporate property, and business equipment. Examples of personal property include automobiles, motorcycles, trail-

ers, boats, airplances, business furnishings, and manufacturing equipment.

Property Tax Rate The dollar amount applied to the assessed value of various categories of proper-

ty used to calculate the amount of taxes to be collected. The tax rate is usually

expressed as an amount per \$100 of assessed valuation.

**Proprietary Fund** A fund category used to account for the business-type activities within a gov-

ernment.

**Real Property** Real estate, including land and affixed improvements (building, fencing, pav-

ing) classified for purposes of tax assessment.

**Reserve** A portion of fund balance that is either restricted, committed, or assigned.

**Resolution** An order of a legislative body which carries the force of law.

**Resources** Amounts available for appropriation including estimated revenues, fund trans-

fers, and beginning balances.

**Revenue** A source of income that provides an increase in net financial resources, and is

used to fund expenditures. Budgeted revenue is categorized according to its

source, such as local, state, federal or other financing sources.

**Revenue Bond** A certificate of debt issued by a government in which the payment of the orig-

inal investment plus interest is guaranteed by specific revenues generated by

the project financed.

**Special Revenue Fund** A governmental fund used to account for the proceeds of specific revenue

sources that are legally restricted or committed to expenditure for specific pur-

pose such as grants for specific programs.

**Statute** A written law enacted by a duly organized and constituted legislative body.

**Tax Base**The total property valuations on which each taxing authority levies its tax

rates.

**Taxes** Compulsory charges levied by a government for the purpose of financing ser-

vices performed for the common benefit of all people.

**Unassigned Fund Balance** For the general fund, amounts not classified as nonspendable, restricted, com-

mitted, or assigned. The general fund is the only fund that would report a pos-

itive amount in unassigned fund balance.

Unencumbered Balance The amount of an appropriation that is neither expended nor encumbered. It

is essentially the amount of money still available for future expenses.

**User Charges**The payment of a fee for direct receipt of a public service by the party who

benefits from the service.



Amherst County Board of Supervisors County Resolution No. 2025-4-R

For consideration on May 6, 2025

#### A RESOLUTION, NO. 2025-4-R

A resolution, adopting and appropriating the General Fund Budget as a part of the Amherst County Budget for Fiscal Year 2025-2026.

Approved as to form by the County Attorney

## BE IT RESOLVED BY THE BOARD OF SUPERVISORS OF THE COUNTY OF AMHERST, VIRGINIA:

I. That the Amherst County Board of Supervisors ("Board") adopts and appropriates the fiscal year 2025-2026 County General Fund budget with expenditures in the amount of \$60,062,831, as follows:

WHEREAS, the County Administrator has submitted to the Board a proposed annual budget for the County for fiscal year 2025-2026 ("County Budget"), beginning July 1, 2025; and

WHEREAS, the Board has reviewed the proposed County Budget and has been apprised of the availability of revenues to support the proposed expenditures; and

WHEREAS, it is necessary to adopt the County Budget and appropriate funds to support the requirements therein; and

WHEREAS, the Board held a public hearing, properly noticed in accordance with Virginia law, on the proposed fiscal year 2025-2026 County Budget, on April 29, 2025; and

WHEREAS, the Board now intends to adopt as part of the County Budget the fiscal year 2025-2026 General Fund budget, and appropriate the funds therein on an annual basis and by department.

## NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF SUPERVISORS OF THE COUNTY OF AMHERST, VIRGINIA:

That the Amherst County Board of Supervisors adopts the 2025-2026 County General Fund budget as the annual operating budget of Amherst County for fiscal year 2025-2026, and said funds appropriated are as follows:

## REVENUES

| REAL PROPERTY TAXES                 | 760          |
|-------------------------------------|--------------|
| REAL ESTATE TAXES                   | \$15,570,000 |
| DELINQUENT REAL ESTATE TAXES        | 250,000      |
| TOTAL                               | 15,820,000   |
| PUBLIC SERVICES TAXES               |              |
| PUBLIC SERVICE TAXES                | 860,000      |
| TOTAL                               | 860,000      |
| PERSONAL PROPERTY TAXES             |              |
| PERSONAL PROPERTY TAXES             | 10,456,000   |
| DELINQUENT PERSONAL PROPERTY TAXES  | 300,000      |
| MOBILE HOME TAXES                   | 100,000      |
| DELINQUENT MOBILE HOME TAXES        | 5,000        |
| MACH & TOOL TAXES                   | 2,450,000    |
| COLLECTION FEES                     | 15,000       |
| PENALTY ON ALL TAXES                | 285,000      |
| INTEREST ON ALL TAXES               | 225,000      |
| TOTAL                               | 13,836,000   |
| OTHER LOCAL TAXES                   |              |
| LOCAL SALES & USE TAXES             | 5,130,000    |
| UTILITY TAX - ELECTRIC              | 850,000      |
| UTILITY TAX - GAS                   | 10,000       |
| BUSINESS LICENSE TAXES              | 1,325,000    |
| MOTOR VEHICLE LICENSES              | 870,000      |
| BANK STOCK TAX                      | 150,000      |
| RECORDATION TAXES                   | 70,000       |
| LOCAL TAX ON DEEDS                  | 250,000      |
| LODGING TAX                         | 175,000      |
| MEALS TAX                           | 2,435,000    |
| CIGARETTE TAX                       | 375,000      |
| TOTAL                               | 11,640,000   |
| PERMITS, FEES & LICENSES            |              |
| ANIMAL LICENSES                     | 5,500        |
| LAND USE FEES                       | 850          |
| TRANSFER FEES                       | 1,200        |
| ZONING ADVERTISING FEES             | 14,000       |
| BUILDING PERMITS                    | 202,000      |
| NIGHT FISHING PERMITS               | 750          |
| ZONING COMP/VERIFICATION LETTER FEE | 200          |

| LAND DISTURBANCE                   | 1,500     |
|------------------------------------|-----------|
| SUBDIVISION PLAT FEES              | 9,000     |
| SITE PLAN REVIEW(ZONING)           | 1,500     |
| PLAN REVIEW EROSION/SEDIMENT(B&    | 3,500     |
| COURTHOUSE MAINTENANCE FEES        | 10,000    |
| TOTAL                              | 250,000   |
|                                    |           |
| USE OF MONEY AND PROPERTY          |           |
| REIMB WATER USAGE                  | 4,500     |
| REIMB ELECTRIC USAGE-SCHOOL        | 9,000     |
| INTEREST ON BANK DEPOSITS          | 850,000   |
| RENT BUFFALO RIVER WATER           | 1,278     |
| RENT COMMUNITY CENTERS             | 13,790    |
| RENT HEALTH CENTER                 | 33,640    |
| RENT OTHER COUNTY PROPERTY         | 10        |
| RENT SOCIAL SVCS                   | 26,282    |
| RENTAL OF CO. PROPERTY FOR TOWER   | 25,000    |
| SALE OF XEROX COPIES               | 4,500     |
| TOTAL                              | 968,000   |
|                                    |           |
| CHARGES FOR SERVICES               |           |
| SHERIFF'S FEES                     | 2,199     |
| COLLECTION FEES                    | 90,000    |
| COMMONWEALTH ATTORNEY              | 3,500     |
| CT APPOINTED ATTORNEY              | 7,000     |
| COURTHOUSE SECURITY FEES           | 80,000    |
| JAIL PROCESSING FEES               | 2,000     |
| EMER SERVICES - ACCESS PROGRAM     | 26,700    |
| EMS FEES FOR SERVICES              | 1,670,000 |
| PARKS & REC - FEES FROM ACTIVITIES | 70,000    |
| ACOCA COLLECTION FEES-COMM ATTY    | 25,000    |
| LIBRARY FINES                      | 7,000     |
| CHARGE FAX TRANSMISSION - LIBRARY  | 1,000     |
| MAPS                               | 200       |
| COMM DEV CREDIT CARD FEE           | (6,500)   |
| TOTAL                              | 1,978,099 |
|                                    |           |
| MISCELLANEOUS REVENUE/RECOVERIES   |           |
| LEASE INTEREST REVENUE             | 8,000     |
| ANIMAL RECLAIMED FEE               | 3,000     |
| ANIMAL FRIENDLY LICENSE SALE       | 710       |
| SVC AUTHORITY DATA PROCESSING      | 13,800    |
| SCHOOL BOARD ACCT SERVICES         | 13,500    |

| SVC AUTHORITY ACCT SERVICES      | 26,000    |
|----------------------------------|-----------|
| BAD CHECKS FEES                  | 600       |
| BLOOD TEST/DNA FEES              | 500       |
| MISCELLANEOUS                    | 250,000   |
| HUMANE SOCIETY - VRA LEASE       | 42,950    |
| REIMB - HUMANE SOCIETY           | 8,000     |
| REIMBURSED LODA MEDICAL PAYMENTS | 540       |
| REIMB SALARY- SCHOOL SRO         | 140,000   |
| REF & REC - VPA CLIENTS          | 3,000     |
| TOTAL                            | 510,600   |
| STATE REVENUE                    |           |
| MOTOR VEHICLE CARRIERS' TAXES    | 90,000    |
| MOBILE HOME TITLING TAX          | 70,500    |
| AUTO RENTAL TAX                  | 30,000    |
| MOPED & ATV SALES TAX            | 1,500     |
| PEER-TO-PEER VEHICLE SHARING TAX | 200       |
| PPTRA                            | 2,199,018 |
| SHARE COMMONWEALTH ATTY EXPENSE  | 665,000   |
| SHARE SHERIFF'S EXPENSES         | 2,225,000 |
| SHARE COMMISSIONER OF REVENUE    | 173,000   |
| SHARE TREASURER'S EXPENSES       | 180,000   |
| SHARE REGISTRAR                  | 77,000    |
| SHARE OF CLERK'S OFFICE          | 437,000   |
| SHARE ELECT BD COMP & EXPENSES   | 8,000     |
| PUBLIC ASSISTANCE & WELFARE      | 2,000,000 |
| PSSF GRANT                       | 18,000    |
| UTILITY TAX - TELECOMMUNICATION  | 854,282   |
| STATE REIMB FOR CRIMINAL JURORS  | 10,000    |
| HEALTH DEPARTMENT                | 40,000    |
| LIBRARY GRANT                    | 240,000   |
| FIRE PROG FUND ALLOCATION GRANT  | 132,000   |
| EMERGENCY VEHICLE REGISTRATION   | 34,000    |
| EMS GRANT                        | 14,910    |
| YOUTH SERVICES GRANT/CSA ADMIN   | 2.1,020   |
| SUPPORT                          | 14,000    |
| VJCCCA - VA JUVENILE COMM CRIME  | 37,100    |
| DCJS-VICTIM WITNESS GRANT        | 97,000    |
| REFUNDED LSB2007 SAVINGS         | 28,000    |
| TOTAL                            | 9,675,510 |
| FEDERAL REVENUE                  |           |
| PAYMENT IN LIEU OF TAXES         | 150,000   |
| VA PUBLIC ASSISTANCE-FED REVENU  | 2,450,000 |

| TOTAL                      | 2,600,000    |  |
|----------------------------|--------------|--|
| OTHER FINANCING SOURCES    |              |  |
| USE OF LEASE/BOND PROCEEDS | 782,622      |  |
| TRANSFER FROM GRANT FUND   | 20,000       |  |
| TRANSFER FROM FUTURE FUND  | 495,000      |  |
| TRANSFER FROM 911 FUND     | 152,000      |  |
| USE OF FUND BALANCE        | 475,000      |  |
| TOTAL                      | 1,924,622    |  |
|                            | \$60,062,831 |  |
| EXPENDITURES               |              |  |
| GENERAL                    |              |  |
| BOARD OF SUPERVISORS       | \$188,613    |  |
| COUNTY ADMINISTRATOR       | 439,730      |  |
| COUNTY ATTORNEY            | 122,250      |  |
| HUMAN RESOURCES            | 336,462      |  |
| COMISSIONER OF THE REVENUE | 528,168      |  |
| TREASURER                  | 566,299      |  |
| FINANCE                    | 571,071      |  |
| PURCHASING                 | 199,018      |  |
| INFORMATION TECHNOLOGY     | 887,674      |  |
| ELECTORAL BOARD            | 127,650      |  |
| REGISTRAR                  | 278,009      |  |
| TOTAL                      | 4,244,944    |  |
| JUDICIAL                   |              |  |
| CIRCUIT COURT              | 117,780      |  |
| GENERAL DISTRICT COURT     | 10,650       |  |
| MAGISTRATE                 | 1,750        |  |
| J&D COURT                  | 11,750       |  |
| CIRCUIT COURT CLERK        | 776,964      |  |
| VJCCCA                     | 76,930       |  |
| CRIMINAL JURORS            | 12,000       |  |
| COMMONWEALTH ATTORNEY      | 1,149,996    |  |
| VICTIM WITNESS             | 190,258      |  |
| TOTAL                      | 2,348,078    |  |

**PUBLIC SAFETY** 

| SHERIFF                                  | 6,151,250  |
|--|------------|
| VOLUNTEER EMERGENCY SERVICE              | 449,200    |
| EMS COUNCIL                              | 219,000    |
| EMERGENCY MEDICAL SERVICES               | 3,903,229  |
| <b>BUILDING SAFETY &amp; INSPECTIONS</b> | 543,658    |
| ANIMAL CONTROL                           | 172,377    |
| PUBLIC SAFETY OPERATIONS                 | 1,783,595  |
| COMMUNICATIONS/DISPATCH                  | 1,501,510  |
| ANIMAL SHELTER                           | 297,874    |
| OTHER PUBLIC SAFETY                      | 216,750    |
| TOTAL                                    | 15,238,443 |
| GENERAL SERVICES                         |            |
| BUILDNG MAINTENANCE                      | 691,172    |
| GROUNDS MAINTENANCE                      | 485,991    |
| TOTAL                                    | 1,177,163  |
| CULTURE & LEISURE                        |            |
| RECREATION                               | 609,346    |
| MUSEUM                                   | 88,501     |
| LIBRARY                                  | 1,085,524  |
| TOURISM                                  | 97,900     |
| TOTAL                                    | 1,881,271  |
| COMMUNITY DEVELOPMENT                    |            |
| PLANNING                                 | 414,611    |
| PLANNING COMMISSION                      | 26,119     |
| ZONING BOARD                             | 1,908      |
| COMMUNITY DEVELOPMENT                    | 1          |
| PROJECTS                                 | 139,500    |
| EDA BOARD                                | 9,043      |
| EXTENSION SERVICE                        | 134,590    |
| TOTAL                                    | 725,771    |
| HUMAN SERVICES                           |            |
| WELFARE                                  | 4,051,021  |
| PUBLIC ASSISTANCE                        | 1,258,596  |
| CSA                                      | 172,648    |
| TOTAL                                    | 5,482,265  |

**DEBT SERVICE & OTHER** 

| UTILITIES                 | 274,500   |
|---------------------------|-----------|
| EXTERNAL PROVIDERS        | 2,651,174 |
| NONDEPT/INTERNAL SERVICES | 1,476,100 |
| DEBT SERVICE              | 5,241,979 |
| TOTAL                     | 9,643,753 |

**TOTAL OPERATIONS** \$40,741,688 Transfers 19,321,143 **Total Expenditures General Fund** 60,062,831

> II. That this resolution shall be in force and effect upon adoption.

Adopted this 6th day of May, 2025.

Claudia Tucker, Chair

Board of Supervisors of the County of Amherst, Virginia

ATTEST

Jeremy S. Bryant, Clerk Board of Supervisors of the County of Amherst, Virginia

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Amherst County Board of Supervisors County Resolution No. 2025-5-R

For consideration on May 6, 2025

#### A RESOLUTION, NO. 2025-5-R

A resolution, adopting and appropriating the School Budget as a part of the Amherst County Budget for Fiscal Year 2025-2026.

Approved as to form by the County Attorney

## BE IT RESOLVED BY THE BOARD OF SUPERVISORS OF THE COUNTY OF AMHERST, VIRGINIA:

I. That the Amherst County Board of Supervisors ("Board") adopts and appropriates the fiscal year 2025-2026 budget for Amherst County Schools with expenditures in the amount of \$64,569,290, of which \$61,502,378, is for the regular operating budget and \$3,066,912 in Child Nutrition, which expenditures are supported with \$5,554,718 in federal funds, \$42,069,056 in state funds, and \$16,944,516 in local funds, as follows:

WHEREAS, the County Administrator has submitted to the Amherst County Board of Supervisors a proposed annual budget for the County for fiscal year 2025-2026 ("County Budget"), beginning July 1, 2025; and

WHEREAS, the County fiscal year 2025-2026 budget includes funding to support Amherst County Schools ("School Budget"); and

WHEREAS, the School Superintendent presented the proposed School Budget on March 18, 2025, and the Board has reviewed the proposed School Budget and has been apprised of the availability of funds to support the proposed expenditures; and

WHEREAS, the Board held a public hearing, properly noticed in accordance with Virginia law, on the proposed fiscal year 2025-2026 Amherst County Schools Budget, on April 29, 2025; and

WHEREAS, it is necessary to adopt the School Budget and appropriate funds to support the requirements therein; and

WHEREAS, the Board now intends to adopt as part of the County Budget the fiscal year 2025-2026 School Budget and appropriate the funds therein on a lump sum basis by category.

## NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF SUPERVISORS OF THE COUNTY OF AMHERST, VIRGINIA:

That the Amherst County Board of Supervisors ("Board") adopts and appropriates the fiscal year 2025-2026 budget for Amherst County Schools with expenditures in the amount of \$64,569,290, of which \$61,502,378, is for the regular operating budget and \$3,066,912 in Child Nutrition, which expenditures are supported with \$5,554,718 in federal funds, \$42,069,056 in state funds, and \$16,945,516 in local funds.

#### BE IT FURTHER RESOLVED:

That the Amherst County Board of Supervisors appropriates the fiscal year 2025-2026 School Budget in the same categories and amounts as indicated above.

II. That this resolution shall be in force and effect upon adoption.

Adopted this 6th day of May, 2025.

Claudia Tucker, Chair

Board of Supervisors of the County of Amherst, Virginia

ATTEST:

Jereny S. Bryant, Clerk

Board of Supervisors of the County of Amherst, Virginia

Ayes 4

Nays 0

Abstentions Ø



Amherst County Board of Supervisors County Resolution No. 2025-6-R

For consideration on May 6, 2025

#### A RESOLUTION, NO. 2025-6-R

A resolution, adopting and appropriating the Amherst County Solid Waste Budget as a part of the Amherst County Budget for Fiscal Year 2025-2026.

Approved as to form by the County Attorney

# BE IT RESOLVED BY THE BOARD OF SUPERVISORS OF THE COUNTY OF AMHERST, VIRGINIA:

I. That the Amherst County Board of Supervisors ("Board") adopts and appropriates the 2025-2026 County Solid Waste budget with expenditures in the amount of \$2,580,808, as follows:

WHEREAS, the County Administrator has submitted to the Amherst County Board of Supervisors a proposed annual budget for the County for fiscal year 2025-2026 ("County Budget"), beginning July 1, 2025; and

WHEREAS, the Board has reviewed the proposed County Budget and has been apprised of the availability of funds to support the proposed expenditures; and

WHEREAS, it is necessary to adopt the County Budget and appropriate funds to support the requirements therein; and

WHEREAS, the Board held a public hearing, properly noticed in accordance with Virginia law, on the proposed fiscal year 2025-2026 County Budget, on April 29, 2025; and

WHEREAS, the Board now intends to adopt as part of the County Budget the fiscal year 2025-2026 Solid Waste budget, and appropriate the funds therein on an annual basis and by department.

## NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF SUPERVISORS OF THE COUNTY OF AMHERST, VIRGINIA:

That the Amherst County Board of Supervisors adopts the 2025-2026 County Solid Waste budget as part of the County Budget and said funds are appropriated as follows:

## SOLID WASTE FUND FY 2026 BUDGET

| REVENUES                       |                 | EXPENDITURES               |    |           |
|--------------------------------|-----------------|----------------------------|----|-----------|
| USER FEES                      | \$<br>1,000,000 | CONVENIENCE CENTERS        | \$ | 874,302   |
| CONTAINER RENTAL               | 1,000           | SOLID WASTE ADMINISTRATION | 22 | 310,733   |
| RECYCLING                      | 50,000          | RECYCLING                  |    | 16,500    |
| LITTER GRANT                   | 16,000          | LANDFILL OPERATIONS        |    | 1,194,773 |
| TRANSFER FROM GENERAL FUND     | 1,513,808       | CLOSURE                    |    | 184,500   |
| SOLID WASTE FUND TOTAL REVENUE | \$<br>2,580,808 | - n scantivestratic<br>201 | \$ | 2,580,808 |

II. That this resolution shall be in force and effect upon adoption.

Adopted this 6th day of May, 2025.

Claudia Tucker, Chair

Board of Supervisors of the County of Amherst, Virginia

ATTEST

Jeremy S. Bryant, Clerk

Board of Supervisors of the County of Amherst, Virginia

Ayes

Nays /

Abstentions



Amherst County Board of Supervisors County Resolution No. 2025-7-R

For consideration on May 6, 2025

#### A RESOLUTION, NO. 2025-7-R

A resolution, establishing County tax rates for Fiscal Year 2025-2026.

Approved as to form by the County Attorney

# BE IT RESOLVED BY THE BOARD OF SUPERVISORS OF THE COUNTY OF AMHERST, VIRGINIA:

I. That the Amherst County Board of Supervisors ("Board") establishes the tax rates for the 2025-2026 fiscal year, as follows:

WHEREAS, the County Administrator has submitted to the Amherst County Board of Supervisors a proposed annual budget for the County for fiscal year 2025-2026 ("County Budget"), beginning July 1, 2025; and

WHEREAS, the County Budget contains both estimated expenditures and projected revenues; and

WHEREAS, the County annually establishes applicable tax rates as part of development of the County Budget; and

WHEREAS, the Board has reviewed the proposed County Budget and has been apprised of the availability of funds to support the proposed expenditures; and

WHEREAS, the Board held a public hearing, properly noticed in accordance with Virginia law, on the proposed FY 2025-2026 proposed tax rates, on April 29, 2025; and

WHEREAS, the Board now intends to establish the tax rates for fiscal year 2025-2026.

# NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF SUPERVISORS OF THE COUNTY OF AMHERST, VIRGINIA:

That the Amherst County Board of Supervisors establishes the fiscal year 2025-2026 tax rates as follows:

Real Estate

\$.61 per \$100 of assessed value. \$3.45 per \$100 assessed value

Personal Property

Machinery & Tools

\$2.00 per \$100 assessed value

Consumer Utility

Electric

Residential

20% of the minimum monthly charge plus \$.015508 per kWh consumed

not to exceed \$3.00 monthly

Commercial

20% of the minimum monthly charge plus \$.014214 per kWh consumed

not to exceed \$20.00 monthly

Natural Gas

Residential

20% of the minimum monthly charge plus \$0.1867 per CCF consumed

not to exceed \$3.00 monthly

Commercial

20% of the minimum monthly charge plus \$0.15566 per CCF consumed

not to exceed \$20.00 monthly

Meals Tax Lodging Tax 6% (2% dedicated to debt service)

5%

Motor Vehicle License Fee:

Auto

\$25.00

Motorcycle

\$11.00

Trailers

\$ 8.00

National Guard License Fee

\$12.50

Consumer Communication Tax: 5% of monthly charge

#### BE IT FURTHER RESOLVED:

That such tax rates shall be applied and such charges assessed consistently and pursuant to Virginia law within the County, and that the revenues derived shall be appropriated by the Board in accordance with Virginia law.

П. That this resolution shall be in force and effect upon adoption.

Adopted this 6th day of May, 2025.

Claudia Tucker, Chair

Board of Supervisors of the County of Amherst, Virginia

ATTEST

Jeremy S. Bryant, Clerk

Board of Supervisors of the County of Amherst, Virginia

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